

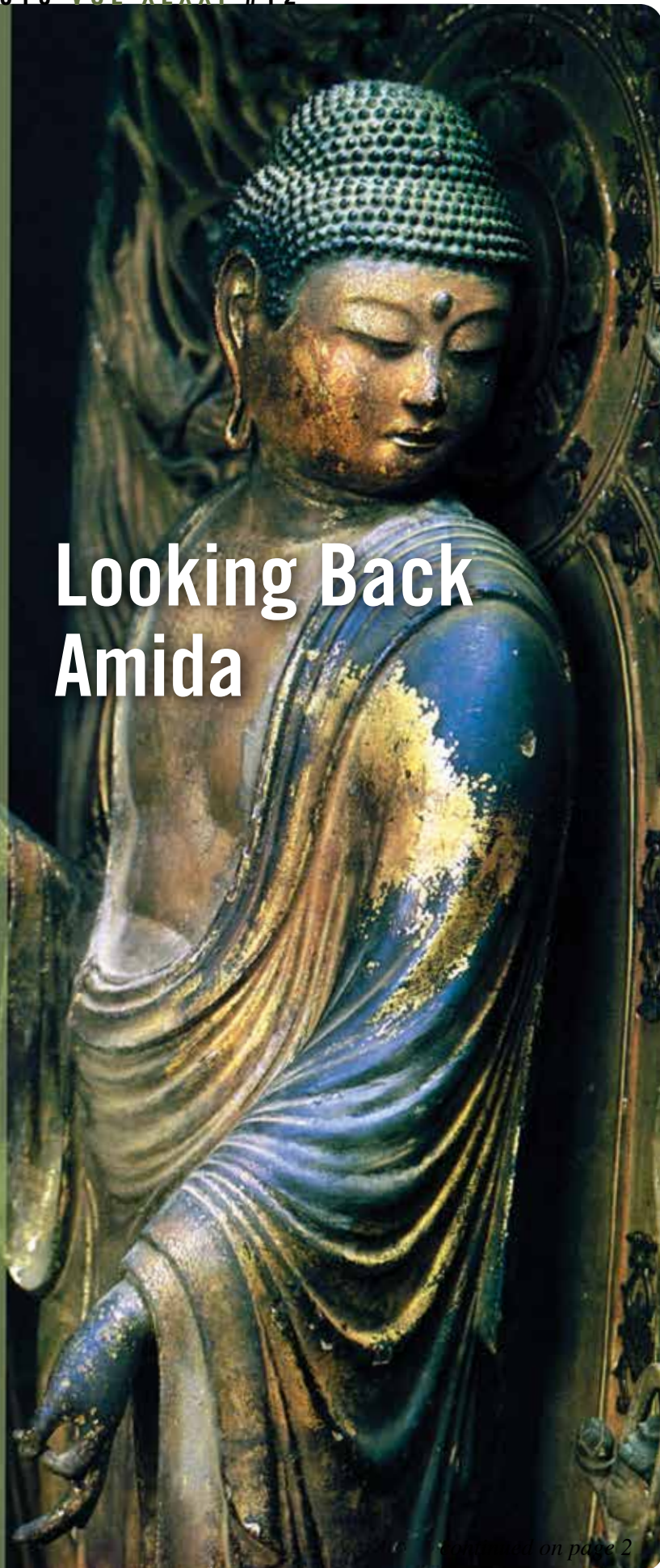
Prajna

From October 18th to the 30th, I visited Japan with fourteen temple members. The trip was an educational tour visiting places related to *Jodo Shinshu*. We saw historic places in Ibaraki, Niigata and Kyoto where Shinran Shonin lived.

On this trip, we walked a lot. In Los Angeles, we would walk an average of maybe less than 3,000 steps in a day, but when we visited Japan, we walked at least 5,000 steps per day. Some of us walked 18,000 to 20,000 steps (about 6 miles) on our free day.

This is because we used public transportation such as the *Shinkan-sen*, local trains, buses and taxis. To get to the

Looking Back Amida



Continued on page 2

stations, bus stops, or to catch a cab, we needed to walk. Also, most temples that we visited were on huge properties. For example, the size of our mother temple, Hongwanji in Kyoto and the grounds cannot be compared to the size of our temple. We have one Japanese style gate but Hongwanji has three big gates and

one of them is a national treasure. There are two worship halls, Amida-do and Goei-do (Founder's Hall). Each of them is about 3 times the size of our *Hondo*. From our gate to our *Hondo*, it would take about thirty seconds to walk (about 100 steps), while at Hongwanji, it would take ninety seconds to get to Amida-do or Goei-do (about 300 steps.)

Just to attend the service at Hongwanji, we walked three times more than we would at Senshin. Further, we walked around the town, one temple

to see if everyone was following me. Then, I remembered a famous Amida Buddha's statue in a temple in Kyoto. The statue is called *Mikaeri Amida*, which means "looking back Amida Buddha." As the name indicates, the statue is not facing forward. The Buddha is looking back. This statue is enshrined in a temple called Eikan-do named after a monk Eikan, who lived in the 11th century. He was a devoted Pure Land follower. It is said that when he was practicing the walking *nembutsu* recitation in the *Hondo*, Amida

Amida Buddha himself catches us. Our Amida Buddha's statue is leaning slightly forward as if it is about to step forward. It means Amida is coming toward us to catch us, not asking us to catch up with him.

Shinran Shonin mentioned the word *Sesshu* which means "Amida is grasping us." He explained: once grasped, one is never abandoned. *Setsu* means, to pursue and grasp the one who seeks to run away. *Setsu* means to take in, *shu* means to receive and embrace.

While I was walking and looking



after another, one *omiyage* store after another, and so on.

Everyone seemed to enjoy walking except for one thing. That is my walking speed. I walk very fast. I walk faster than the average Japanese person and I think I even walk faster than New Yorkers. Considering Los Angeles locals do not walk very much, I needed to slow down, but without noticing, I often went ahead of the group. While I was talking with someone in our group, I slowed down, but when we stopped conversing, I started to walk fast again. By the time I wanted to continue our conversation, I was 110 yards ahead of him.

During this trip, I often looked back

Buddha's statue stepped down from the altar and led Eikan to walk. Then Amida Buddha looked back and said, "Eikan, hurry, are you following me?" From this experience, the statue was carved and enshrined in the temple.

One could interpret Eikan's experience as an effort Eikan was making to be born in the Pure Land. In order to be eligible to be born in the Pure Land, he needed to recite the *nembutsu* with his own sincere mind and without interruption. He needed to follow Amida to catch up. But in *Jodo Shinshu*, we think differently. We are not able to follow and catch up to Amida Buddha since we lack sincerity and our minds are often interrupted,

back to my fellow travelers, I thought "I am powerless. All I can do is just look back to see if everyone was following me. If Amida Buddha were here, he would go to each person, catch him and then carry him to the destination."

Thanks to my fellow travelers, I was able to remember Amida Buddha's statue and appreciate the *Jodo Shinshu* teaching.

Namoamidabutsu

REV. RYUTA FURUMOTO

見返り阿弥陀

10月18日から30日までお寺の日本ツアーがありました。14名のメンバーの方々と親鸞聖人の足跡をたどる旅で、京都、新潟、茨城など親鸞聖人が住まれたところを主に訪ねました。

今回の旅では新幹線や電車、バス、タクシーなどで移動しましたので、たくさん歩きました。街中を歩くのは言うまでもなく、ホテルから

駅まで歩かないといけないし、駅のなかでも新幹線のプラットフォームまで歩く、そしてプラットフォームでもエレベーターやエスカレーターのある場所まで歩きました。また、タクシーの乗り場まで歩くと、お寺に着いても、お寺の中を歩きます。

京都の本願寺を訪れたのですが、その時でも門から阿弥陀堂、阿弥陀堂から御影堂と歩きます。お堂の中も広く、距離があります。比叡山に行った時でも、坂をくだったり上ったりで、ロサンゼルスでのあまり歩かない生活になれてい

さがしているうちに歩くスピードがはやくなってしまって、話を思いついたときは、話そうと思ってた人が3メートルくらい後ろにいた、ということがありました。

それで、街中を歩く時は何回も振り返り、ちゃんと皆がついてきておられるか確認をしたのですが、その時、見返りの阿弥陀様の心境はこういうものなのかな、とふと思いました。

見返り阿弥陀とは、京都の永観堂と呼ばれるお寺に安置されている阿弥陀仏像で、その名の通り阿弥陀像が見返っておられます。正

の方向を向いてのるのろと歩み、まったくお浄土に生まれるようなことができないような我々を、阿弥陀如来のほうから向かってこられて、抱きとってお浄土に生まれさせる、という慈悲の心を表現した姿です。

親鸞聖人は阿弥陀仏のはたらきを「摂取不捨」とお示しくださり、阿弥陀様は逃げるものを追いかけて、おさめとり、一度つかんだら二度と離さない、と言われております。

旅の途中、歩くペースが速くなってしまって、何度も振り返ったの



と、けっこうたいへんです。

普段は車の移動が中心で一日の歩数が3000歩以内で生活していることが多いですが、日本でのツアー中に歩数計ではかったところ、あまり歩いてないなと思う日でも5000歩は歩いていましたし、長く歩いた日は1万8千歩から2万歩も歩いていました。

私は歩くのが速く、ついてこれる方からすると、気があせられるようで、申し訳なく思いました。最初はおしゃべりしながら歩くので、歩調を合わせていますが、話がとぎれて次のお話のトピックを

面から見ると、ななめ後ろを向いておられるのです。この像にはエピソードがあり、11世紀の僧、永観師が観ぜられた阿弥陀仏の姿を模しているといわれています。念仏を唱えながら阿弥陀仏像のまわりを歩く行をしていたところ、お仏壇の阿弥陀像が動き出し、永観師を先導して歩き始めたそうです。それで、阿弥陀様が永観師を振り返り「永観、おそし」と言われた、というお話から見返り阿弥陀の像がつくられたということです。

一方、浄土真宗のご本尊の阿弥陀仏像は前傾していて、足を一步踏み出そうとしている姿です。それは、修行も完成できず、あさって

ですが、私は阿弥陀様のように皆をいちいちむかえに言って、抱っこしてつれて行くというのはなかなかできないな、阿弥陀様の摂取不捨はありがたいな、と味あわせていただいたことでした。皆が一緒に旅してくださったおかげで、ありがたい学びを得られました。

南無阿弥陀仏

古本竜太

Photos from Rev. Furumoto

Monthly Memorial Service DECEMBER

Sunday, December 6, 2015 10:00am

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Tomi	Sister	Uyetake, Yoshiko
Domoto, Lily	Mother-in-law	Domoto, Tsuchiyo
Hashimoto, Miwa	Father-in-law	Hashimoto, Thomas K.
Ikari, Kathy	Grandmother	Kato, Kikuyo
Ikegami, Sumiko	Father	Shigaki, Uichiro
Iriye, Kenny	Father	Iriye, Kazunori Henry
Kada, Dorothy	Father-in-law	Kada, Kannosuke
Kamikawa, Emi	Mother	Kamikawa, Violet
Lew, Judy	Mother	Matsuda, Mickey
Matsubayashi, Kazuo	Father	Matsubayashi, Moriichi
Matsumoto, Hisako	Father-in-law	Matsumoto, Manki
Minami, Jean	Brother-in-law	Minami, Yoshimi
Mori, Tsutaye	Husband	Mori, Yasuo
Mori, Wendy	Father	Sahara, Hiroshi
Nakawatase, Sachiko	Friend	Kikunaga, Sunao
Nishida, Kikuko	Husband	Nishida, John
Nishisaka, Yuriko	Mother-in-law	Nishisaka, Ritsuko
Nishisaka, Yuriko	Mother	Sanada, Tsuta
Ohata, Ron	Father	Ohata, Shigetoshi Michael
Ota, Joanne	Father	Ota, John
Sondai, Reiko	Grandmother	Fukumoto, Kinu
Takashima, Iris	Grandfather	Yasuda, Hikokichi
Tomita, Misao	Father	Nakamura, Masutaro
Tomita, Misao	Husband	Tomita, John Nagao
Tsuji, Hisako	Mother-in-law	Tsuji, Takiye
Ushirogata, Mutsuo	Sister	Hagiwara, Naruko
Usui, Aiko	Father	Nishiyama, Masakichi
Usui, Aiko	Brother	Nishiyama, George
Wakinaka, Vickie	Mother	Wakinaka, Esther
Yoshihata, Dorothy	Husband	Yoshihata, Sokumei
Yoshimura, Brett and Susan	Father	Yoshimura, Victor
Yoshimura, Evelyn	Brother	Yoshimura, Victor

Bodhi Day
Program & Service

Bodhi Day celebrates Shakyamuni Buddha's attainment to enlightenment. To commemorate this special day for Buddhists, we are going to hold a *Bodhi Day* gathering at our temple on Saturday December 5. We welcome anyone to attend the gathering.

成道会の集い
12月5日(土) 4時半より、お釈迦様がお悟りを開かれた日にちなんで、成道会の仏教研究会を行います。静座、法話、ディスカッションがあり、その後ポットラックのディナーです。
12月6日(日)は成道会の法要です。

Please join us at Senshin to observe *Bodh Day – Jo do e*

Saturday, December 5, 2015

4:30 pm Program: Rev. Ryuta Furumoto will lead a discussion and exercises about Seiza, quiet sitting.

6:00 pm Potluck supper

Sunday, December 6, 2015

10:00 am Bodhi Day Service and Monthly Memorial Service.
Guest Speaker: Rev. Masao Kodani,
BCA Minister Emeritus

Joya-e (or **Jyoya-ye**) is a year-end service which literally means the gathering (**e**) of **Joya** (eliminating the night). “Eliminating the night” implies wishing to remove the dirt and rubbish accumulated during the year. The dirt and rubbish refer to our blind attachments, the memories of misconducts and troubles that took place during the year. We hold the year-end service with the wish to dispel these undesirable wants, thoughts and memories.

Our **Joya-e** Service will take place on New Year’s Eve at 6:30pm followed by a potluck. Please join us.

Namoamidabutsu
Rev. Ryuta Furumoto



Listed are donations handled by the Regular Treasurer:

Special: donation received with no specific reason given

Orei: donation for use of temple facilities, equipment, etc.

Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)

The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.

10/4/2015	Patricia Masuda	1st cycle Michiko Imaizumi
	Kenneth Imaizumi	1st cycle Michiko Imaizumi
	Mae Satsuki Shimada	1st cycle Michiko Imaizumi
	Donald & Kristine Takao	1st cycle Michiko Imaizumi
	Yoshiko Takeuchi	Nokotsudo

10/8/2015	Yuri Nishisaka	In memory of Masami Sanada
	LA Buddhist Church Federation	10/5/15 Meeting Appreciation

10/18/2015	Suzume Yoshida	Special
	Martha Kuwaki	In memory of Masao Kuwaki
	Ben & Dorothy Higa	In memory of Masao Kuwaki
	Arlene Yokoyama	In memory of Harold Yamada

NOVEMBER FLOWER DONATION

Anonymous	Ted & Tomi Akahori
Glen & Joyce Isomoto	Chikako Kojima
Jean Minami	Yuri Nishisaka
Reiko Sunday	Yoshiko Takeuchi
Lilian Tanaka	Suzanne Toji
Mutsuo & Yukie Ushirogata	Matsuko Uyeno
Asa & Bernice Wakinaka	Betty Yamashita
Arlene Yokoyama	

Senshin-ji Building Fund December 2015 Update

We are still engaged in a dispute with the Los Angeles City Sanitation Department's Industrial Waste Management Division (IWMD). However, we met with a staff member of our local City Council office on October 26th and as of November 5th, we had not yet received any feedback. We hope that the Council office representative will be able to secure a decision in our favor. If not, we will take another course of action.

We hope that we will have resolved this issue in Senshin's favor by the

time you receive this issue of the *Prajna*. We will report the results in next month's issue.

In *Gassho*,
Wilbur Takashima

DONATIONS RECEIVED IN OCTOBER:

Lam, Derek (vehicle donation)
Lovall, Dan & Sheri
Murakami, Julia & Lena
Otamura, Katherine
(in memory of Roy Otamura)
Sansei Club
(in memory of John Tomita)
Sawada, Nell (vehicle donation)
Takashima, Iris
(in memory of Seichi Jinde)
Tsuno, Eiko (vehicle donation)

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

If you would like to donate a car, truck or any vehicle to Senshin, please contact Wilbur Takashima at (310) 398-9558 or Jean Minami at (323) 938-0048.

Updates & ANNOUNCEMENTS!

Religious Committee

The 2016 SENSHIN NEMBUTSU RETREAT will be held February 13–14, 2016, at the Palm Garden Hotel in Thousand Oaks. Reverend Tetsuo Unno will be leading the discussion about *Jodo Shinshu* Buddhism and related topics. Registration forms are available in the foyer of the *Hondo*, in the office and online at Senshintemple.org/registrationform2016.pdf. The deadline for registration is December 31, 2015.

BWA

We gratefully acknowledge the following donations:

Marilyn Shimabukuro,
in memory of Fumi Shimabukuro
Shigeichi Shimabukuro,
in memory of Fumi Shimabukuro
Ikuko Matsubayashi,
BWA Memorial Service
Sugano Family.
in memory of Sumie Sugano

The next meeting is at 8:30am on Sunday, December 6th.

ABA

Since some of us went to Japan with Rev. Furumoto, sorry to report that there is not much news. Some of the ABA's who did go had a wonderful time. We did a lot of walking, running, sight-seeing, and eating and

in that order, too. Hope to have more news in next month's *Prajna*. ABA's next meeting will be on Sunday, December 4 at 9am. We welcome any new members.

Jr Y B A

The Jr's would like to acknowledge and thank the Senshin BWA for their donation from the Eshin-ni, Kakushin-ni Memorial Service. Their support is always greatly appreciated. MOCHITSUKI IS STILL HAPPENING!! After going back and forth, we have decided to go ahead and have



Saturday, December 19, 2015
7am until completed

Mochitsuki at Senshin on December 19, 2015, starting at 7:00am. We will have rice washing on the Wednesday, December 16th. Everyone is welcome and encouraged to join in. There is no age limit. See separate order form in the *Prajna*.

Next meeting will be on December

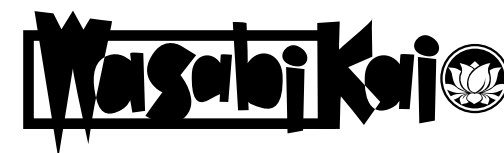
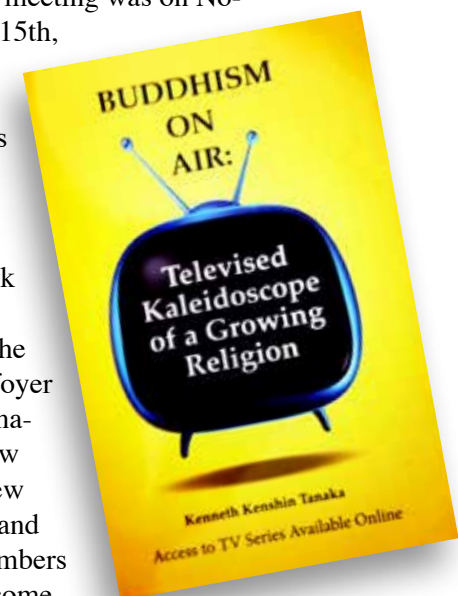
6th after service.

If you're a high school student and want to join, please contact Marilyn Shimabukuro at (818) 248-4720.

Book Group

The last meeting was on November 15th, discussing Ken Tanaka's *Buddhism on Air*. The book is available in the Hondo foyer for a donation. New titles, new authors and new members are welcome.

Contact Lilly & Mike Yanagita
(818) 956-1070, email n7willow@gmail.com.



WasabiKai will resume classes after the New Year. The first session will be on Sundays, 1:00pm to 3:30pm, January 17, 24, 31, February 7, 14, 21. Cost is \$60, which covers the cost of clay and materials. Tools will be provided. New students will have first priority, class size will be limited to eight. No Thursday classes for the time being. No dates for other classes yet. We hope to do a *Raku* workshop in the future, stay tuned.

Sign up on the bulletin board or e-mail Bob at bmiyamoto@mac.com.

Facilities

The two faucet fixtures in the Flower Room were replaced, and are looking good! Some of the sprinklers around the Hondo have been repaired and adjusted. The broken ceiling light fixture in the Onaijin was replaced. Thank you, thank you, thank you!

Social Media



SenshinBuddhistTemple



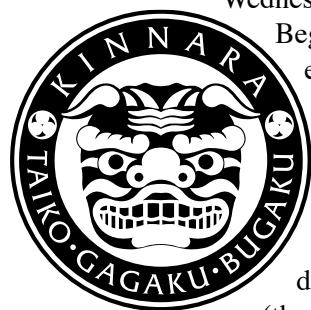
@senshinji



@senshinji

Kinnara Gagaku and Bugaku

Classes are held at Senshin on Wednesdays at 7:30pm.



Beginners or experienced are welcomed. **GAGAKU** (the music) meets on the 1st and 3rd Wednesdays. **BUGAKU** (the dance) meets on the 2nd and 4th Wednesdays.

Call (323) 731-4617 for more information

Otoki Cookbooks



Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin. For price and details, email

Hongwanjiplace@yahoo.com or call (323) 731-4617.

Footsteps of Shinran

I was privileged to join the Shinran Shonin Japan Tour with Rev. Furumoto in October. We visited sites that we had heard about as we walked the footsteps of Shinran from his birthplace in Hino, Kyoto, to Shoren-in (the place of his ordination), to Kotagahama in Niigata Province (the area where Shinran was exiled and stayed 7 years.) We visited numerous such significant temples and sites.

One of my favorite temples that we visited was Sainenji, where Shinran Shonin, Esshinni and their children lived after his exile was pardoned. We took a chartered bus to the Ibaraki Prefecture, north of Tokyo. During the 20 years that he



connection to Shinran Shonin. It is said that Shinran himself planted the ginkgo seed in front of the temple. The leaves glowed in the sunlight as we approached the Sainenji Temple. Rev. Umeshima greeted and invited us to enter the *Hondo*. It was pointed out to us that the painting of the scroll to the left of Amida was of Esshin-ni and on the right of Amida was the painting of Shinran. I was impressed to learn that *Hoonko* services are observed for not only Shinran but for Esshin-ni's memorial as well at this temple. Esshin-ni's presence was very apparent as compared to other temples that we visited. After we offered



spent in this area, Shinran began writing his major work *Kyogyoshinsho*.

As we walked through the original gate from Shinran's time and under the ginkgo tree, we felt an immediate

incense and took our seats, Rev. Umeshima read a portion of *Kyogyoshinsho* with such devotion and respect. As he was giving us some historical information about the temple, we heard a loud boom as the temple shook. *Sensei* calmly told us not to worry about the earthquake because the temple is sitting on solid rocky ground and we are safe. We remained seated and *Sensei* continued his talk. It was truly a moving experience in more ways than one.

When we were ready to leave, we



walked through the side gate, the gate through which Shinran also walked to go back to Kyoto to complete his writings. A few meters away was a stone bridge, a replica of the original



bridge called *Mikaeri-bashi* (looking back bridge) where it is said Shinran stopped to take one more glance at the temple. What a difficult choice Shinran had to make...to leave his family and his home of 20 years to return to Kyoto. It takes an extraordinary person with dedication and passion to make the sacrifice. Next to the bridge sits a stone engraved with a poem by Shinran.

Wakareji wo sanomi nagekuna nori no tomo Mata au kuni no ari to omoeba.
"My Dharma friends, You do not have to be overly sad on this separation if you think there is a world where we can meet again."

It was so apparent that Rev. Umeshima loved the temple and he loved to talk about Shin-



ran. He was animated and dramatic. He made us feel so comfortable, like an old friend. We would have loved to take a short walk through the peaceful path to pay our respect at Esshin-ni's

grave but regretfully, our schedule did not allow the time.

The one word that covers my experience of the trip is *Okagesama*. *Okagesama* to Rev. Furumoto who was our fast-paced energetic leader, taking us to so many temples and sites; *okagesama* to Sachi Oda who made all the arrangements and took us under her wings; *okagesama* to my fellow travelers who enriched the trip with their care and concern for each other. It truly was a trip of a lifetime.

Namuamidabutsu
JEAN MINAMI

Photos from:
Mark Sunday, Reiko Sunday, Jean Minami



2015 SENSIN MOCHITSUKI

Please join us in one of our annual get-together/work-together activities and in continuing a Sensin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own “certified pounded” mochi. As always, lunch will be served.

If you are able to help with washing the rice, we will be washing on Wednesday, December 16, 2015 at 7:00pm. Please park in the 1341 W. 37th St. lot.

Orders may be picked up from 9am to 12noon on Sunday, December 20th.

**Saturday, December 19, 2015
7am until completed**

**SENSIN BUDDHIST TEMPLE
1341 W. 37th Street
Los Angeles 90007**

2015 SENSIN MOCHITSUKI ORDER FORM

ABSOLUTE DEADLINE FOR ALL ORDERS IS DECEMBER 7TH

Mochi orders will be limited to 600 pounds on a first ordered first served basis.
Please order as early as possible.

I would like to order	pounds of Komochi @ \$5.00 per pound	\$
(There are approximately 10 mochi pieces per pound) Limit of 20#		
I would like to order	set(s) of Okasane @ \$6.00 per set	\$
Total		\$

Name	
Address	Zip
Cell or home phone (circle one)	()

Please make check payable to: **SENSHIN JR. YBA**

Phone: (323) 731-4617

Mail to: **Mochitsuki**
1311 W. 37th St. Los Angeles, Calif. 90007

洗心仏教会

2015年12月

11月感謝録:

特別寄付:	吉田すずえ	故真田まさみ追悼:	西川ゆり
納骨堂:	竹内よしこ	故桑木まさお追悼:	桑木マーサ,
お礼:	ロスアンジェルス仏教連合会	故山田ハロルド追悼	比嘉ベン/ドロシー 横山アーリン

故今泉みちこ 1 回忌: 増田パトリシア, 今泉ケネス
島田まえさつき, 高尾ドナルド/クリSTEIN

12月日程:

3日 (木)	午後7時半	理事会
5火 (土)	午後4時半 午後6時	成道会プログラム “正座” ポットラック
6日 (日)	午前8時15分 午前9時半	婦人会
	日本語法要 午前10時 午前11時	成道会、祥月法要 英語勉強会 日曜学校
12日 (土)	沖縄旅行 (12-23日)	
13日 (日)	午前9時半	日本語法要 午前10時 午前11時 お歳暮法要 英語勉強会、キッズクラブ
16日 (水)	午前7時	もち米洗い
19日 (土)	午前7時	餅つき (賑やかにつきましよう)
20日 (日)	午前9時半 午前10時 午前11時	日本語法要 家族礼拝 英語勉強会、日曜学校
26日 (土)	午前10時	お内陣説明会
27日 (日)	お休み	
31日 (木)	午後6時	除夜会 ポットラック

10月供花: 赤堀テッド/トミ, 磯元グレン/ジョイス, 小島ちかこ, 南ジーン, 田中リリアン, 東司スザン
西坂ゆり, ソンデイれいこ, 山下ベテイ, 後潟六男/ゆきえ, 上野まつ子, 脇中あさ/バーニ
横山アーリン, 匿名

法要当番: 婦人会
本堂当番: S.宮田, M.ソンデイ, H.松川

内陣お花当番: 5日:M.宮本/C.小島, 12日:M.上野/D.紫垣, 19&26日:古本先生

除夜会とは年末の法要で、夜を除く集まりです。‘夜を除く’とは、その年に身に付いた埃とかがらくたを取り払うという意味です。埃、がらくたとは、盲目的な執着心、その一年間に起こった過ちとか悩みの思い出を指します。年末の法要を通して、私達はこうした不純な欲望、考え、嫌な思い出を取り除きたいと願うのです。
なもあみだぶつ **古本開教使**

もう師走、毎年年月が早く過ぎるような気がします。

古本先生一家も今年は忙しい年でした。新宅に落ち着かれましたか? 日本の親鸞上人巡礼の旅はどうでしたか? 小谷先生引率の九州、沖縄の旅、元気で楽しんでください。

実東もとこさん、早く日本語法要に戻ってきてください。床の間のお花と一緒に。

SENSHIN-JI 2015 DECEMBER 2558

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✱ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5 Bodhi Day Program
		9:30a Exercise Class	7:30p Kinnara Gagaku	9:30a Exercise Class 7:30p Board Meeting 8p Kinnara Taiko		4:30p Bodhi Day Program and Potluck
6 Bodhi Day	7	8	9	10	11	12
8:30a BWA Reikai 9:30a Japanese Study Class 10a Bodhi Day Service , Shotsuki Hōyō/ Monthly Memorial Service, Guest Speaker Rev. Masao Kodani , BCA Minister Emeritus 11a Study Class / Dharma School		9:30a Exercise Class	7:30p Kinnara Gagaku and Bugaku	9:30a Exercise Class 8p Kinnara Taiko		
13 Oseibo	14	15	16	17	18	19 Mochitsuki
9:30a Japanese Study Class 10a Oseibo Service 11a Study Class / Kids' Club		9:30a Exercise Class	7p Mochitsuki rice washing 7:30p Kinnara Gagaku	9:30a Exercise Class 8p Kinnara Taiko		7a Mochitsuki
20	21	22	23	24	25	26
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School 12noon Book Group Meeting		9:30a Exercise Class	7:30p Kinnara Bugaku			
27 No Services	28	29	30	31 Joya-E		
		9:30a Exercise Class	7:30p Kinnara Gagaku	6:30p Joya-E End of Year Service followed by Potluck		

DECEMBER TOBAN:

Sunday Service B W A
Hondo Toban Satoshi Miyata,
Mark Sonday, Hidehiro
Matsukawa

DECEMBER Onaijin Flower Arrangement:

Dec 5 Marilyn Miyamoto, Chikako Kojima
Dec 12 Mat Uyeno, Doris Shigaki
Dec 19 Rev. Furumoto
Dec 26 Rev. Furumoto

Upcoming in JANUARY:

Jan 1 Shusho-E: New Year Day Service
Jan 9 Hoonko Seminar
Jan 10 Hoonko Service
Jan 11–15 Hoonko Week

*All classes subject to change without notice.
Please call a group member to confirm meeting/
rehearsal.*