



# DANA KISHA

At our Obon Odori in July, the Jr. YBA sold shave ice as usual. However, this year, technically or religiously, they did not sell shave ice. The shave ice was free and donations were made by the customers. Before Obon Odori, the Jrs. had a discussion about what they

should charge for the shave ice. Due to inflation, they should increase the price; instead, they decided to thank the people who supported the Jrs. for their Japan trip as well as the people who came to dance by giving shave ice as Dana. They put up a donation jar with a sign, *Ki Sha*, which means “joyfully discarding” which is one of the definitions of Dana. *(continued)*

“Discarding” emphasizes Dana mind, with no expectation of return. The ideal Buddhist Dana is to just “Give.” It is not “Give and Take.” The Jrs. gave shave ice to thank the people and the people gave money to the Jrs. to thank them for the shave ice.

The Jrs. did not set the price, so any amount of donation is the appropriate amount of donation. People can give one dollar, five dollars, twenty dollars, or any amount they want to give. If most people give a few dollars and the Jrs. were in deficit, I was thinking I would give the Jrs. one hundred dollars. But, as a result, the Jrs. were not in deficit; rather, they received a

Jodo Shinshu Buddhists think that we are incapable of practicing Dana completely; therefore, Amida Buddha does Dana for us. We are not able to give away all of our possessions for the benefit of others. Even though we decided to give our home to a homeless person, probably our family members would get upset and kick us out of our home, saying, “You think only

Such is the benevolence of the masters and true teachers, That we must endeavor to repay it, even to our bones becoming dust.” (CWS p.412, *Ondoku-san* Hymns of Dharma age)

We receive great benefit from Amida Buddha, so we cannot thank enough. To explain it, Shinran Shonin wrote, “We must strive to return it, even to the breaking of our bodies” or



good amount of donations and I saved one hundred dollars. The Jrs. said that they enjoyed Dana. The people who gave donations also enjoyed deciding how much they should discard. It was a meaningful experience for everyone.

Dana, or *Fuse* in Japanese, means selfless giving and sharing. Buddhism teaches how to attain Nirvana, which is a peaceful and tranquil state of mind or place. Buddhism teaches how to attain Nirvana. Nirvana can be obtained by giving up everything we own, even giving up the thought of “I, my, me, mine.” To attain the state of overcoming the attachment to “I,” Buddhists are encouraged to practice Dāna, selfless giving. And, also, Dāna is a spontaneous deed of Buddhas who have already attained perfect enlightenment.

of your Nirvana and don't care about our lives. You are too selfish.” So as long as one lives a secular lifestyle, it is difficult to practice Dana completely. If we cannot do perfect Dana, we will not be able to attain Nirvana. For such people, Amida Buddha gives great merit and virtue that enables us to be born in the Pure Land and attain Nirvana.

In our Jodo Shinshu tradition, practicing Dana has not been encouraged as the method to attain enlightenment. But, as the recipient of the Amida Buddha's Dana, we practice Dana as an expression of gratitude to Amida Buddha.

“Such is the benevolence of Amida's great compassion, That we must strive to return it, even to the breaking of our bodies;

“even to our bones becoming dust.”

In our Jodo Shinshu tradition, recitation of the *nembutsu*, “*Namoadabutsu*” is an expression of our gratitude to Amida Buddha. Besides the *nembutsu*, practicing Dana is also encouraged and it is called *Hosha Gyo*, which means practice to return the benevolence of Amida Buddha. In our daily lives, let's recite the *nembutsu* and also practice Dana as much as possible.

*Namuamidabutsu.*

REV. RYUTA FURUMOTO



## ダーナ、喜捨

古本竜太

7月のお盆のおどりでは、Jr.YBAは例年通りかき氷を販売しました。ですが、宗教的に厳密に言うと、Jrたちは、かき氷は売っていません。かき氷はダーナ（お布施）にし、無料でみんなに食べてもらおう、というようにしました。けれども、かき氷を食べた人

は、Jrにお布施をしてくれたのです。

お盆の前に、Jr.たちはかき氷の値段をどうするか話し合っていました。インフレのため、値段を上げるべきだ、という意見もありましたが、Jr.たちが行く仏教教育のための日本旅行を支援してくれた人々や踊りに来てくれた人々に感謝して、か

合い、分かち合いを意味します。仏教は涅槃に至る方法を説いていて、涅槃に至るには、私たちが所有するものすべてを放棄し、最終的には「私」とか「私のもの」という考えさえも捨て去るのです。それで「私」への執着をなくすための修行の一つとしてダーナを実践するよう勧められているのです。そしてまた、ダー

とのできる功德を回向してくださるのです。

私たち浄土真宗の伝統では、悟りを得るための修行として、ダーナをしません。阿弥陀さまの功德を受けている者として、阿弥陀さまへの感謝の表現の一つとしてダーナを実践することが勧められています。

如来大悲の恩徳は身を粉にしても



き氷はをダーナとして皆に食べてもらおう、と決めたのでした。

無料とは言って、一応、Jrは寄付金入れを設置し、「喜捨」という看板を掲げました。喜捨の「捨てる」とは、見返りを期待しないダーナの心を強調しています。理想的な仏教のダーナとは、ただ「ギブ」すること、ギブ・アンド・テイクではありません。Jr.は人々への感謝として、かき氷を贈り、人々はかき氷のお礼としてJr.にお金のお布施をされたのです。お布施の値段は決まないので、自分たちでお布施する金額を決めます。結果、Jr.たちは赤字にならず、むしろ多くの寄付が集まり、ダーナを楽しむことができたそうです。寄付をした人たちも、いくら捨てるかを決めるのを楽しんでおられました。

ダーナ（布施）とは、無私の与え

ナはすでに涅槃に至って仏となられたお釈迦さまや阿弥陀さまが実践されていることでもあります。

浄土真宗では、私たちは完璧なダーナをすることはできないので、阿弥陀さまが私たちにダーナをしてくださっていると考えます。私たちは他人のために財産をすべて手放すことはできません。ホームレスの人に家をあげようと思っても、おそらく家族は怒って私たちを家から追い出すでしょうし、私たちが無私の行為と思っても、家族から見ると、自分のことしか考えてない自己中心な行為とみなされるでしょう。世俗的な生活をしている限り、ダーナを完全に実践することは難しいのです。ダーナができなければ、涅槃に達することはできません。ですから、阿弥陀さまはそのような者のために、私たちが浄土に生まれ、涅槃に至るこ

報ずべし

師主知識の恩徳も骨を砕けても謝すべし

（恩徳讃）

親鸞聖人は、阿弥陀さまから大きな功德をいただいている私たちは、感謝しても感謝しきれないと言われています。阿弥陀さまの私たちへのダーナは、私たちが浄土に生まれ、涅槃に到達できるようにすることです。そして、「南無阿弥陀仏」と称えることが阿弥陀仏へ感謝する行為だとしているほか、他の人々へダーナすることも報謝行として勧められています。日々の暮らしの中で念仏を称え、できるだけ喜捨をするようにしていきましょう。

南無阿弥陀仏

# Senshin 2023

## Senshin Fall Ohigan Seminar Saturday, September 23 and Fall Ohigan Service Sunday, September 24

Our Fall Ohigan (equinox) Seminar will take place on Saturday September 23 and Ohigan service will be on Sunday, September 24. Both the seminar and

秋のお彼岸セミナー並びに the service will be hybrid, (in-person and on-line). The guest speaker will be Rev. William Briones or Rev. Hibiki Murakami from Nishi Betsuin.

9月23日(土)にお彼岸セミナーを行います。セミナーのご講師は西別院の村上響師またはブリオネス・ウィリアム師です。参加のためのリンクは後にemailで送ります。お彼岸法要は9月24日(日)10時からです。セミナーも法要もハイブリッド形式(インパーソンとオンラインの両方)で行います。

### Fall Ohigan Seminar, Saturday 9/23

Speaker Rev.Briones or Rev. Murakami  
10:30am Opening service  
10:40am Lecture  
Ends before noon

## Have you seen this Senshin YBA Baseball Uniform?

A historian sent us an email inquiring about Senshin YBA Baseball uniform. He wrote, "I have a baseball uniform that was from the Senshin YBA and am wanting to put together a short documentary telling the story of AJA / YBA Baseball. The uniform belonged to one of the boys in the Kiyohara Family.

I am wondering if you have any team photos or photos of games that I could use with your permission for this project or any anecdotal or archival information." If you know about it, please contact the temple.



## Old Saishin Dojo T-shirts.

Thanks to your support, we could have a nice Saishin Dojo this year too. This was Saishin Dojo's 37th year beginning in 1986 (Some says it began in 1987). Every year, Saishin Dojo made uniquely designed t-shirts for the kids and staff, but we did not keep all the t-shirts. If you have the following years' t-shirts that have never been out of the closet for decades, please bring them to the temple: before 1989, and 1990, 1992, 1996, 1997, 1998, 1999, 2000, 2001, 2003, 2004.

We have 1989, 1991, 1993, 1994, 1995, 2002, 2005 and until 2023. We also have extra leftover t-shirts of these years and if you would like some t-shirts, you can take them for free. (But please read this month's Dharma message).



# SENSHIN-JI PICNIC 2023

Sunday August 20, 2023

KENNETH HAHN PARK

4100 S. La Cienega Blvd, Los Angeles, CA 90056

\*\*\* Reservation at Burke Roche Point located at the top of the hill inside the park. \$7 per car entrance fee. Limited parking at Burke Roche Point but plenty of parking along the road leading up to the picnic area.



Picnic Starts  
10:00 AM  
Service  
10:30 AM  
Potluck Lunch  
11:00 AM  
Games  
12:30 PM  
Picnic Ends  
3:00 PM

### POTLUCK ASSIGNMENTS

(Any person age 80 or older do not have to bring any potluck dish to the picnic.)

Last names starting with:

A thru K Main Dish

L thru O Vegetable/Salad & Rice

P thru Z Main Dish

\*\*\* Temple to provide desserts, EZ Pop up tents, water, utensils, paper goods, ice, and hot tea. No alcohol is permitted at the park.  
\*\*\* Please bring beach chairs or mats, if desired. There are picnic tables & benches at the park.

### GAMES

We are planning a variety of adult games but also games for children of all ages! There will also be a play area for children.

Questions: Contact Kelvin Nishikawa  
818 510-1634 or kelvinenishikawa@gmail.com

### RSVP FORM

Name(s) \_\_\_\_\_ # of people \_\_\_\_\_

Age(s) of Child \_\_\_\_\_

Phone # \_\_\_\_\_ or email \_\_\_\_\_

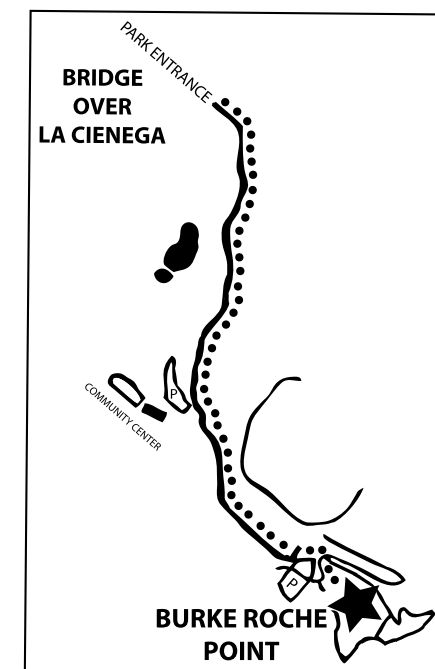
Send completed form to:

**Senshin Buddhist Temple Attn: "Picnic"**

1311 West 37th Street, Los Angeles, CA 90007

or place it in the Temple mail slot labeled "Picnic"

**PLEASE RSVP BY AUGUST 6TH**





JUNE DONATIONS

Stan Fukawa  
*In memory of*  
Connie Matayoshi  
Masao Kodani *Nokotsudo*  
Anonymous *Donation*  
Dennis and Celia Huey  
*Donation*

Edward Ito *Dana*  
Edward & Helen Motokane  
*Dana*  
Ruby Kiyohara *Nokotsudo*  
Tammy and Dale Matsubara  
*Nokotsudo*  
Dennis and Marilyn  
Miyamoto *Nokotsudo*  
Lisa Sawai  
*In memory of*  
Ben & Hideko Sawai,  
Hatsubon Service  
James Segawa  
Funeral Service  
Edmond and Susan Young  
*Nokotsudo*  
Yonsei Basketball  
Association *Orei*  
Dexter Nishiyama *Bento*  
*Donation* - Hatsubon  
Emi Kamikawa  
*Donation*  
Dexter Nishiyama  
*49 day service*  
Dale Shirasago *Dana*  
Kenneth Hatai *Dana*  
Mayumi Kodani *Donation*  
Grace Uyeshima  
*In memory of*  
Nobuko Tanaka  
(from the Tanaka Family)  
Laraine Matsuyama  
*Proud Grandma*

JUNE FLOWER DONATION

Ruby Kiyohara  
Tammy and Dale Matsubara  
John and Debbie Hiramoto  
Merrie Nishisaka  
Russell and Lori Nishida  
Jean Minami  
Anonymous  
Kelvin and Yoko Nishikawa  
Ted and Julie Akahori

GOTANYE 2023

Julie Akahori  
Ted Akahori  
Don Akamine  
Stacey Camara  
James Harada  
Robert Hori  
Susan Oda Omori  
Shelly Okamura  
Wilbur Takashima  
Greg Yee  
Arlene Yokoyama

APRIL 2023

SHOTSUKI HOYO

Observant  
*In Memory Of*

Madalyne Adams  
Takeo Yamada  
Bruce Hirayama  
Tsukasa Saneto  
Joy & Duane Hirayama  
Tsukasa Saneto  
Joy & Duane Hirayama  
Dick Imamura  
Kiyome Hirayama  
Tsukasa Saneto  
Jeanne Imamura  
Dick Imamura  
Janis Ishitani  
Kayoko Wada  
Kristine Kawaguchi  
Tsukasa Saneto  
Chikako Kojima  
Mike Kojima  
JoAnn & Neil Komai  
Yoshito Yamada  
Jean Minami  
Kichitaro Minami  
Garren & Stephanie Mizutani  
Hana Unno  
Arthur Nakashita  
Yoshiko Nakashita  
Richard & Helen  
Nakawatase  
Hideo Nakawatase  
Debra Nishida & Neil Hurley  
*Grandmother*  
Misa Yamaguchi  
Lori Nishida  
Harry Nishisaka

Lori & Russell Nishida  
Joe Nishida, Misa  
Yamaguchi  
Kelvin & Yoko Nishikawa  
George Nishikawa,  
Wasaku Nishikawa  
Fujie & Ronald Ohata  
Ichiro Uyeno  
Beverly Rogers  
*Grandfather*  
Chido Aramaki  
Michiko Sakakura  
Chizu Sakakura  
Dana & Ann Saneto  
Tsukasa Saneto  
Satomi Saneto  
Tsukasa Saneto  
Keith Shimabukuro  
Shikko Shimabukuro  
Marilyn Shimabukuro  
Shikko Shimabukuro  
Ellen Shimohara & Family  
*Mother* Kimi Shinoda  
Wilbur & Iris Takashima  
Yoshiko Takashima &  
Setsugo Taniguchi  
Yukie Ushirogata  
*Sister* Fumie Matsushita  
Bernice Wakinaka  
*Son* David Wakinaka  
Toshiko Yamaguchi  
*Mother-in-law*  
Misa Yamaguchi

JUNE 2023

SHOTSUKI HOYO

Observant  
*In Memory Of*

Ted & Julie Akahori  
*Sister* Kathryn Kawaye  
James & Karen Harada  
Nancy Matsumura  
John Hiramoto  
*Grandfather* Shuichi  
Kanegawa  
Ruby Kiyohara  
Toku Nakawatase  
Tammy & Dale Matsubara  
Toku Nakawatase  
Jean Minami  
*Mother-in-law*  
Suma Minami

Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle.

Once the proceeds from the vehicle donation are received by Senshin, a

letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

Senshin Temple Yard Sale  
Saturday, August 12, 2023 8am-11am

Proceeds will benefit Weemes Elementary School

Please drop off your donated items to Temple Social Hall on  
• Sunday August 6  
• Wednesday August 9, or  
• Friday August 11  
between 10am – 2pm

Please make sure that items are in working and saleable condition. We also

ask that you pre-sort men's, women's, and children's clothing. We are sorry but we cannot accept the following:  
- broken or soiled items  
- undergarments  
- mattresses or bedding  
- large furniture or large appliances



Sale will be held in small parking lot, 1341 W 37th St

We welcome any help on August 12 with setting up, selling, and cleaning up. Set up starts at 7 am. Lunch will be provided to all yardsale volunteers. For any questions, contact John Hiramoto at 714.746.7788 or Glen Isomoto at 310.408.0402



洗心仏教会

2023年8月

6 月感謝録:

寄付:Mayumi小谷,D白砂,D&Cella Huey,  
E伊藤,E&H元金,E上川,K畑井,M小谷,匿名  
葬儀:J瀬川  
お礼:4世バスケット  
納骨堂:M小谷,R清原,T&D松原,D&M宮本,  
E&S Young  
初盆弁当寄付:D西山 初盆:L澤井

故B&H澤井追悼:L澤井  
49日法事:D西山  
故N田中追悼:G上島  
故C又吉追悼:S深川

8月法要スケジュール

6日(日)	お休み	
12日(土)	8-11am	洗心寺ヤードセール
13日(日)	お休み	
15-18(火-金)	開教使夏期Fuken	
20日(日)	10a-3p	洗心寺ピクニック:Kenneth Hahn Park
26日(土)	USC-San Jose State	フットボール駐車ファンドレイザー
27日(日)	9a-12	大掃除
8月法要当番:おやすみ		

8月法要当番: おやすみ

8月本堂当番: おやすみ

8月お花当番: 5日I高島,12日M島袋,G.Leong19日J駒井,L赤嶺,26日J南,9/2日S.Aguilar  
もし予定日に当番ができない時には、Iris(310-951-0160)またはitakashima@aol.comまでご連絡ください。

9月の予定: 23日:秋のお彼岸セミナー,24日:お彼岸法要

7月供花: R&L西田,K&Y西川,J南,T&J赤堀,J&D平本,R清原,T&D松原,M西坂,匿名



Updates & ANNOUNCEMENTS!

From the Board

At the end of our Obon, our Kinnara Taiko has long provided, free of charge, their delicious somen. They start early in the morning preparing their noodles and sauce that take almost the entire day to make. Before the end of the last dance, the Kinnara group quickly sets their tables lined with 800 bowls of somen. Then they culminate their busy Obon with their wonderful taiko performance.

This year our Jr YBA members also decided to practice the essence of *Dana*. They offered their shaved ice without charge at Obon. Many happily accepted the generosity of our Jrs and enjoyed their favorite shaved ice. According to one of the Jrs' parents, "some (customers) seemed to be in a dilemma on what or how much to give (donation), and some nervously received without paying and were given no judgement." It was all good (learning experience).

According to *Sensei*, *Dana* is a Sanskrit word that means "giving freely" and plays a central concept in Buddhism. It is given from the heart and helps us in letting go of various ways that we hold onto self-view. It is with appreciation and gratitude to be surrounded by Senshin members who take the doctrine of the Dharma and practice it.

In Gassho,  
KOICHI UYEMURA

B W A

It was wonderful to have an open Obon this year that brought out what felt like one of our largest crowds. Groups of people were everywhere you looked: dancing, eating, standing and seated under the lanterns, catching up with each other, filing through the Hondo, lighting the oil lamps, and enjoying taiko and somen. It was certainly a "Gathering of Joy." BWA made the ever-popular spam musubi,



assembled Asian salad, and sold Patti Honkawa's homemade cookies. Thank you to all that helped in the kitchen and in the booth. The BWA also served bentos, dessert and tea for *otoki* after the *Kangi-e* service. Thank you to those who helped with the delicious *otoki*.

A monetary donation was made to

the Jr. YBA towards their summer trip to Japan. A presentation was made at the July 16th service.

A special thank you to the following for their generous *dana*:

- Ikuko Matsubayashi *Gotanye*
- Ellen Shimohara *Grandson's 2nd birthday*
- Ron Ohata *Special*

A B A

Thank you to ABA members and friends for supporting ABA's food booth and dancer refreshments; also for the planning, new signage, nifty solar lighting, purchasing, setup, in-kind donations, and clean up. Many ABA members pulled double duty in other areas, like audio and Obon leadership roles - thank you! It was exciting and fun to welcome back the public! Our thanks to Iris Takashima for her special donation.

And then... Annual Yardsale is set for 8/12/23, 8 am - 11 am. All are welcome to come, and to help set up beginning at 7 am! And then... temple cleanup and Kei Ai bingo 8/27 - please come out for cleanup and bingo at 1:30. Please let Debbie know if you can attend bingo.

See everyone next at the Yardsale!!

Jr Y B A

In July, the Jrs helped set up for Obon by setting up the 1,000 oil lamp display in the courtyard, as well as taking it down. We also ran a shaved ice booth, where we used the system "donate with pleasure." At the end of the month, the Jrs took a trip to Japan to learn more about Buddhism. In August, we hope to help Mas *sensei* with cleaning his backyard, as well as attend the Senshin picnic.

If you have any questions or would like to join Jr. YBA, don't hesitate to reach out to our parent advisor, Mrs. Juriko Yamada at: afstue@gmail.com

Social Media

**Instagram:** Users are now able to not only follow accounts, but hashtags. You can follow **#SenshinEverything** and also tag your posts of Senshin with the hashtag if you'd like others to see solely your Senshin pics. **That's #SENSHINEVERYTHING.**

You can now view the **Senshin Google Calendar** here: <https://bit.ly/2G-bhc27>

If you would like to add the Senshin Calendar to your iPhone or iPad:

- 1. Launch the Settings app on your iPhone or iPad.
- 2. Tap on Mail, Contacts, Calendars.
- 3. Tap on Add Account...under the Mail section.
- 4. Tap on Other.
- 5. Tap on Add Subscribed Calendar under the Other section
- 6. Enter or copy in the following link: <https://calendar.google.com/calendar/ical/jr9b2e26vovo0a0rhht9kt6i0k%40group.calendar.google.com/public/basic.ics>

 SenshinBuddhistTemple

 @senshinji

 @senshinji



It was great to see the kids again this summer for Saishin Dojo, the second year back after the pandemic. Wasabi Kai spent time helping the students work with clay and glazes. The clay brought out their creative side, as we had hoped. The pottery pieces always bring smiles to those around the pottery studio. These are pieces the students and their families can keep, use, and treasure for years to come, and will always be a nice remembrance of Saishin Dojo.

These are what the grades created this year:



**1ST - PINCH POTS.** Individuality is seen in the size, shape, and thickness of each pot.



**2ND - A SQUARE OR RECTANGLE PLATE USING THE CPR METHOD.** With two hands stacked on top



of each other, a wood block is pushed into clay that's cut a little larger than the block and is sitting on top of a thick piece of foam. The edges come up around the block forming a lifted edge to the plate. Each student decorated their plates with patterns and designs of their own choosing.

**3RD - PLATES WITH 3 BALL FEET AND DIFFERENT PATTERNS** that were rolled or stamped into the clay.



**4TH - JIZO STATUES** - the guardian deity of children and travelers. Little statues with



prayer hands, some with ears, some with hair (?), decorated yukata, and the sweetest faces.



**5TH - BELL SHAPED WIND CHIMES** shaped into figures, animals, faces, or



decorated with patterns. Papers hanging from the ringer have kanji written on them.

**6TH - KERO** - with each student's individual design etched into the clay and ribbons tied through the 6 holes.



**BWA OBON PREP JULY, 2023**



# SENSHIN-JI 2023 AUGUST 2567

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✉ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY		TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
		10:30a-2p WasabiKai Open Studio	10a-2p Hongwanji Place	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko		
<b>6 No Services</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12 Yard Sale</b>
		10:30a-2p WasabiKai Open Studio	10a-2p Hongwanji Place	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko		8-11a Senshin Temple Yard Sale
<b>13 No Services</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>
		10:30a-2p WasabiKai Open Studio	10a-2p Hongwanji Place	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko <i>August 17-18 Ministers' Summer Fuku</i>		
<b>20 Senshin-ji Picnic</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
10a-3p Senshin-Ji Picnic Kenneth Hahn Park		10:30a-2p WasabiKai Open Studio	10a-2p Hongwanji Place	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko		5p Fundraiser, USC Football Parking (San Jose State)
<b>27 Osoji / No Services</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Sept 1</b>	<b>Sept 2</b>
9a-12noon Osoji / Temple cleanup 1:30p Kei Ai Lincoln Bingo		10:30a-2p WasabiKai Open Studio	10a-2p Hongwanji Place	10:30a-2p WasabiKai Open Studio 7-9p Kinnara Taiko		

**AUGUST TOBAN:** No Service or Hondo *Toban*

**AUGUST Onaijin Flower TOBAN:**

**August 5** Iris Takashima  
**August 12** Marilyn Shimabukuro / Gilbert Leong  
**August 19** JoAnn Komai / Lynn Akamine  
**August 26** Jean Minami

**September 2** Sandra Aguilar  
 (Note: If you are unable to fulfill the week you are scheduled,  
 please contact Iris at (310) 951-0160 or itakashima@aol.com)

**UPCOMING IN SEPTEMBER 2023**

**September 23** Fall Higan Seminar  
**September 24** Fall Higan Service

