#### PRAJNA SENSHIN-JI OCTOBER 2021 VOL LXVII #10



# **Over One Trillion Years in Hell**

A temple member donated a Buddhist painting. This is a big painting of the Buddhist protector gods, called *Shitenno*, or Four Guardian Kings. The frame measures 46" x 82." This painting is displayed in the temple office. If you come to the office, you will not miss it because it is very big and colorful.

The member said that the painting was from the countryside of Bhutan about 20 years ago. Bhutan purposely tried to keep its pre-modern lifestyle for many centuries. It is said that the government allowed people to watch TV from 1999. They were

not westernized very much in the beginning of the 21st century. I assume that the Buddhist painter, living in the countryside of Bhutan about 20 years ago, had deeper insight and senses, something we are not able to see. The painting is dynamic and natural, as if it has spiritual power.

This painting is called *Thangka*. It is one of Tibetan Buddhist items. Tibetan Buddhists use Thangka for visualization meditation practice, having prayer, conducting rituals, and hanging it for spiritual protection.

Mayumi-san who studies Tibetan Buddhism, wrote an explanation of this *Thangka*. You can learn about Thangka and Shitenno (Four Guardian Kings) from her article.

Tibetan Buddhism reveres a variety

of Buddhas, Bodhisattvas and Devas, but in Jodo Shinshu, we have only Amida Buddha or Namoamidabutsu as an object of reverence.

Hence, we do not place the statues or paintings of Shitenno or other Buddhas, bodhisattvas in the hondo or places of worship. Therefore, we do not hear about Shitenno very much.

Genshin Kasho or Master Genshin (942-1017), who is one of the seven Masters of Jodo Shinshu, mentioned Shitenno a little. He lived in the Heian period in Japan and was known as the author of Ojo Yoshu (The essentials for attaining birth in the Pure Land). Sometimes, Ojo Yoshu is compared to Dante's *Divine Comedy* (13th century) because they both described hell. Master Genshin collected passages

about hell from many sutras. He introduced eight kinds of hell and described what kind of torture you would get at each hell. According to a sutra, there is a hell, called the hell of repeating life. There, people are hit and chopped by ogres and die. But after they die, a comfortable breeze blows and they come back to life again. Then they would be hit and chopped again and again. Such life will repeat until the end of the life of hell. How long does the life of hell last? Master Genshin wrote that it is super long. According to a sutra, the Shitenno's one day is the same length as our fifty years. Our one hundred years is Shitenno's two days. The hell's one day is the same length as Shitenno's five hundred years and *Continued on page 8* 

**The Four Guardian Kings Thangka** This thangka depicts the Four Guardian

Kings (Jpn. Shitenno, 四天王), each of whom took a vow in front of Shakyamuni Buddha to protect the dharma. Each one represents a cardinal direction of Mount Meru, the physical, metaphysical, and spiritual center of the universe in Buddhist, Jain, and Hindu cosmology. These figures are seldom depicted individually, but rather as a group. They are often found in murals at the outer entrances of Vajrayāna temples and/or monasteries. They are not found inside temple buildings because they are still worldly beings, caught in the cycle of samsara.

From left to right, top to bottom:

#### 1) Dhritarashtra (持国天, Jikokuten) lives on the east side of the lower slopes of Mount Meru. He is depicted with a lute because he is the leader of Gandharvas, a class of celestial beings noted for their skills in music and dance. Gandharvas can fly through the air and feed off of scent.

......

Perhaps for this reason they are known to dwell in bark, flowers, and sap. In Tibetan they are called "drisa" or "scent eaters."

## 地獄ですごす1兆年 古本竜太

この絵は20年ほど前にブータンの田 舎で描かれました。ブータンは、何 世紀にもわたって、前近代的な生活 や価値観を維持するよう務めていた 欄にあります。) ようです。ある記事によると、国の 方針で1999年まで国内にテレビを 入れていなかったそうです。20年 ほど前、21世紀初頭のブータンの田 舎でこの絵を描いた仏画師は、私た ちには見えないものを見る深い洞察 力や感覚を持っていたのではないか と想像しています。それでこの四天 王の絵を見ると、何か霊性的なパワ ーがあるようにも思えてきます。

この絵は「タンカ」と呼ばれるも ので、チベット仏教の仏具の一つで す。チベット仏教では、タンカを瞑 想、祈り、儀式などで使用するよう です。チベット仏教を研究している 小谷真由美さんが、このタンカの説

#### 2) Virudhaka (增長天, Zōchōten) lives

on the south side of Mount Meru. His skin is blue and poisonous to the touch. (Blue skin as a symbol for the absorption of poison occurs also with Krishna, whose blue skin is said to originate from his battle with a five-headed serpent in the Yamuna river,



which exposed him to its venom. The god Shiva also has a blue neck because he is said to have drunk the poison called Halahala at the beginning of creation to keep it from

destroving the world. The goddess Parvati then grasped his neck to prevent it from flowing throughout his body. The poison remained there, turning his neck blue.) Virudhaka is also depicted with a drawn sword which is ready to cut down anyone who would approach with evil intent.

3) Virupaksha (広目天, Kōmokuten) lives on the west side of Mount Meru. His name means "ugly eyes," and his gaze is said to bring harm to others, so he focuses instead on the little stupa he carries around with him. He is the leader of the nāgas (serpent-like beings) and pūtanās



her poisonous breastmilk. Krishna instead suckled the life force out of her, causing her death. It is difficult not to see this word as a cognate with the Latin "puta" for "girl," but later becoming a vulgar term for "prostitute" in many Romance languages).



た。

お寺のメンバーの方が仏画を寄付してくださいました。四天王と呼ばれ る仏教の守護神を描いた大きな絵です。額の大きさは46インチ×82イ ンチで、私の身長よりも高いです。この絵は今、寺務所に展示されてい て、とても大きくてカラフルなので、どこにあるかひと目でわかります。

> 明を書いてくれましたので、タンカ と四天王については、真由美さんの 記事を参考にしてください。(英語

チベット仏教では様々な仏、菩 薩、神々を礼拝しますが、浄土真宗 では阿弥陀如来または南無阿弥陀仏 のみを礼拝の対象としていて、四天 王や他の仏像や菩薩像を本堂に安置 したり礼拝の対象とすることはあり ません。ですからお寺で四天王の話 を聞くことはあまりないです。 けれども、浄土真宗の七高僧の 一人である源信和尚(942-1017) )は、四天王について少しふれてい ます。源信和尚は平安時代の天台宗 の僧侶で、『往生要集』を著しまし

源信和尚は、多くのお経の中か ら、地獄に関する説明や描写を集め



(meaning "putrefaction," these were evil spirits associated with sickness in babies. named after the demoness Pūtanā, who attempted to nurse the infant Krishna with

ました。『往生要集

』では八種類の地獄を紹介し、そ れぞれの地獄でどのような苦しみを 受けるのかなどを説明しています。 地獄の種類の一つに等活地獄という のがあります。そこでは、人々は鬼 に鉄棒などで打たれたり、切られた りして死ぬのですが、死んだ後、心 地よい風が吹いて、また生き返ると あります。それで等しく復活すると いうことで、等活地獄というそうで す。

けれども、生き返ってもまた、打 たれて、切られて、死ぬのです。そ んな生活が、地獄での寿命が終わる まで繰り返されます。地獄での命は どのくらい続くのでしょうか? 源信 和尚はここで四天王のことに少しふ れます、天界にあたる四天王の一日 *Continued on page 8* 

#### 4) Vaishravana (毘沙門天, Bishamont-

en) lives on the north side of Mount Meru. He is the leader of the Four Guardians and of the yakshas, a broad group of nature-spirits who can be benevolent or mischievous and who are connected with water, trees, the forest, and treasure.



Vaishravana also goes by the name Kubera. the god of wealth in Hindu mythology. As such, he is often depicted holding a mongoose who vomits jewels, a common

symbol of wealth. Treasure is thought to be guarded by nāgas. The mongoose, being a natural enemy of the snake, is a symbol of Vaishravana's triumph over the nagas and his pilfering of their treasure.

#### Monthly Memorial OCTOBER Virtual Shotsuki Service October 3 at 10a

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

(OBSERVANT) Akahori, Ted Hashimoto, Miwako Hiramoto, John & Paul Ikari, Kathy Ikegami, Sumiko Ishizuka, Karen Kunitake, Kimiyo Kuwata, Tom Matsubara, Tammy Matsubara, Tammy Matsumura, Henry Motokane, Eddie Nakawatase, Richard Nakashima. Jean Nishisaka, Merrie Nishisaka, Merrie Ogawa, Jerry Okazaki, James Sakakura, Michiko Sakakura, Michiko Sonday, Reiko Takashima, Iris Takashima, Wilbur Yamashita, Betty Yokoyama, Arlene Yoshida, Miyeko

SESHU

DECEASED'S RELATION TO OBSERVANT Mother Husband Mother Father Husband Father Aunt Mother Grandmother Uncle Mother Father Grandmother Husband Sister Uncle Aunt Father Father Husband Mother Mother Grandfather Grandfather Husband Mother

Akahori, Umeji Hashimoto, Henry Hiramoto, Sumiko Tsuboi. Don Ikegami, Shigeto Ishizuka, Tadashi George Wada, Masako Kuwata, Yuriko Lillian Kiyohara, Chiyeko Kiyohara, Ronnie Matsumura, Laura Motokane, Edward Yoshiaki Nakawatase, Kise Nakashima, Howard Nishisaka, Mary Ann Sanada, Masami Matsumoto, Miwako Okazaki, Takashi Sakakura, Motoji Sakakura, Joe Nimi, Kiyoko Jinde, Peggy Takashima, Katsue Ito, Yetsusaburo Yokoyama, Stan Aizawa, Ume

DECEASED

#### **SPECIAL SERVICE, STUDY CLASSES: OCTOBER** 2021

## Senshin Eshinni, Kakushinni, Lady Kujo and **Senshin BWA Memorial Service**

ESHINNI

KAKUSHINNI



# We will hold a memorial service for the late Senshin Fujinkai (BWA)

members in conjunction with the Eshinni, Kakushinni and Lady Kujo memorial service on Sunday, October 24 at 10 a.m.

Eshinni was the wife of Shinran Shonin and their daughter, Kakushinni, founded the origin of the Hongwanji temple. Lady Kujo was the daughter of the 21st Monshu. She helped to found the Fujinkai in 1904. The service will be sponsored by the Senshin BWA and the quest speaker will be Rev. Candice Shibata, Stockton Buddhist Temple.

10月24日、日曜日午前10時に、恵信 尼さまー覚信尼さま及び九条武子夫人の記 念法要とともに、当洗心寺の婦人会会員で 亡くなられた方々の追悼法要を行恵信尼さ まは親鸞聖人の奥方で、ご息女、覚信尼さ まは本願寺のもととなる親鸞聖人のご廟所 を建てられた方です。九条武子夫人は仏教 婦人会の創設者として知られています。こ の法要は婦人会の主催です。ゲストスピー カーはストックトン仏教会の柴田キャンデ ィス開教使です。

### **October and November Buddhist Study Classes,** "Senshin Bukkyo Gakuin"

We will have Basic Teaching of Buddhism and Basic Teaching of Jodo Shinshu classes in the fall. These classes will be on-line classes and they will continue from the earlier sessions that took place in June and August. Those who did not attend the previous sessions are welcome to join from this third session. There will be a total of five sessions.

#### The Basic Teachings of Buddhism 3 Rev. Aki Rogers, Tuesdays, October 5, 12, and 19, 2021, 6:30pm to 7:15pm

Over the course of three meetings, we will read and discuss some of the basic teachings of Buddhism, focusing on the beginning of Mahayana Buddhism, Five Skandhas, and Six Paramitas.

The Basic Teaching of Jodo Shinshu 1-3 Rev. Ryuta Furumoto, Wednesdays, October 27, November 3, and 10 at 6:30 pm to 7:15 pm The classes will cover important terms such as Shinjin, Nembutsu, Tariki (Other Power), Ojo (Birth in the Pure Land), etc. The classes will also cover the life of Shinran Shonin, the history of Jodo Shinshu, and an introduction to the teaching of the Seven Pure Land Masters.

Everyone is welcome. If you have not signed up yet, please sign up to take the classes at senshintemple@gmail.com. You can take two classes or just one class. And you can come when you can. Those who signed up for the last sessions will receive the class links.

You can receive Collected Works of Shinran as a sign-up gift! There is no charge for the book and no registration fee but we will accept donations.

6 DANA: OCTOBER 2021 AUGUST DONATIONS Nick and Wendy Nagatani Nokotsudo Satomi Saneto In memory of Koima Saneto Madalvne Adams In memory of Kogiku Kuwata Madalyne Adams Osaisen Miki Fujimoto In memory of Bobby Hearns Ed and Susan Young 3rd Cycle Memorial for Doris Shigaki Minako Nishihira 3rd Cycle Memorial for Doris Shigaki Dennis Taguchi 3rd Cycle Memorial for Doris Shigaki Lynn Taketomo Donation Dennis and Celia Huey Donation Lori Kanda Kelly Funeral for Kiyoko Kanda Suzanne Toji In memory of Bob Toji Eugene & Elaine Murakami In memory of Roy Asahi Kenneth Hatai Dana Irene Sato Gillies Lynn Kanda

Nokotsudo Renovation In memory of Mamoru Kanda Fusaye Muramaru Donation **Fujimoto Family** Nokotsudo Ed and Susan Young Nokotsudo Family of Wataru Namba Funeral service for Wataru Namba Rev. Masao Kodani Nokotsudo Renovation **Bob** Takamoto Donation

Linda Hiji Burial Service for Hisako Hiji Robert & Debbie Oye Nokotsudo Dale Shirasago Dana Mayumi Kodani Donation Teresa Wong Nokotsudo renovation Reiko & Ken Koyanagi Nokotsudo Karen & Ron Broberg Nokotsudo Renovation IMO Frank Usui Debbie & John Hiramoto 25th cycle Memorial for James Kanagawa Kanagawa & Huey Families 25th cycle Memorial for James Kanagawa Paul Hiramoto 25th cycle Memorial for James Kanagawa Yooko Munekata Obon Bob Nakamura & Karen Ishizuka Obon Robert Takamoto Obon Lynn Taketomo Obon Matsuko Uyeno Obon **Qris Yamashita** Bukkyo Gakuin Deb & John Hiramoto Bukkyo Gakuin Mike & Lily Yanagita 70th Anniversary Capital Campaign

#### FLOWER DONATION

Ruby Kiyohara Tammy & Dale Matsubara Suzanne Toji Arlene Yokoyama Lillian Tanaka Kazuo Matsubayashi

#### SHOTSUKI HOYO AUGUST 2021

Observant In Memory Of

Julie Akahori Shinichi Uyetake Dorothy & Harry Higa Doris Shigaki Glen and Joyce Isomoto Ikusuke & Sakuyo Isomoto Tamotsu Ito Father Tokuo Ito Lori Kanda Kelly Mamoru Kanda Jane Kitano Masao Otamura Ruby Kiyohara Suvekichi Nakawatase Lori Kanda Kelly Mamoru Kanda Tammy & Dale Matsubara Suyekichi Nakawatass Patricia & Ira Murobayashi Dorothy Nakaya Mamie Okamoto Doris Shigaki Paula & Gary Shirasago Saburo Shimada Wilbur Takashima Mitsuo Taniguchi Lilian Tanaka Rodney Shiosaki **Betty Yamashita** Mother Nancy Takahashi

## **Vehicle Donation**

We take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the Prajna.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

FUNDRAISING: OCTOBER 2021

## **Donation College Savings 529 Plan**

Senshin has a College Savings 529 Plan to help with the costs of higher education for our minister's family.

Contributing to this fund will provide tax-free income for the minister's children when they are college age. In eight years at 7%, monies put in today could almost double by the time they are ready to go to college.

If you would like to contribute, you have two options:

1. Write a check out to Senshin Buddhist Temple along with a memo or note indicating you would like to contribute to the 529 account. 2. You can write a check out to **MESP** (Michigan Education Savings

Program) and mail it directly to PO Box 55925, Boston, MA 02205-5925, Be sure to send a note indicating the contribution is to go to the Senshin Buddhist Temple, Account #9393725. If you write a check to Senshin, there is no minimum. If you write a check to MESP, the check must be \$25

or more.

Owned by the temple, the intention of the fund is to provide additional support to its minister and family. If you have any questions, please feel free to contact Eugene Murakami at (909) 861-0697 or genemura@ roadrunner.com.



Donated by Mrs. Uyeno





Approx. size 5.5 ft tall x 6 ft wide \$150

#### *Continued from page 2* **ONE TRILLION YEARS...**

hundred years of hell's time. Someone calculated it to be about one trillion and six hundred billion years of a human's length of day.

Master Genshin also said, those who kill other beings will go to hell. Probably, most people will go to hell. We kill other beings almost everyday in order to eat. Directly or indirectly, we kill livestock, fish, veggies, fruits, insects, and vermin. In order to live, we need to kill others. In a sense, our lives are programmed as ego-centric and we are not able to stop eating and killing, so most of us need to go to hell.

But in Jodo Shinshu, it has been taught that those who think they go to hell will be born in the Pure land. Amida Buddha promises to save people who cannot be born in the Pure Land by their own effort, so each of us, who eat everyday, can be born in the Pure Land.

Jodo Shinshu Buddhists reflect on our self-centeredness and try to be less ego. We thank other lives for sustaining our lives and we try not to waste food and try not to kill other beings as possible.

When you come to the temple in the very near future, please enjoy seeing the Thangka in the office and also remember that the length of time in hell is super long, so entrust in Amida Buddha to be born in the Pure Land.

Namoamidabutsu.

**REV. RYUTA FURUMOTO** 

#### *Continued from page 3* 地獄ですごす1兆年

ます。そして、地獄の一日は四天王 の五百年と同じ長さで、地獄に行け ば、地獄の時間で五百年間も苦しま ないといけないのですが、ある人の 計算では、人間の1日の長さの約1兆 6千億年になるそうです。

そしてその地獄には、殺生した者 が落ちると言っています。そうなり ますと、おそらく、ほとんどの人が 地獄に行くことになると思います。 私たちは食べるために毎日のように 生き物を殺しています。直接的、間 接的に、家畜、魚、野菜、果物、昆 虫などを殺しています。生きるため には他の命を奪わなければならない のです。ある意味では、私たちの人 生は自己中心的にプログラムされて いるといえるでしょう。それで、ほ とんどの人は地獄に行かなければな らないのです。

けれども、浄土真宗では、阿弥陀 さまは、そういった地獄に行く人を こそ救う、と説きます。そして、そ れを「地獄に行くと思う人が浄土に 生まれる」と表現します。阿弥陀仏 の、自分の努力ではとうてい浄土に 生まれられない者を救うとの願いと その願力のおかげで、自己中心で地 獄行きの私たちが浄土に生まれるこ とができるのです。

そういった仏の願いと力をいただ く浄土真宗の仏教徒は、かえって自 己中心的な考えを反省し、できるだ けエゴを拡散しないようにしようと 務めます。自分の命を支えてくれて いる他の命に感謝し、食べ物を無駄 にしないようにして、なるべく他の 生き物を殺さないようにとの思いが

育まれるのです。 お寺に来られた際には、寺務所の タンカを見てください。そして、地 獄の時間のことも思い出し、地獄行 きの私をお浄土に生まれさせてくだ さる阿弥陀さまに感謝し、お念仏し ましょう。

南無阿弥陀仏

## Let's Go to Kyoto in 2023!

The Joint Celebration of the 850th Anniversary of Shinran Shonin's Birth and 800th Anniversary of the Establishment of the Jodo Shinshu Teaching will take place at our mother temple, Nishi Hongwanii in Kvoto in 2023.

We are planning to attend this celebration service and event on May 10. Many other overseas delegations from BCA, Canada, Hawaii, South America, Europe, and Asian Countries, are planning to attend the service on this day. The Hongwanji will have a translation for the attendees.

This will be a great opportunity to express our appreciation for Shinran Shonin, who founded the Jodo Shinshu Tradition. Thanks to this universal teaching that excludes no one, we are enabled to live with peace of mind entrusting ourselves to Amida Buddha's salvific working. We look forward to welcoming as many fellow Nembutsu followers as possible from the overseas sanghas to this only once in fifty-year occasion.

We are also planning to have a tour to visit several Shinran Shonin's Sites and enjoy eating oishii Japanese food. If you are interested in participating in the commemoration service and event, please contact the temple, senshintemple@gmail.com, or contact Rev. Furumoto.

For BWA members, the17th World Buddhist Women's Convention is scheduled for May 11 and 12, 2023, and BWA is planning to attend the convention and to have a tour. If you are interested in participating in the BWA Convention, please contact Mrs. JoAnn Komai.

#### **UPDATES: OCTOBER** 2021

#### Message from the Board **BWA**

During our September Board of Directors meeting we concluded that conditions are not safe enough to reopen for in-person services on 9/12. This is disappointing but we believe it's the most responsible decision we can make at this time. We will continually evaluate the situation and will notify Sangha members via email and www.senshintemple.org regarding the safe reopening of Senshin for Sunday services. In addition, we decided to postpone our temple's 70th anniversary celebration on 11/21 until next year. We really want this event to be joyful and without COVID worries damping our spirits.

There are some in-person activities going on at Senshin. In-person funerals and *hojis* are allowed if they conform to our COVID guidelines. Some vaccinated members of organizations are meeting or practicing in-person and no change in their schedules is necessary at this time. When you are participating in one of those activities please be sure to put your name and phone number on the sign-in sheet. This will help us with contact tracing in the event COVID is detected amongst us.

In the meantime we will continue to webcast our Sunday services via Zoom. Please join us on Sundays at 9:45am for Aki-Sensei's Virtual Kid's Talk and at 10:00am for Family Service.

In Gassho. RUSSELL NISHIDA passing.

on Saturday, October 9th.

Church of Stockton

Since we are safer apart for a little longer, it's important to still stay in touch with each other. We still have our virtual chats every other week for all Sangha members, not just BWA members. Please contact JoAnn Komai if you are interested in participating or even just to listen to the chatter at jykomai55@gmail.com.



Welcome back, everyone, after having much needed rest in August. Due to the lingering pandemic, we are delayed again in meeting in person, and will continue to be patient awaiting its

Behind the scenes, we have Senshin Buddhist Women's Association (BWA) representatives who will attend, virtually, the Southern District Buddhist Conference that will be hosted by Gardena Buddhist Church

For our annual day of remembrance, we invite you to attend, virtually, our memorial service on Sunday. October 24 at 10am to honor our late Senshin Fujinkai (BWA) members in conjunction with the Eshinni, Kakushinni and Lady Kujo Memorial Service. With gratitude, we honor Eshinni, the wife of Shinran Shonin and their daughter, Kakushinni, who founded the Hongwanji Temple. We will also honor Lady Kujo, who was the daughter of the 21st Monshu and is the founder of the Fujinkai in 1904 Our special guest speaker is Reverend Candace Shibata from the Buddhist

With immense gratitude, we thank the following for their generous dana:

- JoAnn Komai Special
- Deb Hiramoto *Higani*

## ABA

ABA will have lunch together on October 2nd at 11:30am in Senshin's Parking lot. Members will bring their own lunch and drink. Ronnie Ohata will bring doughnuts.

Our next zoom bingo is scheduled for October 16th. Please contact Debbie Hiramoto if you wish to participate.

## Jr Y B A

The Jrs. attended the Southern District Jr. YBL Conference in September, hosted by the Arizona Jr. YBA via Zoom. At that time, it was announced that one of the recipients of the Chuck Matsumoto Kokoro Scholarship is Senshin's very own, Halle Fukawa. Congratulations Halle, and good luck at UC Berkelev!

We will be chairing temple service in October, and hold a "Day of the Gaki" event via Zoom on October 31, so look out for more details to come. If you have a Dharma School aged child, please have them sign in and have some fun.

The Jrs. met and held elections for our new cabinet, in addition to welcoming 4 new members. We are now a solid group of 10. We are always happy to welcome more high schoolers, so if you're interested, please contact parent advisor, Joyce Yamashita at kyokosam@aol.com..



#### Kintsugi: The repair of broken objects?

What comes to mind is the repair of broken pottery, restoring a cherished cup or bowl using lacquer mixed with

## 洗心仏教会

#### 8月感謝録: 寄付: D&C.Huey,K.Hatai,L竹本,F丸山,B高本 故K實藤追悼:S實藤 故K桑田追悼:M.Adams D白砂,Mayumi小谷, 葬儀: 故W難波-難波-家 故B.Hearns追悼:M藤本 故K神田一L神田 故B東司追悼:S東司 お墓埋蔵: 故H日出—L日出 故R朝日追悼:E&E村上 お盆: Y宗方,Bなかむら/K石塚,B高本,L竹本 故M神田追悼:L神田 M上野 故D紫垣3回忌:E&S.Young,M西平,D田口 仏教学院: Q山下,D&J平本 故J金川25 回忌:D&J平本,金川&Huey一家 納骨堂: N/W永谷,I.S.Gilles,藤本一家,E/S.Young,P平本

M小谷,R/D大江,T.Wong,R/K小柳,K/R.Broberg 70年記念: M&L柳田 お賽銭: M.Adams

#### 10月法要スケジュル:

2日(土)	午前11:30	ABAランチー,於: 駐車場
3日(日)	午前9:45	ヴァチャルキッズお話
	10;00	ヴァチャル祥月法要
	午後6:30	仏教学院クラス
7日(木)	午後7:00	ヴァチャル理事会
9日(土)	TBD	ヴァチャル南加婦人会総会 USC-UTAHフットボール:駐車場ファンドレイズ
10日(日)	午前9:45 10:00	ヴァチャルキッズお話 ヴァチャル家族礼拝
12日(火)	午後6:30	仏教学院クラス
16日(土)		ABAヴァチャルビンゴ
19日(火)	午後6:30	仏教学院クラス
24日(日)	午前9:45 10:00	ヴァチャルキッズお話 ヴァチャル恵信尼/覚信尼/婦人会法要 Candice柴田開教使(Stockton)
27日(水)	午後6:30	仏教学院クラス
30日(土)	TBD	USC-Arizonaフットボール:駐車場ファンドレイズ
31日(日)	午前9:45 10:00	ヴァチャルキッズお話 ヴァチャル家族礼拝
11月3日(水)	午後6:30	仏教学院ムラス
11月4日(木)	午後7:00	ヴァチャル理事会

8月供花: R清原,T&D松原,K松林,A横山,L田中,S東司

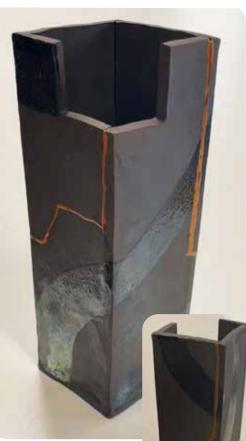
**10月お花当番**: 2日Q.山下,9日D竹原,16日D/R小谷,23日S.Lovall,30日P本河,11/6日P森川 もしお花当番ができない場合はIris(310-951-0160)にお電話ください。 **10月お寺当番**: Jr. YBA 10月本堂当番: K植村,D松原,T松原,A湯川 **11月の予定**: 11/21日: ヴァチャルお寺総会

#### **UPDATES** cont'd: **OCTOBER** 2021

2021年10月

powdered gold, silver, etc., and making it useful again. We have become used to discarding or replacing things without giving it a second thought.

A couple of weeks ago my watch band broke and I took it to Mickey Seki in Little Tokyo to see if he could replace it. He looked at it and said it was unusual and would have to be ordered from Seiko. He then turned to his workstation without saying anything to me. I was thinking to myself how much would this cost me and perhaps I should just replace it with



something not original to the watch. I noticed he had put on his jewelers magnifiers and reached for a needle

and thread. In a couple of minutes he returned my repaired watch band.

He had sewed and glued the broken band. "Give it a few minutes for the glue to dry and it should last you awhile." I was amazed at the repair and asked "what do I owe you?" His reply was two dollars! I was shocked and offered twenty, but he refused stating it only took a couple of minutes. I realized I found a true craftsman who valued repair over replacement. My broken watch band was given a second life.

While working in clay we often are able to recycle a piece that cracks while drying or broken while mishandled, but sometimes a piece will crack during the glaze firing and as in the case of the piece above it can be repaired and given new life. Tammy Matsubara, one of our WasabiKai regulars took it upon herself to mend a piece she worked so hard to make, in fact the repair gave the piece a new look that added to an already interesting piece.

This practice of Kintsugi, repairing what's broken, also encompasses the concept of mottainai as well as embracing the philosophy of Wabi-Sabi ir regards to imperfection and beauty. As we move through our daily lives we should try to observe these concepts and as potters make them part of our practice

## **Social Media**

**Instagram:** Users are now able to not only follow accounts, but hashtags. You can follow **#SenshinEverything** and also tag your posts of Senshin with the hashtag if you'd like others to see solely your Senshin pics. That's #SENSHINEVERYTHING.

You can now view the **Senshin** Google Calendar here: https://bit. ly/2Gbhc27

If you would like to add the Senshin Calendar to your iPhone or iPad: 1. Launch the Settings app on your iPhone or iPad. 2. Tap on Mail, Contacts, Calendars. 3. Tap on Add Account...under the

- - Mail section.

- 4. Tap on Other.
- 5. Tap on Add Subscribed Calendar under the Other section
- 6. Enter or copy in the following link: https://calendar.google.com/ calendar/ical/jr9b2e26vovo0a0rhht 9kt6i0k%40group.calendar.google. com/public/basic.ics





@senshinji

## **Senshin Activities**

#### THE FOLLOWING ACTIVITIES CONTINUE ONLINE Thinking Body/Moving Mind TBMM

Movement technique/exercise class continue on Tuesday and Thursday mornings at 9:30a via Zoom. For information please contact Young Ae at dancejourneyhome@yahoo.com.

#### Aruku-Kai "Let's Walk" Club

Walking together, apart. We encourage all Sangha members to walk, breathe fresh air, and take in your surroundings. Contact Lauren.Ohata@gmail. com for more information.

THE FOLLOWING ACTIVITIES HAVE BEEN **CANCELLED UNLESS OTHERWISE INFORMED:** Senshin Sangha Beginning Yoga Karate Club Kinnara Gagaku/Bugaku Classes Kids' Taiko, Taiko Organizational meetings

WasabiKai will continue in-person studio activities unless otherwise informed.

## SENSHIN-JI 2021 OCTOBER 2564

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 🕋 323 731 4617 🍀 SENSHINTEMPLE@GMAIL.COM 🕸 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
					1	2	
						<b>11:30a</b> ABA Lunch in the Parking Lot (bring your owr lunch and drink)	
3	4	5	6	7	8	9	
<ul> <li>8:30a Virtual BWA Reikai</li> <li>9:45a Virtual Kids' Talk</li> <li>10a Virtual Monthly Memorial Service, Shotsuki Hōyō &amp; Family Service</li> </ul>		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio 6:30p Senshin Bukkyo Gakuin Virtual Basic Buddhism Class 3		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studic 7p Virtual Temple Board Meeting	)	<b>Game time TBD</b> : USC Football Parking (USC vs Utah)	
10	11	12	13	14	15	16	
9:45a Virtual Kids' Talk 10a Virtual Famlily Service Rev. Masao Kodani BCA Minister Emeritus		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio 6:30p Senshin Bukkyo Gakuin Virtual Basic Buddhism Class 3		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studic	)	<b>1:00p</b> ABA Virtual Bingo	
17	18	19	20	21	22	23	
9:45a Virtual Kids' Talk 10a Virtual Family Service	<b>7p</b> Virtual <b>Zadankai</b>	9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio 6:30p Senshin Bukkyo Gakuin Virtual Basic Buddhism Class 3		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio	)	r	
24	25	26	27	28	29	30	
9:45a Dharma School message 10a Virtual Esshini-ko/Kakushinni- ko/BWA Memorial Service Guest speaker Rev. Candice Shibata (Stockton)		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio	6:30p Senshin Bukkyo Gakuin, Basic Jodo Shinshu Class 3	9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studic	)	<b>Game time TBD</b> : USC Football Parking (USC vs Arizona)	
31	Nov 1	2	3	4	5	6	
9:45a Virtual Kids' Talk 10a Virtual Famlily Service		9:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio	6:30p Senshin Bukkyo Gakuin, Basic Jodo Shinshu Class 39:30a Virtual Exercise Class 10:30a-2p WasabiKai Open Studio 7p Virtual Temple Board Meeting		)		
Service Toban: Jr. Y B ACHondo Toban: Koichi Uyemura,CDale Matsubara, Tammy Matsubara,C	Oct 2 Qris Y Oct 9 Denis	aijin Flower TOBAN: ′amashita Oct 30 Patti Honka te Takehara Nov 6 Paige Mori te/Richard Kodani Loval (Note: If you are unable t you are scheduled, pleas (310) 951-0160 or itaka	awa <b>Novembe</b> kawa <b>SENSHIN</b> o fulfill the week e contact Iris at divided com	r 21, Virtual Temple Gen'l Meeting       Th         ACTIVITIES       oth         ring meetings/classes will be contually unless otherwise informed:       Water	e following nerwise info Taiko, Gag	aku, Bugaku, Karate, Surfing ben Studio continues unless	

#### Senshin Jr. YBA Scrip Order Form

Send to Harumi Kawaguchi 626/230-1433 SenshinScripSale@gmail.com

3170 Bear Creek Drive, Newbury Park, CA 91320

Name	Name					
Address	Address					
Clothing & Accessories	QTY	Total	Grocery	QTY	Total	
Bloomingdale's \$25 \$100		\$	Albertsons/Pavillions/Vons \$25		\$	
Kohl's \$25 \$100		\$	Albertsons/Pavillions/Vons \$10	0	\$	
Macy's \$25 \$100			Smart & Final \$25 \$100		\$	
Nordstrom \$25 \$100			Sprouts Farmers Market \$25.0	C	\$	
Old Navy \$25			Health & Beauty	QTY	Total	
TJMaxx/HomeGds/Marshalls \$25		\$	Bath & Body Works \$10 \$25		\$	
TJMaxx/HomeGds/Marshalls		\$	CVS Pharmacy \$25 \$100		\$	
Dining - Casual	QTY	Total	Sally Beauty \$25		\$	
Applebee's \$25 \$50		\$	Rite Aid \$25		\$	
Baja Fresh \$25	1	\$	Sephora \$25		\$	
California Pizza Kitchen \$25	1	\$	ULTA \$25		\$	
Chipotle Mexican Grill \$10 \$25		\$	Wlagreens \$25 \$100		\$	
Coffee Bean & Tea Leaf \$25	1	\$	Home Improvement	QTY	Total	
El Pollo Loco \$10		\$	Ace Hardware \$25 \$100		\$	
Islands \$25		\$	Home Depot® \$25 \$100		\$	
Olive Garden \$25		\$	Lowe's \$25 \$100		\$	
Panera Bread \$10 \$25		\$	The Home Depot® \$25 \$100		\$	
Rubio's Restaurants \$25		\$	Online Shopping	QTY	\$	
Starbucks \$10 \$25		\$	Amazon.com \$25 \$100		\$	
Subway Restaurants \$10		\$	Apple Store \$15 \$25		,	
Taco Bell \$10			Groupon.com \$25.00		\$	
Discount Store & Outlets	QTY	Total	Zappos.com \$25 \$100		\$	
Sam's Club \$25 \$50 \$100		\$	Specialty Retailer	QTY	\$	
Target \$10 \$25. \$100		\$	Bed Bath & Beyond \$5		\$	
Walmart \$25 \$100		\$	Container Store \$25		\$	
Electronics & Office	QTY	Total	Disney \$25		\$	
Best Buy \$25 \$100		\$	Jo-Ann Fabric \$25		\$	
GameStop \$25		\$	Michaels \$25		\$	
Office Depot / Office Max \$25		\$	PetSmart \$25		\$	
Staples \$25 \$100		\$	See's Candies \$25		,	
Entertainment	QTY	Total	Sporting Goods & Outdoors	QTY	\$	
AMC Theatres \$25	1	\$	Bass Pro Shops \$25		\$	
Barnes & Noble \$10	1	\$	Dick's Sporting Goods \$25		\$	
Fandango \$25	1	\$	REI \$25		\$	
Regal \$25	1	\$	Universal Prepaid Cards	QTY	\$	
Gas & Auto	QTY	Total	VisaGiftCd No Activatn Fee \$5		\$	
76 Gas \$25 \$100		\$	VisaGiftCd No Activatn Fee \$1		\$	
ARCO \$50 \$100	1	\$			Ŧ	
Chevron CA Only \$50	1	\$				
Exxon \$50	1	\$				
Jiffy Lube \$30	1	\$				
Mobil \$50	1	\$				
Shell \$25 \$100	+	\$				