Hachiko and Isshin (ONE-MINDEDNESS)

If you've been to Tokyo, you've probably seen the statue of Hachiko in front of Shibuya Station. Hachiko, or Hachi, was a Japanese Akita dog known for his incredible loyalty. There's a famous saying: "The more I learn about people, the more I like my dog." Some say Mark Twain said this, while others believe it was a French politician. Many who hear Hachiko's story admire his devotion and find meaning in this quote,

comparing his loyalty to human relationships

Hachiko lived about a hundred years ago and passed away on March 8, 1935. In Japan, he is known as Chūken Hachikō— Chūken means "loyal dog," and Hachikō is his name. Hachi means "eight," and $k\bar{o}$ is an honorific suffix.

His story became a popular movie in Japan in the 1980s. Later in 2009, Hollywood made a remake starring Richard Gere, titled *Hachi: A Dog's* Tale. Hachi waited for his owner at the station every day for nearly ten years,

unaware that his owner had passed

In 1924, when Hachiko was one

year old, he was adopted by Professor

The professor lived in Shibuya and

took the train to work daily. Every

morning, Hachiko walked with him

to Shibuya Station to see him off, and

every evening, he waited at the station

For about a year and a half, they

Professor Ueno suddenly passed away

at the university due to a brain hemor-

rhage. Hachiko didn't understand what

had happened. He continued going to

the station every morning at 9 AM and

every evening at 4 PM, waiting until

around 6 PM before heading home.

followed this routine. But one day,

Ueno, a professor at Tokyo University.

away.

for his return.

until he passed away on March 8, 1935, at Shibuya Station. People were so moved by his devotion that they decided to build a statue in his honor. It was one year before he passed away, so Hachi himself joined the statue's dedication ceremony.

After Professor Ueno's death, his wife gave Hachiko to a relative, but Hachiko missed his owner away. Eventually, someone in Shibuya took care of him, allowing him to continue his daily visits to the station. On his way, he would stop by

Hachiko had one mind—he was completely devoted to his owner. He did not accept a new owner or move on. His loyalty was unwavering.

In contrast, human relationships can be fragile. It is said that in the U.S., about 40 to 50% of marriages end in divorce, and even more people think person isn't easy. Maybe that's why people say, "The more I learn about people, the more I like my dog."

In Jodo Shinshu Buddhism, isshin—one-mindedness—is very important. It means entrusting ourselves completely to Amida Buddha. This is called Shinjin—the mind and heart that allow us to be born in the Pure Land and become Buddhas.

Shinran Shonin wrote:

He did this for nearly ten years

and kept running

Professor Ueno's house, checking to see if he had returned.

about it. Staying truly loyal to just one

Shinjin is the mind that is single; The mind that is single is the diamondlike mind.

The diamondlike mind is the mind aspiring for enlightenment;

This mind is itself Other Power. (CWS, p. 365)

A single mind is like a diamond strong and unbreakable. It is the Buddha's mind. But as humans, our thoughts, beliefs, and emotions constantly change depending on the situation. We also like to have a Plan B and C, with many backups. Staying loyal to one Buddha is not easy. So how can we develop diamond-like one-mindedness toward Amida Buddha?

Shinran Shonin explains that true *Isshin*, or one-mindedness, is not something we achieve through our own effort. It happens through Amida Buddha's power. Our human minds waver, but Amida's compassionate mind works in our hearts and minds, allowing us to think of him and recite the *nembutsu*. *Isshin* is not something we create—it happens because of Amida's great compassion. This is called Tariki, or Other Power.

Hachiko went to the station every day because of his deep bond with Professor Ueno. Ueno must have been a kind and loving owner, and Hachiko's loyalty came from this love.

In the same way, in Jodo Shinshu we recite the *nembutsu* and think of Amida Buddha not because of our own effort, but because we receive Amida's compassion. Let's remember this and recite the nembutsu in our daily lives.

Namoamidabutsu

ハチ公と一心

私の好きな言葉に、「人間のことを知れば知るほど、犬が好きにな る。」というのがあります。これはマーク・トウェインの言葉だと言わ れることもあれば、フランスの政治家の言葉だとも言われることも あって、誰の言葉かは、はっきりとはわからないのですが、犬を飼っ

ている人なら、うなずける言葉だと思教授の家に立ち寄り、帰ってきていない。弥陀仏へと向けられていくようになって います。犬は人間のように裏表がないか確かめていたと言います。 ので、それがいいのだと思います。

皆さんは忠犬ハチ公のことを聞いた ことがあるでしょう。ハチ公の物語を聞く と、多くの人がその忠誠心に感動し、ます ます犬が好きになります。

ハチ公は今から約100年前に生きた 秋田犬で、1935年3月8日に亡くなりま した。ハチ公の物語は1980年代に日本 で映画化されました。その後、2009年 にはハリウッドでリチャード・ギア主演の 『HACHI 約束の犬』としてリメイクされ ました。

ハチ公は、飼い主が亡くなったことを 知らずに、約10年間も駅で帰りを待ち続 けました。その忠誠心を讃えて、渋谷駅 前に銅像が建てられています。

1924年、ハチ公が1歳のとき、東京大 学の上野英三郎教授に飼われることに なりました。上野教授は渋谷に住んでお り、毎日電車で大学へ通っていました。ハ チ公は、毎朝教授と一緒に渋谷駅まで歩 き、見送りました。そして夕方になると、 駅で教授の帰りを待つのが日課でした。

しかし、一年半ほど経ったある日、上 野教授は大学で突然、脳出血で亡くなっ てしまいました。ハチ公は飼い主の死が わかりません。ですから、それまでと変わ らず、毎朝9時に駅へ行き、夕方4時にな ると帰りを待ちました。そして夜6時ごろ になると、仕方なく帰るのです。この日課 を約10年間続け、1935年3月8日、渋谷 駅で息を引き取りました。その忠誠心に 心を打たれた人々によって、ハチ公が亡 くなる1年前に、ハチ公を讃える銅像が 建立されました。銅像の除幕式には、ハ チ自身も出席したそうです。

上野教授の死後、ハチ公は教授の妻 の親族に引き取られましたが、飼い主を 忘れることができず、何度も家を抜け出 しました。結局、渋谷に住む人が面倒を 見てくれることになり、ハチ公は駅に通い 続けることができました。駅に行く途中、

ハチ公は、ただひたすらに上野教授を 想い続けました。新しい飼い主を受け入 れることもなく、最後まで忠実でした。世 の中にはハチ公のように忠実な犬が多 いので、私たちが犬を好きになるのだと 思います。

一方で、人間の関係はとても複雑 で、時には脆いものです。アメリ 力では、約50%の夫婦が離 婚すると言われています。 そして、さらに多くの人 が離婚を考えたこと があるとも言われま す。たった一人の人に 対して、最後まで変わ らぬ忠誠を持ち続ける ことは、簡単ではありま

浄土真宗においては、「一心 (いっしん)」すなわち、阿弥陀仏だ けに一筋におまかせする心が、とても大 切にされます。これは「信心(しんじん)」 とも呼ばれます。

親鸞聖人は和讃で、 信心すなはち一心なり 一心はすなはち金剛心 金剛心は菩提心 この心すなはち他力なり

とお示しくださっています。「一心」と はまるでダイヤモンドのように強く、決し て砕けないもので、それを金剛心と言い ます。それは仏の心で、それを阿弥陀さ まからいただく、という意味です。

私たち人間の心は、状況によって常に 変わります。喜び、悲しみ、怒り、不安、そ の時々で心の向きは変わります。また、「 あれがいいんじゃないか、これがいいん じゃないか。」といろいろなバックアップ の心を持とうとします。それは一心では ありません。けれども、阿弥陀さまの大慈 悲の力によって、私たちの心が自ずと阿

います。それが一心です。

親鸞聖人は、私たちが「一心」を持つこ とができるのは、自分の努力によるもの ではなく、阿弥陀仏のはたらきによるも のだと言われます。人の心は揺れ動きま すが、阿弥陀仏は私たちの心にはたら

ってできることではなくて、阿弥陀さまの 慈悲の力によって起こることなのです。こ れを「他力」といいます。

ハチ公が駅に通い続けたのは、上野 教授との深い絆があったからこそでしょ う。教授が優しく、愛情深い飼い主だっ たからこそ、ハチ公は最後まで忠誠を貫 いたのです。

同じように、私たちが「南無阿弥陀仏」 と称え、阿弥陀さまを思うのは、私たち の力ではなく、阿弥陀さまの慈悲のはた らきを受けているからだ、ということで す。お念仏をとなえて生きていきまし ょう。

南無阿弥陀仏



SHOTSUKI HOYO: MARCH 2025

SPECIAL SERVICE / CLASSES: MARCH 2025

Monthly Memorial March 2025 Shotsuki Service, March 2 at 10a

Seshu (Observant) Deceased Relation To Obervant, Deceased

Akahori, Julie *Uncle* Kawaye, Harry

Domoto Family Father Domoto, Toshihiro

Fujimoto, Miki Sister Fujimoto, Yuki

Hashimoto Family Grandmother Nishimura, Tsuruyo

Iriye, Joji Mother Sakai, Mitsue

Iriye, Joji Nephew Sakai, Daniel

Isomoto, Glen Stepmother Isomoto, Kiyoko

Kato, Douglas Mother Kato, Jessie

Kodani, Richard Mother Kodani, Motome

Kojima, Chikako Husband Kojima, George

Kojima, Chikako Grandfather Takaki, Teruji

Kojima, Chikako Uncle Kojima Fred

Lugo, Alyssa Father Lugo, Peter Matsuda, Michael Aunt Fujikawa, Sachi

Matsuda Family **Brother** Matsuda, Manabu Ronnie

Matsumura, Henry Aunt Nakano, Kimiko

Miyamoto, Dennis Grandmother Kawai, Yuri

Nishida Family Mother Nishida, Kikuko

Nishida Family Grandmother Nishida, Yasuye

Nishikawa, Kelvin Grandmother Nishikawa, Sekiyo

Nishiyama, Dexter Mother-in-law Matayoshi, Yoneko

Ogawa, Jerry Aunt Kikunaga, Shizue

Ogawa, Jerry Aunt Nagata, Kiyomi

Omori, Sue Husband Omori, Henry Keisuke

Sato Family Mother Sato, Terry

Shimohara, Ellen Father Shinoda, Michio

Sonday, Reiko Grandfather Nimi, Kamezo Sugano, Michiko Father-in-law Sugano, Takuya

Sugano, Michiko Grandmother-in-law Sugano, Tsugi

Takashima, Iris Grandmother Yasuda, Shige

Takashima, Iris Grandmother Jinde, Itsu

Takemoto, Jon Mother Takemoto, Chiyo

Takemoto, Jon Grandmother Fujiura, Osano

Tanezaki, Barbara Husband Tanezaki, Takashi

Toii, Suzanne Father Totsubo, Jack Muneo

Umemoto, Marty & Kathie **Brother** Matsuda, Manabu Ronnie

Ushirogata, Yukie Father Matsushita, Ichitaro

Usui Family Sister Usui, Gina

Wakinaka, Bernice Son Wakinaka, Mike

Yoneda, Kiyoko Mother Nakamura, Itono

Yoneda, Kiyoko Sister Iwasaki, Hatsuye

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

Senshin **Bukkyo Gakuin Class Basic Buddhism**

Wednesdays, March 5, 12 and 19 **6:30 – 7:15p** (On-line) Sunday, March 2, after service (in-person) Rev. Ryuta Furumoto

This will be a Basic Buddhism Class where you can learn the fundamental thoughts and concepts of Buddhism, including the life of Shakyamuni Buddha, the Four Noble Truths, the Six Paramitas, and more. It's an easy and relaxed class with no homework required. This class is also beneficial for those who want to review the basics of Buddhism.

The classes are online and those who have not attended previous sessions are welcomed to join this session If you have not signed up for this program before, please contact the temple. Those who took previous sessions will receive the link to join the classes.

Ohsoji, temple cleanup

Our temple cleanup will take place on Sunday, March 30, at 9:00a. This "Oh Soh Ji" is a major cleaning effort to refresh and beautify all areas of the temple. In Japanese, "Oh" means big or major, and "Soh Ji" means cleaning.

In Buddhism, cleaning is an important practice that connects our surroundings with our hearts and minds. When we clean the temple, we also refresh our own hearts and minds. Let's come together to clean our space and celebrate the upcoming Hanamatsuri service with a renewed spirit.

Senshin Spring Ohigan Seminar, Sat 3/22 Ohigan Service, Sun 3/23

Our Spring Ohigan (equinox) Seminar will take place on Saturday March 22 and Ohigan service will be on Sunday, March 23. The guest speaker will be Rev. Henry Adams, the resident minister of San Mateo Buddhist Temple.

Ohigan Seminar

Saturday, March 22, 10a to 12:30p.

"Back to Basics: The Roots of Jodo Shinshu Buddhism"

Rev. Adams will share perspectives on how basic Buddhist teachings provide an essential framework for appreciating the insights of Shinran Shonin and the Seven Masters.

Ohigan Service Sunday, March 23, 10a

春のお彼岸セミナー並びにお彼岸法要のご案内 3月22日(土)にお彼岸セミナーを行います。セミナーのご講師はサンマテオ仏教会のア ダムス・ヘンリー開教使です。17日(日)はお彼岸法要です。みなさま、お誘い合わせの 上ぜひお参り下さい。

Kinnara will present a *Bugaku* (Japanese court music and dance) performance on March 23 at 12:15p in the courtyard. Featured Dance: Bato (抜頭) and Nasori (納曽利)

1. Bato (抜頭) Originally from India or China, Bato was introduced to Japan by the Vietnamese monk Buttetsu in the 8th century. Historical records indicate that this dance was performed at the dedication ceremony for the Great Buddha statue in Nara in 752 C.E.

The **Bato** dance features a mask that vividly expresses anger. It is said to depict the grief and sorrow of a child from a northern nomadic tribe whose parent was killed by a tiger, as well as the child's joy after avenging them by slaying the beast.

Bato is also believed to represent the dance of King Padu from the Rig Veda in Indian mythology. According to legend, King Padu was traveling through the mountains on his beloved horse, Paidu, when a giant serpent suddenly appeared and attacked him. Paidu bravely fought the serpent and ultimately defeated it. The **Bato** dance is said to depict Paidu's fierce battle, with the crossing of the dancer's feet symbolizing the horse's movements.

2. Nasori (納曽利) Nasori is one of the Komagaku dances, a style of music and dance of Chinese origin that was introduced to Japan from Korea between the 5th and 7th centuries. This performance is also known as the Double Dragon Dance. A key highlight of the performance is the dynamic two-person dance. Both dancers wear masks and must synchronize their breathing to move in perfect unison or skillfully contrast each other. The beauty of their coordinated footwork—its speed, angles, and precision—is captivating. Their mirrored formations, whether facing each other or dancing back to back, add to the performance's distinctiveness.

6 DANA: MARCH 2025



Listed are donations handled by the Regular Treasurer: **Special**: donation received with no specific reason given *Orei*: donation for use of temple facilities, equipment, etc.

Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)

The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.

JANUARY DONATIONS

James & Karen Harada Nokotsudo Shelly Okamura Nokotsudo Jon & Lynnette Takemoto Nokotsudo

David & Linda Ikegami In memory of Keith Kiyohara

Bruce Hirayama Dana Ron & Fujie Ohata Dana Koichi & Linda Uyemura

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Wilbur & Iris Takashima Joya-E (New Year's Eve)

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Kodani, Richard & Denise Dr. James Goto

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Aihara, Christine

Akahori, Julie

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Ebata/Hokoda Family

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Aiko Sugano

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Harada, James & Karen

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Hayamizu, Sumiko

Hirayama, Bruce

Art Hirayama

Art Hirayama

Kanaye Saneto

Hirayama, Kiyome

Hirayama, Kiyome

Art Hirayama

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Kawaguchi, Glenn & Kristine

Art Hirayama, Satoshi &

Kanaye Saneto, Ben

Ruth Tsuboi

Kamikawa, Emi

Ushirogata

Father Katsujiro Fujita

Kanaye Saneto

Hirayama, Duane & Joy

Hirayama, Duane & Joy

Hirayama, Jane & Keith

Kanaye Saneto, Satoshi

Saneto, Art Hirayama

Mother Grace Harada

Mother Tsune Nakashima

Fujimoto, Miki

Egner, May Sugano

Kojima, Chikako Izaemon Uneda DANA: MARCH 2025

Matsubara, Tammy & Dale Keith Kiyohara

Middo, Joy Mieko Oyama

Minami, Jean Tatsuo Minami

Murakami, Eugene & Elaine Rui Murakami

Ogawa Family

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Ohata, Ronald & Fujie Mother Fumiko Ohata

Okuda, Peggy Akemi Hiroshi Imoto

Saneto, Dana & Ann Art Hirayama

Saneto, Dana & Ann Kanaye Saneto

Saneto, Satomi Art Hirayama

Saneto, Satomi Kanaye Saneto

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Sonday, Mark & Reiko Kazue Fukumoto

Sugano, Michiko Aiko Sugano

Takashima, Wilbur & Iris Hisaichi Taniguchi, Eiji Jinde, Hana Nakashima

Umemoto, Kathie & Marty Grandfather Junichi Akamichi

Ushirogata, Yukie Hiroshi Yokota **BODHI DAY** DECEMBER 2024

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Dorothy Higa

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Catherine Hisamune

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NEIL KOMAI

Anitya Fundraising Chairman

Oris Yamashita & Chris Komai Richard & Joyce Yamashita

7

JANUARY 2025 HOONKO

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Denise Ishitani

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Anitya Update February 2025

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Bessie Tanaka

Barbara Tanezaki

Nancy & Jim Usui

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SHUSHO-E January 1, 2025

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Shelly Okamura

Joy Middo

Vickie Wakinaka &

Wilbur & Iris Takashima

Steven & Shelley Takeyama

Marty & Kathie Umemoto

The Anitya Fundraising drive continues to receive your generous donation. Though the pace has slowed a little, as of February 15 we have raised nearly \$125,000 since beginning our drive in October. The total project budget remains at \$250,000.

There remain a few more details to complete the Hondo work. Russell, Kate and Chris McCabe, the contractor walked the job on Wednesday, February 12, and created a punch list for finishing the Hondo. The focus will now shift to the Social Hall and the canopy above the breezeway (Phase 3). Presently the plan is to complete Phase 3 during our Autumn Harvest break. More comprehensive discussions have been had with three paving companies to assess different approaches to our paving needs and their costs. We hope to have estimates to discuss at the next Board meeting.

Thank you for your continued support as we endeavor to preserve the structures and

grounds of Senshin. Gassho.

ANITYA DONORS Jane Asahi (Dec 2024) Senshin BWA (Dec 2024) Glen & Joyce Isomoto

FEBRUARY 2025

Marty & Kathie Umemoto

8 DANA AND JAPANESE UPDATES: MARCH 2025

JANUARY 2025 HOONKO cont'd

Richard Kok

Tammy & Dale Matsubara

Ikuko & Kazuo Matsubayashi

Douglas Matsuda

Joy Middo

Jean Minami

Lillie Miyagishima

Bob Miyamoto & Deb Nakatomi

Marilyn & Dennis Miyamoto

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Betty Yamashita

Toshiko Yamaguchi

Qris Yamashita & Chris Komai

Lilly & Michael Yanagita

Arlene Yokoyama

Amy Yukawa

洗心仏教会

2025年3月

1月感謝録:

故K清原,Y村上追悼:D&L池上 故F臼井追悼:K.Broberg

故A.Y.Lam3回忌:P平本,E.Calzadias

G.Yee,J&D平本,B.B.Lam

故N沢田追悼:K沢田

Social Hall使用: K&M梅本

寄付:B平山,R&F大畑,K&L植村,A.Herrera Murray,J竹田,K畑井 V中渡瀬一島地,F望月,E&E村上,緊那羅,D.Trihey,D白砂 M小谷,M豊浦,匿名

納骨堂:J&K原田,S岡村,J&L竹本,Y後潟、D西山,M渡辺,M松田 L.H-Elardo,K.Broberg,E元金,K沢田,M菅野

t新年お祝い: C久宗,J赤堀,D&T松原,R中渡瀬

3月法要スケジュル:

0.200

2 D (D)	0.5Ua	婦人去 例去
	9;45a	日本語法話
	10a	祥月法要
		BCA 永代経法要(Zoom)
	11a	ドーナツ
5日(水)	6:30-7p	仏教学院(オンライン),浄土真宗入門: 古本先生
9日(日)ディ	′ライトセイビ	ングタイム

8:30a 理事会 10a 家族礼拝

> 11a Jr.YBA,Sangha Teens会議 11:30a ABA会議

6:30-7p 仏教学院(オンライン),浄土真宗入門: 古本先生

12日(水) 6:30-7p 仏教学院 16日(日) 10a 家族礼拝

19日(水) 6:30-7p 仏教学院(オンライン),浄土真宗入門: 古本先生

22日(土) 10:30-2p 春のお彼岸セミナーHenry Adams 開教使

(SAN Mateo) 納骨堂掃除? "基本に戻る:浄土真宗の根源

23日(日) 9:45a 日本語法話

10a 春のお彼岸法要Henry Adams 開教使

(SAN Mateo)

12a おとき ABA

30日(日) 9a-noon 大掃除, 納骨堂掃除

毎水曜日 10a-2:30p: 本願寺プレイス

3月法要当番: ABA

当番主任は、3/2日祥月法要の後の ドーナツと飲み物,3/9日理事会のスナックとお茶を用意してください。

3月本堂当番: J平本,D平本,D江畑,P平本

3月お花当番: 1日K/M梅本,8日D/J平本,15日I高島,21日お彼岸W/J森家村.3/1日W/J森

もし予定日に当番ができない時は、Iris(310-951-0160)またはitakashima@aol.comまで で連絡ください。

4月の予定:5日花御堂設置,6日花祭法要

供花-2月: C小島,J南,T山口,M/K梅本,R/M.Sonday,J&G磯本,S速水,G&H川口,E上川,C久宗, J赤堀,J&K原田,K猪狩,D&R小谷,S岡村,A&D実藤,M島袋,P白砂,M菅野,C横田

UPDATES: MARCH 2025



From the Board

I wanted to start off by saying a big Thank You to Jean Minami for her many years of dedication to the *Prajna*. Her support and guidance have been invaluable to the *Prajna* team. Jean has decided to step back so she can focus on other important things (Go Dodgers!). Her commitment serves as a shining example of dedication and service to our temple community.

Also, as a reminder, we continue to move forward with preparations for Senshin's 75th anniversary in 2026 with much needed improvements around our temple grounds. Thanks to Russell Nishida for overseeing the project and Neil Komai for chairing the Anitya fundraising drive. I hope you'll consider supporting Senshin's Renewal and Improvement project as there is more work to be done. This work is necessary to keep Senshin thriving and to be able to welcome the next generation of members.

Thank you for your trust, support, and commitment to making Senshin such a special place.

In Gassho,

STAN FUKAWA

B W A

February was BWA's Toban month where we chaired the Sunday services and provided donuts for the *Shotsuki Hoyo* service.

At the end of February was the BWA New Year's Party. There was a great turnout for the festive and

fun party in the social hall. Everyone enjoyed a delicious lunch and dessert. Thank you to Marilyn Shimabukuro for the decorations, Qris Yamashita for making arrangements for the *bento*, and Jean Minami for providing the cake. Thank you to the best Bingo caller ever, Wilbur Takashima, for making the games fun, and to all who donated bingo prizes.

This month as the *sakura* buds appear and begin to bloom, BWA will support Dharma School's *Hinamatsuri* event by making *musubi* and helping the kids decorate them. We will also provide the morning refreshments for the Spring Higan Seminar and some BWA members will help Yoriyo make *ohagi* for *otoki* after the Spring Higan Service.

Please join us on March 30th as we join ABA with Kei-Ai Bingo. Also on that date, we will help with Temple *Osoji*.

Just a reminder that the 2025 BWA membership drive is still in effect! Consider joining the fun of a wonderful sisterhood. Annual dues are \$20. The check should be made payable to Senshin BWA.

We would like to thank the following for their generous donation:

- Keith Sawada in memory of Nell Sawada
- Deb/John Hiramoto in memory of Nell Sawada
- Deb/John Hiramoto in memory of Elso Kanagawa
- Toshiko Yamaguchi special donation
 Viglei Walsingka thank you for atalii
- Vicki Wakinaka thank you for otoki
- Kathie/Marty Umemoto for grandson Cody's recovery
- Rev. Tetsuo Unno Special

ABA

ABA celebrated the New Year at Gold Hibachi Buffet on Feb 15. We all had a great time eating, talking, and laughing. Thank you Joyce and Glen Isomoto for the fun games. Thank you Joyce and Glen Isomoto, Suzanne Toji, Chikako Kojima, and Ron and Fujie Ohata for the prizes. Delicious dried persimmons were provided by Karen Harada. Our special guests were Debbi and Stan Fukawa. Thank you Greg Yee for coordinating the lunch.

Jr Y B A

Gardena Jr YBA will be hosting Southern District YBL Seminar Two on March 15th that some Senshin Jr YBA members are planning to attend. Additionally, Jrs will be helping at temple cleanup on March 30th.

If you have any questions or are interested in joining Jr YBA, please contact Juriko Yamada at afstue@gmail.com or (310) 569-9052.

The month of February was eventful

Sangha Teens

for the Sangha Teens! At service, we listened to Reverend Furumoto talk about empathy and interconnectedness. He explained an ancient Greek philosophical question of a snake eating its tail until it ate its whole body and ceased to exist (the image of the snake in a circle is known as the ouroboros). This snake is a symbol for the cycle of life and death and how they exist side by side. Finally, Furumoto Sensei explained that everyone is connected, and thus compassion and empathy towards others is vital. At our post-service meeting, we snacked on candy and hot chocolate kindly provided by parents, while folding origami and planning activities for the year. We hope the first quarter of the year has been prosperous and joyous for everyone!

10 UPDATES CONTINUE: MARCH 2025 **UPDATES CONTINUE: MARCH 2025** 11

Dharma School and Kinnara Taiko

Senshin Dharma School and Kinnara Taiko have started the Youth Taiko Class. The class began in January and the next one will be on March 16. No, it's not too late to begin attending. The class begins right after the 10a services, which we encourage everyone to attend. It usually runs from 11a to 12noon. We ask that the child be at least 6.5 years of age or in the first grade. No experience necessary. If interested, please contact Johnny Mori: jmori888@gmail.com.

The following is the schedule for the Youth Taiko Classes:

March16 April 20 May 18, 25 June 15, 22, 29 July 5 - Senshin Obon!



Growing up Japanese American in Los Angeles in the 50's-60's has to be different than anywhere else in terms of Japanese food. There wasn't much outside of Lil' Tokyo until Mutual Trading Company pushed to introduce Japanese products and sushi. Holiday Bowl had the first *sushi* bar on the westside. There were of course small Mom and Pop type restaurants here and there, but most Japanese food was served at home and at New Years. My family rarely ate out, and when we did it was at Rudy's Italian on Crenshaw and Far East Restaurant after funerals. It wasn't till the mid sixties that I remember eating at Japanese spots around town and Little Tokyo.

I began to notice that Japanese food was served on many different plates and sizes and always pleasant to look at. It wasn't till I visited Japan that it was evident that presentation was as important as the food itself. The food, presentation, and plates were part of

an aesthetic unique to Japan.

WasabiKai will be revisiting one of our first classes that we offered... Japanese Dinnerware and Plating. Rev. Mas will explain how Japan has developed this aesthetic and made it revered throughout the culinary world. The class will explore different techniques in making ceramic dinnerware and will broaden appreciation of pottery in

general. The classes are on Saturdays April 5, 12, 19, 26 and May 3, 10a to 1p. The first 4 sessions will be creating dinnerware and the final session plating. Sign up sheet is on the bulletin board and class size is limited.

For information or questions regarding classes contact me at: 1bobmiyamoto@gmail. com or 323 791-2719.



Skills Great opportunity to learn basic

Bonsai skills from Bonsai expert Mr. Kawahira. It will be held at Senshin Buddhist Temple on Saturday, March 8, 10a-12noon. Bring gloves and sharp clippers and perhaps a hat. Lunch will be provided.

Please contact Lilly at lillyyanagita@gmail.com or landline (818) 956-1070 by March 6th, and leave your contact info.

Be ready to assist Yas or Koichi at the Senshin Osoji on March 30th. We can always use more hands in our Temple garden!











The Ultimate Senshin Chicken Teriyaki on Sunday 27 April

Yes, it's time again to throw on your apron and join the fun at the Senshin Chicken Teriyaki Cookout. Whether you're a teriyaki veteran, newbie, or perhaps it's been a while, we invite you to come out and enjoy the experience. Don't just stop by to pick up your delicious teriyaki order, pull up your sleeves and spend some time with the "family." Please sign-up on the bulletin board outside of the office. For more information, questions or suggestions, please email Koichi Uyemura: koichiuyemura@yahoo.com.

SENSHIN-JI 2025 MARCH 2568

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 🗱 SENSHINTEMPLE@GMAIL.COM 🍪 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
						1	
2		4	5	6	7	8	
8:30a BWA Reikai 9:45a Japanese <i>Howa</i> 10a Monthly Memorial Service (<i>Shotsuki Hoyo</i>) & Sunday Service, BCA Eitaikyo Service (Zoom) In person study class following service 11a Donuts; Dharma School <i>Hinamatsuri</i> Party		10:30-2p WasabiKai Open Studio	10a-2p Hongwanji Place 6:30-7:15p Senshin Bukkyo Gakuin: "Basic Buddhism" (zoom) Rev. Furumoto	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko			
9 Daylight Savings begins	10	11	12	13	14	15	
8:30a Board Meeting 10a Family Service 11a Jr. YBA meeting, Sangha teens meeting 11:30a ABA Meeting		10:30-2p WasabiKai Open Studio	10a-2p Hongwanji Place 6:30-7:15p Senshin Bukkyo Gakuin: "Basic Buddhism" (zoom) Rev. Furumoto	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko			
16	17	18	19	20	21	22 <i>Ohigan</i> Seminar	
10a Sunday Service 11a Youth Kinnara Taiko Class		10:30-2p WasabiKai Open Studio	10a-2p Hongwanji Place 6:30-7:15p Senshin Bukkyo Gakuin: "Basic Buddhism" (zoom) Rev. Furumoto	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko		10a-12:30p Spring Higan Seminar, Rev. Henry Adams (Sar Mateo) "Back to Basics: The Roots of Jodo Shinshu Buddhism"	
23 Ohigan	24	25	26	27	28	29	
9:45a Japanese <i>Howa</i> 10a Spring <i>Higan</i> Service Rev. Henry Adams (San Mateo). <i>Otoki</i> after Service by ABA 12:15p Kinnara presents <i>Bugaku</i> , featured dances <i>Bato</i> and <i>Nasori</i> in the courtyard		10:30-2p WasabiKai Open Studio	10a-2p Hongwanji Place	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko			
30 Temple Clean-up/ <i>Osoji</i> No Service		MARCH SERVICE TOBAN: A B A MARCH ONAIJIN Flower Arrange			ent	MARCH Hondo Toban	
9a-12noon Temple and <i>Nokotsudo Osoji</i> No services 1:30p ABA/BWA KeiAi Bingo		Monthly Toban group responsible for: - Weekly Chair March Sunday Service - Mar 2 Provide donuts/beverages following monthly memorial service - Mar 9 Provide/serve snacks and beverages for Temple Board Meeting - Mar 20 Provide osonae (alter offering) for Spring Higan Service Mar 1 Kathie/Marty Umemoto Mar 8 Linda/Koichi Uyemura Mar 15 Iris Takashima Mar 21 (Spring Ohigan) Wendy/Jol Mar 29 Denise Takehara April 5 Marilyn Miyamoto (Note: If you are unable to fulfill the we please contact Iris at (310) 951-0160				Apr 6 Hanamatsuri Service	