Botan and Shishi: A Peony and a Lion

Every month, Mas-sensei picks a painting on a scroll for the tokonoma in our temple office and I write a short explanation and comment regarding the painting for *Prajna*. I hope everyone reads it. The tokonoma is an alcove of a guest room where a scroll and a flower arrangement (ikebana) are displayed. The scroll painting for tokonoma is often related to the season.

This month, Mas-sensei chose a painting of a peony. In Japan, peonies are in season in the spring, fall and winter... not summer. However, here in the U.S., we see June brides with peony bouquets so peonies must be in season in June.

Mas-sensei does not recall who donated the painting. We do not know anything about the painter or where the painting came from. If someone knows who brought this painting to Senshin, please let us know.

The peony is among the popular flowers all over the world. In China, the peony is considered "the king of flowers," and it is their state flower. In Greek they have myth about a physician

for a Goddess, named Paeon, who later was revived as peony flower. In English, there is a phrase, "blush like a peony."

In Japan, the peony (*Botan*) and the lion (Shishi) are often painted or carved as a set, such as in a scroll, temple architecture or a tattoo. The Lion and Peony motif comes from a sutra. The sutra states that the enemy of a lion are insects residing in his body. In Japanese it became an idiom and it reads Shishi Shinchu no Mushi, and an English dictionary translated it, "A viper (snake) in one's bosom." According to a story, the enemy of a lion, the king of animals, is not other animals, it is the tiny insect living in the body of the lion. The insect bites the skin and bone of the lion to kill him. Only one remedy for stopping the REV. RYUTA FURUMOTO insects is drops of dew from the peony petals. Therefore the lion would lay beneath the peony flower at night.

What message does this story give us? One interpretation is, "How can we support the temple?" By keeping the temple Dharma-centered and by listening to the teaching. That is most important for the temple. We can relate ourselves as the insects that harm the lion. In this case, the lion symbolizes the temple and the peony can be the Dharma. The enemies that disrupt the temple are not from our outside. We ourselves, a part of the temple, may

harm the temple and sangha by ourselves. So, we need to be careful.

We have been striving hard to make our temple a Dharma-centered temple. On Sundays, everyone in the temple attends the service and listens to the teaching. We are all basking in the teaching and it causes the temple to survive, as if the lion can survive due to the drops of the dew from the peony. Once we stop listening and just stay in the temple, we are killing the temple. So, for our children and the future Nembutsu followers, we need to keep listening to the teaching in order to be a Dharma-centered temple. This month's peony flower scroll reminds us of that lesson.

Namoamidabutsu

Senshinji Kangi-e Obon

Kangi-e Obon Service on Sunday, July 12, 2015.

9:30am Japanese Study Class

10am Kangi-e Obon Service

11am Study Class and Dharma School

12pm Otoki by BWA

In Jodo Shinshu. Obon is called *Kangi-e*, or **The Gathering of Joy**. It is the major festival of our Buddhist calendar year. It is a memorial service and celebration in memory of our ancestors and all who have died. It is an occasion to remember our indebtedness to all who have gone before us, to appreciate and thank those lives and to reaffirm the sanctity of all living beings.

牡丹と獅子

今月のご法話は、床の間の掛け軸の絵について書いてみたいと思います。 今月の掛け軸に牡丹の花がかけられ、仏教の教えを題材とした牡丹と獅子 のお話を思い出したからです。

いつもは床の間の絵は床の間ギャラリーの記事として書いていますが皆さ ん、読んでくださっているでしょうか?毎月、掛け軸をマス先生が選んで くださって、私が絵の説明を英語で書き、松林和夫さんが日本語に訳して くださっています。日本人(私)が書いた英語を日本人(松林さん)が日 本語に訳すのは、ちょっと面白いなと思っています。けれども今回は、

> ご法話のページなので、私が自分で 訳してみます。でも日本語に訳して いると、内容が日本語的になって英語 とはすこしちがったお話になるかも しれません。 今月、マス先生は床の間の掛け軸

に牡丹の花の絵を選んでくださいまし た。絵の意味、作者は不明で、マス先 生も誰が寄付して下さったか覚えてな いそうなので、あまりこの絵の時代や 背景などがわかりません。もし、この 絵をみて見覚えがあるという方は、ぜ ひ名乗り出てください。ただ、先月号 の床の間ギャラリーの記事でかいたよ うに、LACMAの学芸員の方による と、洗心寺の掛け軸のコレクションの す。その力が弱まるのは、他の宗教や 中で、LACMAで展示したいという 日曜日のお参りの時間に行われるスポ 価値があるものは、先月号で紹介した ものだけだそうなので、この牡丹の絵 高価なものではないかもしれません。 ですから、「これ、私が持ってきたけ ど、あげるのが惜しくなったので、返

日本では夏は牡丹の季節ではない ですが、アメリカではジューンブライ(わされています。 ドのブーケに牡丹(ピオニー)を使う ので、牡丹の絵が今月の掛け軸なのは うと、牡丹とは別種だそうですが、そ こは少し目をつむりましょう。

の建物や絵画でみられるものです。こ のモチーフの元はあるお経に書かれ ている「獅子身中の虫」のお話だそう です。百獣の王である獅子の敵は、他 の動物たちではなく、獅子の身体に 生息する虫だというお話です。それ

は、仏教徒みずからが、仏教に害をあ たえることを意味していましたが、こ の句が日本語のイディオムになって、 組織の中にありながら、組織を崩壊さ せる人やもののことをいうようにも なりました。

では、獅子を虫から守るものはあ るのでしょうか?それが、牡丹なので す。牡丹の露に、獅子の身体や内臓を 食い破る虫をストップする働きがある というのです。それで、獅子と牡丹が 井などに描かれていたりするのです。

お寺というのは、宗教的にも社会 的にもたいへんパワーのあるもので ーツなどではない、ということです。 牡丹と獅子の絵は、獅子のように力強 いお寺を崩壊させる危険性を持つの は、その中にいるわれわれにある、と 教えてくれているのです。

そして崩壊の危険から守るもの は、教えを聞くことです。常に聞くこ とです。仏様の教えが牡丹としてあら

日曜日にお寺に来られている方は てお聴聞されます。それが、お寺にと ってたいへん健康的なあり方なので す。お話を聞かなくなったとき、獅 子身中の虫がお寺を蝕むときでありま す。ですから、これからも心して、お 聴聞を続けてまいりましょう。そし てお寺を盛り立てていきましょう。

南無阿弥陀仏 古本竜太



4 MONTHLY MEMORIAL SERVICE JULY 2015

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered

after a funeral.

Monthly Memorial Service JULY

Sunday, July 5, 2015 10:00am

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SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Tomi	Brother	Uyetake, Keiso
Akahori, Ted/Tomi	Friend	Shigeyasu, George & Emiko
Fujimoto, Noriko	Husband	Fujimoto, Hisashi
Hashimoto, Miwako	Brother-in-law	Hashimoto, Harry
Hashimoto, Miwako	Father	Nishimura, Kanichi
Hosokawa, Gloria	Grandmother	Maruichi, Hatsu
Imamura, Kikuye	Mother	Yoshimura, Hisa
Ito, Maryann	Father	Ito, Tokuo
Kanagawa, Elso	Mother-in-law	Kanagawa, Mitsuru
Kitano, Gerald	Father	Kitano, Melvin
Kunitake, Kimiyo	Mother-in-law	Kunitake, Shizue
Kunitake, Kimiyo	Mother	Yamada, Eiko
Matsubayashi, Kazuo	Mother	Matsubayashi, Atsuko
Matsukawa, Hidehiro		Matsukawa/Kitano Families
Meigneux, Emma & Teia	Father	Meigneux, Patrice
Meigneux, Kate	Husband	Meigneux, Patrice
Miyata, Satoshi	Wife	Miyata, Sue
Mori, Wendy	Mother	Sahara, Chiyo
Murakami, Yomiko	Husband	Murakami, Kazuo
Ora, Joanne	Mother	Ota, Sydney
Saneto, Motoko	Mother-in-law	Saneto, Koima
Sato, Terry	Mother-in-law	Sato, Kogimi
Segawa Family		Segawa/Kawamoto Families
Sugano, Michiko	Mother	Yoshimoto, Sayo
Takashima, Iris	Uncle	Yasuda, Minoru
Takeyama, Yo	Husband	Takeyama, Ray
Terrell, Jackie	Mother	Howard, Marty
Tomita, Misao	Brother-in-law	Tomita, Akira
Toyama, Beverly	Aunt	Murata, Hatsuye
Toyama, Beverly	Uncle	Murata, Kenji
Toyama, Tory	Spouse	Guerrero, Chase
Wakinaka, Bernice	Sister-in-law	Nagaoka, Meta
Yamashita, Betty	Grandmother	Ito, Toku
Yokoyama, Arlene	Sister	Yamada, Ellen

MONTHLY MEMORIAL SERVICE JULY 2015

Monthly Memorial Service AUGUST

Sunday, July 5, 2015 10:00am

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SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Tomi	Father	Uyetake, Senichi
Domoto, Lily	Father-in-law	Domoto, Eiichi
Domoto, Lily	Cousin-in-law	Domoto, Tsutomu
Ebata, Donna	Mother-in-law	Ebata, Emiko
Ishizuka, Karen	Brother	Ishizuka, Tadao Kirk
Isomoto, Glen	Grandmother	Isomoto, Sakuyo
Isomoto, Glen	Grandfather	Isomoto, Ikusuke
Isomoto, Kiyoko	Father	Kurokawa, Kiyoshi
Kanagawa, Elso	Husband	Kanagawa, James
Kiriyama, Iku	Husband	Kiriyama, George
Kishi, Mabel	Mother	Ota, Michiko
Kodama, Nancy	Husband	Kodama, Malcolm
Kojima, Chikako	Mother-in-law	Kojima, Natalia
Kuwata, Yuriko	Mother-in-law	Kurata, Kogiku
Kuwata, Yuriko	Sister	Yamada, Chizuko
Marubayashi, Roy	Mother	Marubayashi, Setsuko
Matsumura, Henry	Grandfather	Matsumura, Kunishiro
Matsumura, Henry	Uncle	Matsumura, Kuniyosh
Minami, Jean	Father	Yokomi, Itsuto
Mori, Tsutaye	Mother-in-law	Ishigaki, Tane
Murakami, Yomiko	Father	Inouye, Kenso
Murakami, Yomiko	Mother	Inouye, Komina
Nakashima, Jean	Mother	Shigeyasu, Emiko
Nakawatase, Sachiko	Father	Nakawatase, Suyekich
Nakawatase, Sachiko	Sister	Inahara, Toshiko Lily
Okita, Sumiye	Husband	Okita, Kiyoshi
Ono, David	Father	Ono, Akira
Rooks, Mariko	Friend	Hearn, Bobby
Sakakura, Michko	Father	Sakakura, Kotaro
Takashima, Wilbur	Uncle	Taniguchi, Mitsuo
Tanaka, Lilian	Father	Shiosaki, Rodney
Tanaka, Nobuko	Brother	Sugimoto, Shigeo
Tanezaki, Barbara	Mother	Kakita, Hisako
Tomita, Misao	Father-in-law	Tomita, Chohei
Torio, Taye	Father	Sugimoto, Heiji
Toyama, John	Brother	Toyama, George
Yamashita, Betty	Mother	Takahashi, Nancy

Hoji Private Family Memorial Service Schedule

Listed below are the cycles and corresponding years. Example: In 2015, the 1st cycle memorial service is for those who passed away in 2014.

MEMORIAL SERVICE	YEAR DECEASED:
1st cycle memorial	2014
3rd cycle memorial	2013
7th cycle memorial	2009
13th cycle memorial	2003
17th cycle memorial	1999
25th cycle memorial	1991
33rd cycle memorial	1983
50th cycle memorial	1966
100th cycle memorial	1916

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Religious Committee

SUMMER LECTURES

August 15 & 22 Saturdays 9:30am to
12:30pm at Senshin (see flyer on next page) **Hatsumairi Babies** presented at Senshin's May 17 *Gotanye* Service:

Jordy Tadamasa Ito
parents Jimmy & Kristie Ito

Violet Sakura Iyemura

parents Jason Iyemura & Mayra
Aguilar

Charlotte Chiemi Nill parents Matthew & Caryn Nil



BWA

Thank you for the following dana: Edith Nishikawa, special donation Kathie Umemoto, Hatsumairi for grandson

Jon Takemoto, in memory of mother Chiyo Takemoto

We welcome all women to join the BWA. If you are interested, contact any BWA member. 2015 dues are \$10. *Next meeting: July 5, after Study Class.*

ABA

We welcome all new members to come and join our group.

Jr Y B A

The Jr's would like to thank everyone for coming out to support our shave ice booth at Obon.

Congratulations to our Jr's member, Ross Leong, who was selected to travel with the BCA's 2015 YBICSE

group. He will be visiting Kyoto, Hiroshima and Kobe in Japan. We wish him safe travels and look forward to seeing some pictures in the next *Prajna*.

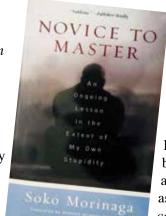
If you have any questions, please contact Marilyn Shimabukuro at (818) 248-4720.

Book Group

The next Book Group meeting will be July 12. We will

be discussing Soko Morinaga's book, Novice to Master: An Ongoing Lesson in the Extent of My Own Stupidity.

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email n7willow@gmail.com.



Facilities

Work is underway on the walkway near the Nokotsudo where the black bamboo roots are lifting up the concrete. Temporary fixes are being done for the broken Kitchen screen door since renovation of the Social Hall is starting soon. The enclosure to protect the light fixture at the base of the stairs (near the breezeway sheds) from runaway balls has been enhanced; it is now caged.

WasabiKai Class Schedule

There are two WasabiKai pottery classes scheduled this summer, one on Thursdays and the other on Sundays:

Thursday Class 1-3pm

July 23 & 30

August 6, 13 & 23 (23 is a Sunday)

Sunday Class 1-3pm

July 19 & 26

August 2, 9 & 23

The Class will consist of four work sessions which will cover basic pottery skills. The final session, for both classes together on August 23, will be a kiln opening, plating of ware with Rev. Masao Kodani and a short film. A \$50 fee will cover costs of materials and glazes.

If you are interested, please contact Bob Miyamoto at (323) 791-2719 or bmiyamoto@mac.com, or sign up in the temple office.

2014 Senshin-ji Member Directories are here!

Please remember to pick up your 2014 Senshin Picture Directory in the temple office. If you had your portrait taken by Toyo Miyatake, or mailed in a picture, there is a booklet set aside for you. There are also a continued on page 10

UPDATES JULY 2015

SENSHIN

2015 SUMMER LECTURESAUGUST 15 & 22 9:30 AM to 12:30 PM

Senshin is fortunate to be able to offer lectures by two Sensei visiting the United States from Japan.

Rev. Hoyu Ishida August 15

Living in the Here and Now into Which the Future Melts (Manifests) --After the Pure Land--



Hoyu Ishida (Professor Emeritus, the University of Shiga Prefecture) received a Master of Theological Studies from Harvard Divinity School and a MA in a doctoral program from Stanford University. He had been a resident minister of Florin Buddhist Temple in Sacramento

from 1973 to 1977. He has been teaching at Ryukoku University in Kyoto since 1984 when he returned back to Japan. He is the author of *Myôkônin O-Karu and Her Poems of Shinjin*. He majored in religious studies with emphasis on Eastern thoughts and Buddhism, particularly Shinran and Dogen.

Rev. Ken Tanaka August 22

Humor in Jodo Shinshu Buddhism Karma and Other Power



Dr. Ken Tanaka grew up in Mountain View and attended the Mountain View Buddhist Temple. He studied Buddhism at Stanford University (BA), a temple in Thailand, Institute of Buddhist Studies (IBS) (MA), Tokyo University (MA), and University of California

at Berkeley (PhD). He taught at IBS 1984-95 and served as minister at Southern Alameda County Buddhist Church 1995-98. Dr. Tanaka is currently Professor and Dean of Buddhist Education at Musashino University in Tokyo, a Jodo-Shinshu based institution of about 10,000 students. He also serves as President of two academic associations. His publications include *The Dawn of Chinese Pure Land Buddhist Doctrine, Ocean: An Introduction to Jodo Shinshu Buddhism in America*, and *Amerika Bukkyo* (in Japanese, meaning "American Buddhism"). His books have been translated into Japanese, Chinese and Portuguese.



Senshin Buddhist Temple

1311 West 37th Street, Los Angeles, CA 90007 323-731-4617

SENSHIN-JI BUILDING FUND REPORT JULY 2015

Senshin-ji Building Fund July 2015 Update

As noted previously, both asbestos and lead contamination was found in parts of the Social Hall that are to be renovated. As such, we will be required to remove the contaminants using remediation specialists. The costs involved will be included in the final construction estimate that will be received once the construction plans have been reviewed and approved by the Los Angeles Department of Building and Safety (LADBS).

The initial review by the LADBS was completed in mid-May, and unfortunately, their plan reviewer had asked for several significant revisions to the plans. The Satoh Brothers (SB) architects and engineers met with us to show what changes were involved. Following that meeting, they indicated that they would perform further research on the code provisions that were cited by LADBS, and perform further calculations based upon those findings.

Based upon the research and additional calculations, SB was able to avoid the most severe revision that was requested, which would have required a complete relocation and redesign of the men's and women's restrooms. That was a huge relief! However, we cannot avoid most of the other revisions that the LADBS has ordered, but we may be able to blunt one of the provisions that would affect the size of the awnings that cover the outdoor landings, ramps and stairways. This provision happens to involve a building code that only the City of Los Angeles invokes (lucky us), and the SB team is doing its best to show that we can comply without an adverse effect on the awnings. Most of the other revisions involve the Americans with Disabilities Act (ADA) and the provisions of the "Green" code that require lighting and electrical efficiencies. We cannot avoid implementing such changes into our construction

By mid-June, the revised construction plans will be re-submitted to the LADBS, and we hope that the plan reviewer will approve the plans. If he does not, and he requires a third review, then our plans to begin construction on July 20 may be pushed back. We are hoping for the best. Should the start date be delayed by a few weeks, the completion of construction may fall bevond the date that is scheduled for our annual Mochitsuki event. That would be a huge disappointment as we all look forward to this year-end activity. We use the entire Social Hall for the Mochitsuki so if it is not ready, we cannot proceed. We hope to have the approved set of plans, construction estimates and a full construction schedule by the time the next issue of the Prajna is published. If so, we will have a fairly good idea of which temple activities will be impacted.

Again, thank you for your continuing patience and your support.

Gassho. Wilbur Takashima

DONATIONS RECEIVED IN MAY:

Honkawa, Patty

Matsuda, Doug

Murakami, Eugene & Elaine

Takeda, Richard & Chieko

Senshin Vehicle Donation Program

Senshin Buddhist Temple has a vehicle donation program that benefits the Senshin-ji Building Fund.

This program makes it very easy and convenient for any member or friend of Senshin to dispose of a vehicle for which they no longer have any use. "Vehicle" refers to automobiles, pickups, trucks, motorcycles, and boats.

We work with a company named "Harold's Car Donation Service" (HCDS). The owner, Harold Beach, will arrange to pick up any donated vehicle from the donor's location of choice (home, office or other). The vehicle does not have to be in running condition. It will be picked up by a tow truck if it cannot be safely driven from the pick-up location. A unique feature of this program is that even if a vehicle is located in another state, HCDS can arrange to pick up that vehicle as a donation to Senshin.

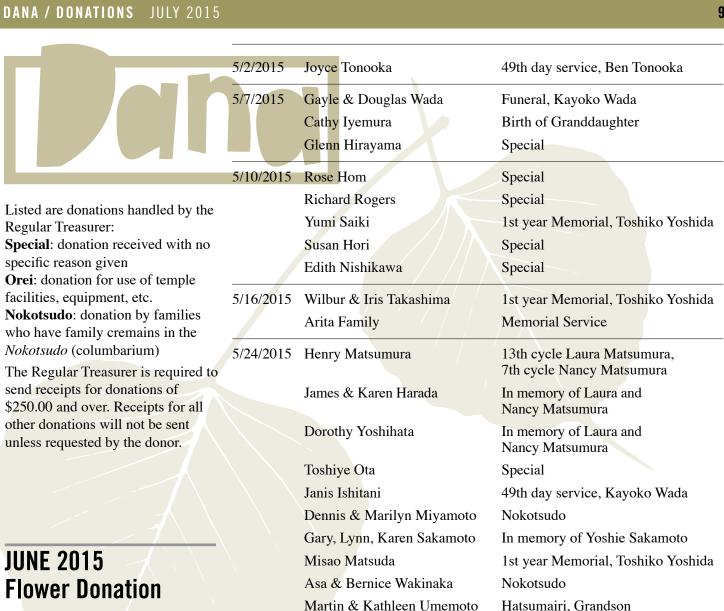
The vehicle is received by HCDS, it is evaluated, and if it is in running condition, the vehicle is detailed to prepare it for the auction block. Once sold, and after the auction preparation expenses are deducted, the proceeds

are split 50/50 between Senshin and HCDS.

Even if the vehicle is not running and may be in poor condition, HCDS will take it to a salvage company, and the salvage proceeds will again be split 50/50.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. That entire amount (before the 50/50 split) can be claimed by the donor as a contribution to Senshin for tax deduction purposes. All donors will be acknowledged in the Prajna.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.



Flower Donation

Anonymous Ted & Tomi Akahori Catherine Hisamune Sumiko Hiramoto Tammy & Dale Matsubara Jean Minami Roy & Terry Nakawatase Kik Nishida Yuri Nishisaka Fujie & Ron Ohata **Doris Shigak** Misao Tomita (May & June) Yukie Ushirogata

	James & Raion Harada	Nancy Matsumura
	Dorothy Yoshihata	In memory of Laura and Nancy Matsumura
	Toshiye Ota	Special
	Janis Ishitani	49th day service, Kayoko Wada
	Dennis & Marilyn Miyamoto	Nokotsudo
	Gary, Lynn, Karen Sakamoto	In memory of Yoshie Sakamoto
	Misao Matsuda	1st year Memorial, Toshiko Yoshida
	Asa & Bernice Wakinaka	Nokotsudo
	Martin & Kathleen Umemoto	Hatsumairi, Grandson
	Miki Fujimoto	Father's 93rd Birthday
	Mark Iyemura	Hatsumairi
	Terry Hayamizu	Hatsumairi, Charlotte Nill
	Terry Hayamizu	Hatsumairi, Violet Iyemura
	Sumiko Hayamizu	Hatsumairi, Charlotte Nill
	Sumiko Hayamizu	Hatsumairi, Violet Iyemura
	Cathy Iyemura	Hatsumairi
5/30/2015	Katherine Otamura	Hatsubon for Roy Otamura
	Satsuki Shimada	Hatsubon for Saburo Shimada
	Elso Kanagawa, Celia Huey	Special
	Jon Takemoto	Memorial Service, Chiyo Takemoto
5/31/2015	Betty Yamashita	In memory of Chiyo Takemoto
	Neil & Joann Komai	1st year Memorial, Alice Yamada
	Eugene Murakami	Special

10 UPDATES cont'd JULY 2015



Continued from page 6 limited number of copies available for sale at \$20 each. If you have any questions, please contact Debbie Hiramoto at debhiramoto@gmail.com.

Social Media



SenshinBuddhistTemple



@senshinji



@senshinji

Nepal Earthquake Relief Fund

Your help is still needed! It will take time for those in the earthquake area to recover. Thank you for your generous donations received thus far, but the need continues.

"Please help Nepal and the Katmandu community in our time of suffering. The funds raised will be used to help all without regard to religion or ethnicity, since we are all part of the world community and feel strongly that we must help each other in times of need. Please be assured that all funds will be used for the restoration of the affected areas in Nepal and for only these purposes."

- REVEREND SONAM WANGDI BHUTIA

Your gift, big or small, will make a lasting impact on those who need it most. Send checks payable to:
Senshin Buddhist Temple
1311 W. 37th Street
Los Angeles, CA 90007
Please note **Nepal Earthquake Relief** in the memo section of your check.
All donations will be forwarded to the

BCA Headquarters Relief Fund who

2015 Southern District Bon Odori Schedule

	DATE	DAY	TEMPLE	BON ODORI	BAZAAR	
June	ine <u>13 Sat</u>		Arizona Buddhist Temple	6:45–9p	5–9p	
20 Sat 21 Sun		Sat	Sun Valley Buddhist Temple	7p	5-10p	
		Sun	Sun Valley Buddhist Temple	6:30p	5–9p	
	27	Sat	Senshin Temple	7p		
			West Covina Buddhist Temple	7p	2-9p	
			San Fernando Valley Temple	7p	4:30–9p	
	28	Sun	San Fernando Valley Temple	6:30p	5–9p	
July	11	Sat	Oxnard Buddhist Temple	6p	1–9p	
			Los Angeles Hongwanji Betsuin	7p	3-10p	
	12	Sun	Los Angeles Hongwanji Betsuin	6:30p	3–9p	
	18	Sat	Santa Barbara Buddhist Temple			
			Pasadena Buddhist Temple	6:30p	4–9p	
			Orange County Buddhist Church	7p	2-9p	
			Venice Hongwanji Temple	6:30p	3–9p	
	19	Sun	Pasadena Buddhist Temple	6:30p	4-8:30pm	
			Orange County Buddhist Church	7p	2-8:30pm	
			Venice Hongwanji Temple	6:30p	1–9p	
	25	Sat	WLA Buddhist Temple	6:30p	4–10p	
			Vista Buddhist Temple	6:30p	12noon-8p	
			Higashi Honganji Temple	6:30p	12noon-9p	
	26 Sun		WLA Buddhist Temple	6:30p	3–9p	
			Vista Buddhist Temple	6:30p	12noon-8p	
			Higashi Honganji Temple	6:30p	12noon-9p	
			Guadalupe Buddhist Temple	3р	12noon-4p	
August	1	Sat	San Diego Buddhist Temple	6:30-8:30p	5-8:30p	
			San Luis Obispo Temple	6:30p	1-9p	
			Gardena Buddhist Temple	6p	3–10p	
	2	Sun	Gardena Buddhist Temple	6p	2-9p	
	8	Sat	Las Vegas	12:45p	11-3:30p	

will send the funds to Kathmandu Hongwanji. Thank you for your support and *Dana*.

For status updates about Rev. Sonam Wangdhi Bhutia and the Kathmandu Hongwanji's relief efforts, please visit the BCA website at www. buddhistchurchesofamerica.org or join BCA's Facebook group facebook. com/buddhistchurchesofamerica. If you have any questions regarding this relief effort, please send inquiries to donate@bcahq.org.

JAPANESE UPDATES JULY 2015

洗心仏教会 2015年7月

5月感謝録:

特別寄附: 金川エルソ,ヒュイツェリア,平山グレン 故外岡ベン49日: 外岡ジョイス

ホムローズ,ロジャースリチャード,堀スザン 故和田かよこ49日: 石谷ジャニス

西川エデイス,太田としえ,村上ユージン 追悼:有田一家

葬儀: 故和田かよこ: 和田ゲイル/ダグラス 故坂本よしえ追悼: 坂本ゲリ,リン,キャレン

お祝い: 家村キャシ: 孫誕生, 故竹本ちよ追悼: 竹本ジョン,山下ベテイ

藤本ミッキ 父93歳誕生日 故吉田として1回忌:佐伯ゆみ、松田みさを

初参り: 家村バイオレット&ニルシャロッテ: 高島ウイルバ&アイリス

梅本マーテイン/キャサリン,家村マーク, 故山田アリス1回忌: 駒井ニール&ジョアン

家村キャシ,速水すみこ,速水テリ 故松村ナンシ7回忌&松村ローラ13回忌:

初盆: 故おたむらロイ: おたむらキャサリン 松村ヘンリ,原田ジェムス&キャレン

故島田三郎: 島田さつき よしはたドロシ

納骨堂: 宮本デニス&マリリン,脇中あさ&バニース

7月日程:

2日 (木)	午後7時半	理事会
5日(日)	午前 9 時半 午前 1 0 時 午前 1 1 時 正午	日本語法要 祥月法要 英語勉強会、キッズクラブ 婦人会例会
12日(日)	午前9時半 午前10時 午前11時 正午	日本語法要 お盆法要 英語勉強会、日曜学校 おとき 婦人会
19日 (日)	午前9時半 午前10時 11時	日本語法要 家族礼拝 英語勉強会、キッズクラブ
26日 (日)	午前9時半 10時 11時	日本語法要 家族礼拝 英語勉強会、日曜学校

内陣お花当番: 4日:古本開教使,11日:R.堀/A.サムソン,18日:S.東司/J.入江,25日K.石塚/B.中村

本堂当番: B.吉村、S.吉村、E.吉村、N.岩崎

6月供花: 赤堀テッド/とみ,平本すみこ,西川ゆり,久宗キャサリン,松原タミ/デイル,南ジーン,西田きく

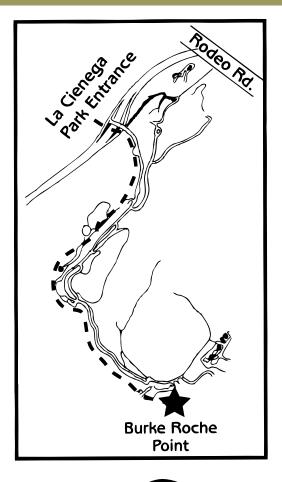
中渡瀬ロイ&テリ,大畑ふじえ&ロン,紫垣ドリス,富田みさを(5&6月),後潟ゆきえ,匿名

8月に日本から二人の先生を特別講師としてお招きしています。夏休みの間ですが、みなさんご出席願います。

8月15日:石田先生、8月22日:田中先生、詳しくはフライヤーを読んでください。

ネパール大地震被害義援金募集:

みなさんのご厚意のお陰で、\$2,950の義援金が集まりました。ありがとうございました。



Senshin-ji Picnic

Date: Sunday • August 16th • 2015 Location: Kenneth Hahn Park

4100 S. LaCienega Blvd. Los Angeles, CA 90056

Burke Roche Point

Follow road to the top of the hill. \$6.00 per car entrance fee. Limited parking at Burke Roche Point. There is plenty of parking along the road that lead up to the picnic area.

There are restrooms at this picnic site.

Start of Picnic ----- 10:00 AM

Service ---- 10:30 AM

Potluck Lunch ---- 11:00 AM

Games/Entertainment ---- 12:30 PM

Picnic Ends ---- 3:00 PM

POTLUCK ASSIGNMENTSLast names starting with:



A through K ------ Salad & Dessert
L through O ----- Main Dish & Rice
P through Z ----- Main Dish & Vegetable

We are asking every family to bring one six pack of can soda or juice to share. Temple will provide water, paper goods and ice for the luncheon.

NOTE: Please bring beach chairs or mats.

Optional: Change of clothes if you want to participate in the water games or PIE EATING contest.

Questions: Contact Kelvin Nishikawa	ı: phone (818) 9	157-1704 or email:	nambaone@sbcglobal.net
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Name (s)	# of people
Age of Children	
Phone#	

Send to Senshin Buddhist Temple (write Picnic on envelope)

1311 W. 37th St. • Los Angeles, CA 90007

or place bottom portion in the temple box.

You can also RSVP Kelvin Nishikawa: phone (818) 957-1704 or email: nambaone@sbcglobal.net

PLEASE RSVP BY AUGUST 8TH



MEMBERSHIP SENSHIN BUDDHIST TEMPLE

Senshin membership dues for 2015 en-

able us to enjoy all the temple services, programs and activities (including a full time minister) at Senshin and to maintain our temple facilities. The Senshin dues include BCA dues of \$109.41. We look forward to your continuing support of Senshin.

Please return the form fully completed along with your check, so that we can make sure our information is current and complete. If you have already paid your 2015 dues, please accept our gratitude.

If you have any questions or wish to make special payment arrangements, please feel free to leave a message for Kathy Ikari at Senshin (323) 731-4617 or senshintemple@gmail.com.

Thank you for your continuing support and participation in making Senshin a very special place.

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Name			Birthdate	;*
* please provid	e, if claiming Senior M	Iembership Category		
Address		City	State	Zip
T Phone		Email		
	Couple/Family (in	cludes children up to 18 yea	rs of age): \$38	35
_		cludes children up to 18 yea	rs of age): \$38	35
<u> Ш</u>	ndividual: \$200			
	Senior (80 years+	with out BCA membership)	: Complimenta	ary
	Senior (80 years+,	with BCA membership: \$1	10	
Total amou	nt enclosed:			

Please make checks payable to: **Senshin Buddhist Temple** Send/bring to: 1311 W. 37th Street, Los Angeles, CA 90007

SENSHIN-JI 2015 JULY 2558

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 🕸 SENSHINTEMPLE@GMAIL.COM 🅸 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4 Independence Day
			7:30p Kinnara Gagaku	7:30p Temple Bd Mtg 8p Kinnara Taiko		
5	6	7	8	9	10	11
9:30a Japanese Study Class 10a Monthly Memorial Service (<i>Shotsuki Hōyō</i>) for July/August 11a Study Class / Kids' Club <i>BWA Reikai</i> (following Study Class)			7:30p Kinnara Bugaku	8p Kinnara Taiko	Saishin Dojo Culmination	
12 Obon Kangi-e	13	14	15	16	17	18
9:30a Japanese Study Class 10a <i>Obon Kangi-e</i> Service 11a Study Class / Dharma School <i>Otoki</i> by BWA		9:30a Exercise Class	7:30p Kinnara Gagaku	9:30a Exercise Class 8p Kinnara Taiko		
19	20	21	22	23	24	25
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club		9:30a Exercise Class	7:30p Kinnara Bugaku	9:30a Exercise Class 8p Kinnara Taiko		
26	27	28	29	30	31	
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School		9:30a Exercise Class		9:30a Exercise Class 8p Kinnara Taiko		

JULY TOBAN:

Sunday Service Dharma School **Hondo Toban** Brett Yoshimura, Susan Yoshimura, Evelyn Yoshimura, Naomi Iwasaki

JULY Onaijin Flower Arrangement:

July 1 Rev. Furumoto
July 11 Robert Hori, Adam Samson
July 18 Suzanne Toji, Joji Iriye

July 25 Karen Ishizuka, Bob Nakamura

Upcoming in AUGUST:

Aug 15 Lecture, guest speaker, Rev. Hoyu Ishida
 Aug 16 Senshin Picnic at Kenneth Hahn Park
 Aug 22 Lecture, guest speaker, Rev. Kenneth Tanaka

Aug 30 Temple Clean-up

All classes subject to change without notice. Please call a group member to confirm meeting/rehearsal.