

Dana-

Give and Take or Give and Give?

Every Friday morning, I go to the Downtown Flower Market to purchase flowers for the temple altar. I usually go to two flower stores in the market.

One of them is Kono and Sons. The store manager told me that they will close the store this year. They have been donating flowers for many years and I would like to thank them.

Five years ago, when I came to Senshin, Mas-sensei took me to the flower market to teach me what sort of

flowers I needed to buy for the altar. He said I should go to Kono and Sons to buy the *kiku* (chrysanthemums). He said they sell the best *kiku* in the market.

A few weeks later, while talking to Patti Honkawa-san at the temple, she told me that her brothers grow flowers in Carpinteria,

near Santa Barbara, and had a store in the flower market.

“Which store?” I asked, and Patti-san said, “Kono and Sons.” Shortly after this conversation, on a Friday when I went to buy the *kiku*, a Japanese middle-aged man asked me, “Are you the minister of the temple that my sister attends?” He was Patti-san’s brother and he said, “Take some *kiku*. No need to pay.” Since then, whenever I go to the store, they don’t receive money and I receive the best *kiku* in town.

Thanks to their generous donation, we can adorn our altar very nicely. As a token of gratitude, we give a year-end gift. I don’t know the price of *kiku* so I am not sure if the gift matches the price of the *kiku* we receive. But from the Buddhists’ *Dana*, which is the origin of the word, donation, it is good.

The ideal Buddhist *Dana* is “give

and give.” It is not the “give and take” format that we practice in our daily lives. For example, when we buy a bunch of flowers at a grocery store, we might pay \$12. We give \$12 to the store and we take the flowers. This exchange is what takes place in business and economy.

On the contrary, “give and give” is to not expect the taking or returning. The flower store gives the flowers to us but does not take the \$12. However, we want to show our gratitude so we give thanks with a gift. This is not paying for the cost of the flowers. This exchange takes place in Buddhism and during some religious holidays.

“Give and give” is often demonstrated with gift-giving, such as the gift of gratitude or a gift to express support. A scholar who studies gift from ancient times to modern times

stated that gift exchanging can connect people and enhance mutual respect. This is helpful to create a peaceful society.

Dana for the temple is sometimes called *Kisha*. *Kisha* means enjoy throwing. *Ki* means joy and happiness. *Sha* means throw away. It is difficult to throw away money with a smile. Jodo Shinshu temples have been sustained by *Kisha*. As we approach the end of the year, we have opportunities to practice *Kisha* to the temple and during the holidays. Let us try it to see if we can enjoy throwing or not. The experience can be very meaningful for us.

Namoamidabutsu

REV. RYUTA FURUMOTO

ダーナ、ギブアンドテイクとギブアンドギブ 古本龍太

毎週金曜日にロサンゼルス花市場へお内陣にお供えするお花を買いに行っています。花市場にはたくさんお花屋さんがあるのですが、たいていふたつのお店に行きます。そのうちのひとつが日系のKono and Sons

というお店ですが、11月の初旬にストアマネージャーから「もう今年でお店を閉めることにした。」と言われました。

マス先生によると、Kono and Sonsが「マーケットで一番いい菊を売っている」と言われます。そして、実はこのお店はお寺のメンバーの本川パティさんのご兄弟が経営されているお店で、5年前にパティさんのお兄さんが、洗心に妹が行っているということを知り、それ以来いつも菊をダーナしてくださっていたのです。今年でもうLAで一番いい菊をおそなえできなくなるのが残念ですが、いつもダーナしてくださっていたKono and Sonsに感謝申し上げたいと思います。

ダーナは、日本語では布施といい、簡単に言えば、ほどこすことです。仏教ではダーナが大切な修行、またはたしなみ、としてどの宗派でも行われています。そして、お寺は基本的にはこのダーナの精神にのって運営されます。

ダーナの精神とは、ギブアンドギ

ブで、両者が金銭やサービスを贈りあうのが理想です。我々は普段の生活では、ギブアンドテイクを多用しています。お店に行って、お金を払い、商品を受け取ります。私たちはお金をギブして、商品、たとえばお花をテイクします。お店はお花をギブしてお金をテイクします。今の世ではこれが経済活動の基本的な考え方です。

けれども、お寺ではできるだけギブアンドテイクの考えをせずに、ギブアンドギブをしようとつとめる場所です。それが精神的な安らぎをえることにつながるからです。ギブアンドギブはしばしばギフトの形で感謝やサポートの気持ちを表します。お寺をサポートしようと、お花をお寺に贈る。それで何か得たり、見返りを考えないようにします。ギブで終わりです。そして、お寺はお花が贈られても、贈られなくても、仏法を伝えますし、仏法を伝えるギブで終わります。

けれども、お寺ではなにか感謝の気持ちを表したい、とお礼という形

でギフトを贈ることがあります。たとえば、Kono and Sonsへは、毎年お歳暮ということでギフトを贈っていますが、それは感謝のしるしということで、それはいただいたものへの支払いということではありません。

我々は、なにかいただいと、感謝したくなるもののです。その感謝の気持ちが、人と人をつなげ、相互尊敬、相互信頼が生まれ、それが平和なコミュニティや社会の実現につながるのです。それで、ハーモニーを大切にすること、和合衆とよばれる仏教のサンガでは、できるだけギブアンドギブの精神で布施を行うとなっているのです。

年末にかけて、お布施をするご縁やホリデイやお歳暮など、感謝を表すご縁があります。できるだけギブアンドギブの考えをもって、ギフトを贈りあいましょう。

南無阿弥陀仏

Monthly Memorial Service DECEMBER

Sunday, December 2, 2018 10:00am

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted	Sister-in-law	Uyetake, Yoshiko
Domoto, Lily	Mother-in-law	Domoto, Tsuchiyo
Hashimoto, Miwa	Father-in-law	Hashimoto, Thomas K.
Ikari, Kathy	Grandmother	Kato, Kikuyo
Ikegami, Sumiko	Father	Shigaki, Uichiro
Iriye, Kenny	Father	Iriye, Kazunori Henry
Kada, Dorothy	Father-in-law	Kada, Kannosuke
Kamikawa, Emi	Mother	Kamikawa, Violet
Kojima, Chikako	Father	Uneda, Harry Kazushi
Lew, Judy	Mother	Matsuda, Mickey
Matsubayashi, Kazuo	Father	Matsubayashi, Moriichi
Minami, Jean	Brother-in-law	Minami, Yoshimi
Mori, Johnny	Father	Mori, Yasuo
Mori, Wendy	Father	Sahara, Hiroshi
Motokane, Eddie	Mother	Motokane, Helen
Nakawatase, Sachiko	Friend	Kikunaga, Sunao
Nishida, Kikuko	Husband	Nishida, John
Nishida, Russell	Father	Nishida, John
Nishida, Lori	Grandmother	Nishisaka, Ritsuko
Nishisaka, Yuriko	Mother-in-law	Nishisaka, Ritsuko
Nishisaka, Yuriko	Mother	Sanada, Tsuta
Ohata, Ron	Father	Ohata, Shigetoshi Michael
Ota, Joanne	Father	Ota, John
Sonday, Reiko	Grandmother	Fukumoto, Kinu
Takashima, Iris	Grandfather	Yasuda, Hikokichi
Tomita, Misao	Father	Nakamura, Masutaro
Tomita, Misao	Husband	Tomita, John
Tsuji, Hisako	Mother-in-law	Tsuji, Takiye
Ushirogata, Mutsuo	Sister	Hagiwara, Naruko
Usui, Aiko	Father	Nishiyama, Masakichi
Usui, Aiko	Brother	Nishiyama, George
Wakinaka, Vickie	Mother	Wakinaka, Esther
Yoshihata, Dorothy	Husband	Yoshihata, Sokumei
Yoshimura, Brett & Susan	Father	Yoshimura, Victor
Yoshimura, Evelyn	Brother	Yoshimura, Victor

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

Bodhi Day Gathering
December 8, 2018
Saturday at 4pm

In Mahayana Tradition, we celebrate December 8th as Bodhi Day, which is the day we celebrate Shakyamuni Buddha's attainment to enlightenment. About 2,500 years ago, under a pippara tree in a town in India, a human Gautama Siddhartha

awakened to the truth of the universe and became the Buddha. Later, the tree was called "Bodhi Tree," and now the town where the Gautama attained enlightenment is named "Bodhgaya." *Bodhi* and *Bodh* means awakening or enlightenment. To commemorate the special day for the Buddhists, we will hold a Bodhi Day gathering at our temple on Saturday, December 8th. We will begin with a study session watching a documentary film, *The Buddha, The Story of Siddharth*, at 4 pm in the Social Hall, followed by a potluck dinner. Please join us.

Mas-sensei's
Flower Arrangement
Class for Onaijin
December 8, 2018
Saturday at 3pm

We are going to hold our Annual Flower Arrangement Class on Saturday, December 8, from 3pm. Rev. Mas will teach the difference between the western-style flower arrangement and the Japanese *Ikebana* style. He will also teach how to arrange flowers for our *Onaijin* (Buddhist altar area). This class is very helpful for temple members who will be assigned to arrange *Onaijin* flowers next year. Those who are interested in learning to arrange flowers for the *Onaijin* are encouraged to attend. The class is a part of the Bodhi Day program.

About the Movie *The Buddha, The Story of Siddhartha*
It was aired on PBS in 2010. According to the website, about 90 percent of the viewers enjoyed watching it, but 3 percent of the viewers said: "*It was too simplified.*" "*I did not feel any more enlightenment.*" "*I felt like I just wasted 2 hours of my time.*" "*What a waste.*" "*Just a lot of greeting-card style pablum from Western Buddhists.*"

Is this movie good or bad? Let's watch the movie at the Bodhi Day Gathering.



Jyoya-ye /
End of Year
Service
December 31, 2018
Monday, at 6:30pm

We are going to hold the *Jyoya-ye* service on New Year's Eve. *Jyoya-ye* is a year-end service which literally means the gathering (*ye*) of *Jyoya* (eliminating the night). "Eliminating the night" implies "the night, wishing to remove the dirt or filth collected during the year." In this case, the dirt or filth means our blind attachments, the memories of misconducts and troubles that accumulated during the year. With the wish of dispelling these undesirable wants, thoughts and memories, we hold the year-end service, welcoming the New Year with a refreshed mind.



OCTOBER 2018 DONATIONS

10/4/2018	Evelyn Yoshimura	Orei
	Suzanne Toji	Orei
	Susan Omori	70th B'day, Evelyn Yoshimura, Suzanne Toji
	Karen Ishizuka	70th B'day, Evelyn Yoshimura, Suzanne Toji
	Jean Minami	70th B'day, Evelyn Yoshimura, Suzanne Toji
	Elaine Harada	70th B'day, Evelyn Yoshimura, Suzanne Toji
	Deborah Hiramoto	70th B'day, Evelyn Yoshimura, Suzanne Toji
	Jamie Totsubo	70th B'day, Evelyn Yoshimura, Suzanne Toji
10/7/2018	Ellyn Hasama	Dana
	WasabiKai	Orei
10/13/2018	Wilbur & Iris Takashima	7th cycle Hoji, Peggy Jinde
	Koichi & Linda Uyemura	Dana
	James Okazaki	Memorial service
	Anonymous	Dana
10/21/2018	Masako & Richard Murakami	Dana
	Senshin Jr YBA	In honor of Jr YBA 70th Anniversary
10/27/2018	Reiko Sondag	7th cycle Hoji, Kiyoko Nimi
	Madalyn Adams	Nokotsudo
	Mark & Reiko Sondag	Obutsuzen
	Satoshi Miyata	Ohigan
	Lauren Ohata	Naijin Fund

Listed are donations handled by the Regular Treasurer:
Special: donation received with no specific reason given
Orei: donation for use of temple facilities, equipment, etc.
Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)
The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.

NOVEMBER FLOWER DONATIONS

Ted & Julie Akahori
Anonymous
Glen & Joyce Isomoto
Kiyoko Isomoto
Ruby Kiyohara
Chikako Kojima
Tammy Matsubara
Jean Minami
Yuri Nishisaka
Reiko Sondag
Yo Takeuchi
Lillian Tanaka
Matsuko Uyeno
Toshiko Yamaguchi
Arlene Yokoyama

SHOTSUKI HOYO:OCTOBER 2018

Donor	In Memory of
Ted & Julie Akahori	Mother, Umeji Akahori
James & Karen Harada	Laura Matsumura
Miwako Hashimoto	Henry Hashimoto
Thomas Kuwata	Mother, Lillian Kuwata
Roy Marubayashi & Rose Kido	Father, Morihiro Marubayashi
Ruby Kiyohara	
Tammy & Dale Matsubara	Chiyeko Kiyohara & Ronnie Kiyohara
Edward K. & Helen Motokane	Edward Y. Motokane
Yuriko Nishisaka	Masami Sanada
Michiko & Richard Sakakura	Motoji & Joe Sakakura
Wilbur & Iris Takashima	Peggy Jinde, Katsuye Takashima
Betty Yamashita	Grandfather, Yetsusaburo Ito
Arlene Yokoyama	Stan Yokoyama

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.
We work with Harold’s Car Donation Service (HCDS) to have vehicles picked up, processed and refurbished as neces-

sary to bring in the highest sale amount for the donated vehicle.
Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.
If you have any questions about the



program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

Prajna Paperless Program

We are taking a survey of our *Prajna* readers to see if we can reduce the cost of mailing hard copies of the monthly newsletter and encourage you to read the *Prajna* by e-mail.
Each month, about 430 copies of the *Prajna* are mailed out to members and friends. The printing of the *Prajna* is not only time-consuming but uses an average of 1,500 sheets of 11x17 computer paper in addition to toner and the wear and tear on the printer. After the 430 copies are printed, they require collating, folding and inserting into pre-labeled envelopes before taken to the post office for mailing. All of this is done by the mailing crew of volunteers.
Considering the labor of the *Prajna* mailing crew, we would like to encourage our readers to receive their *Prajna* via e-mail. If enough of our members would agree to go this route and remove their names from the *Prajna* mailing list, this would help immensely. Our goal is to

reduce our mailing list down to 100.
These are some of the benefits to making the change from receiving a hard copy of the *Prajna* by mail to reading the *Prajna* by e-mail:
1. The photos in the *Prajna* online are in color, whereas the mailed *Prajna* are in black and white.
2. You can share the *Prajna* easily between family and friends.
3. You can read the *Prajna* wherever you are, at home or out of town.
4. You are helping the environment by using less paper.
5. You can use your own printer to print a hard copy.
6. Most of all, you are helping our temple production and mail out crew of volunteers.
Your participation in the survey will be very helpful to the *Prajna* crew. If you have any questions, please feel free to speak to Rev. Furumoto or e-mail senshintemple@gmail.com.

..... I would like to participate in the program by receiving the *Prajna* by e-mail.
..... I would like to continue to receive the *Prajna* by mail.
Please drop off your response to the temple: 1311 W 37th St, LA 90007. Thank you.



BUY
SCRIPS!
SUPPORT
SENSHIN
JR.YBA
SCRIP FUNDRAISER

Updates & ANNOUNCEMENTS!

TEMPLE PRESIDENT MESSAGE

It has been my pleasure to serve as Senshin Temple president these past eight months. I have learned a great deal with the support and help from every Sangha member. Thank you to Rev. Furumoto and Rev. Kodani, in showing me how the temple operates, for guidance they have provided me and that it's the Sangha of the Temple that makes Senshin the way it is.

I am proud to be part of Senshin Sangha and hopefully I can continue to do my best in representing Senshin the way it is.

Minasan no okage de kotoshi no shigoto wo sumaseru, kotoga dekimashita. Arigato gozaimashita.

Thank you.

Gassho,
CHIKAKO KOJIMA

**Bōnen-Kai,
December 23, 2018
A New Tradition!**

End of the Year Luncheon.
Come join in. Sunday, December 23rd after service.
\$10 per person.

The sign-up sheet will be in the foyer of the Hondo and then in the office.

Religious Committee

The Religious Committee welcomes anyone with an interest in providing religious themes or guidance for temple activities. If you would like to participate, please contact Neil Komai, nkomai49@gmail.com. Gassho.

The next Buppo & Lunch

Wednesday, December 12 at 10:30am, with Rev. Tets Unno.

Buppo means Buddha Dharma, or Buddha's teaching. This is a study class for people enjoying or not enjoying retirement life. The class takes place at 10:30am on the second Wednesday of each month. We will have a free talk on *Buppo* followed by discussion. After the class, we will eat lunch together. Even though you are not retired, you can come to the class. Registration is free but feel free to make donation to the temple.

SAVE THE DATE!

February 2 & 3, 2019

**Senshin Nembutsu Retreat
Palm Garden Hotel, Thousand Oaks**

We're pleased to announce that Rev. John Iwohara will be speaking at our 2019 retreat. Please come and join us. Rev. Iwohara will lead us in a discussion about "The Essence of Jodo Shinshu." For 2019, we have moved the retreat one week earlier to February 2 & 3. The retreat will begin Saturday morning followed by afternoon and evening sessions. The retreat will conclude Sunday with a morning session and lunch. Registration forms with 2019 fees will be available online (senshintemple.org) and in the foyer of the Hondo. Please make plans for attending. Contact Neil Komai for more information.

Board News

New Lights! Through a special DWP program, the majority of lights at Senshin have been replaced with LED lights free of charge. LED lights have a better lifespan, use less energy which makes for a lower electricity bill than the



fluorescent lights we have been using. DWP replaced the lights in both parking lots, inside the Social Hall,

the main offices and classrooms. With that in mind, we should see the temple electric bill decrease soon.

We also have Rick Shindo, an electrician, to help put new track lights inside the Onajin, put lights on the steps to the Hondo, and lights in the handicap area going to the Hondo and Social Hall so it will be easier to see during the night. He is also fixing and replacing any other areas where the lights have been not working or are broken.

We continue to try to make Senshin a better and more functional place for our Sangha, especially since we are all getting older. Hopefully, the younger Sangha members can keep up the tradition in making Senshin a home away from home

BWA

BWA would like to thank and acknowledge the following generous donations:

M.K. Adams
Chikako Kojima
Ikuko Matsubayashi
Reiko Soday
Marilyn Shimabukuro
Doris Shigaki
Yo Takeuchi
Kiyoko Yoneda

Please let us know if we have missed anyone and we will acknowledge them in the next *Prajna* issue. Thank you.

Next BWA meeting is December 2nd at 8:30 am. We welcome all ladies to join us.

ABA

November was a quiet month for ABA. We're planning next year's activities and in the process of selecting a new president.

We were sad to see the Dodgers lose, but feel heartened that the last two seasons we went to a Dodger game and they advanced to the World Series. We'll organize another Dodger outing next year!

Join ABA--we help with temple activities and have fun. Contact Russell Nishida at nishida257@cox.net.

Jr. YBA

Please come to *Mochitsuki*! Join in the fun when we get together to continue the tradition of *mochi*-making. The Jr. YBA is very thankful for everyone who buys scrip which will help fund our 2019 Japan Trip. We're so excited, because this will be for many of us, our first time in Japan. Here are a few photos from Day of the *Gaki* which we



helped with this year.

If you are a high school student, and are interested in joining Jr. YBA, please contact Debby Fukawa at Debfukawa@gmail.com.

Exercise Class / TBMM Tuesday & Thursday, 9:30–10:30a

Thinking Body, Moving Mind (TBMM) (TBMM) is a movement technique/exercise class, held on every Tuesday and Thursday mornings 9:30am to 10:30am. The class is designed for senior adults, but all are welcomed.

Karate Club Wednesdays, 4:30pm

Senshin Karate Club is now gathering on Wednesdays from 4:30pm.

One of the mottos of the class is "no injury." Seniors, Adults and Children all practice together and teach each other.

Anyone interested in joining the club should contact Rev. Furumoto at the temple.

Social Media

 [SenshinBuddhistTemple](https://www.facebook.com/SenshinBuddhistTemple)
 [@senshinji](https://twitter.com/senshinji)
 [@senshinji](https://www.instagram.com/senshinji)



This November we completed the last class of the year, our *Raku*/Tea Class. Due to timing for articles for the *Prajna* we won't have pictures of the class's finished work for this issue. The firing of the *raku* tea bowls is an exciting process, which takes about 80 minutes per firing. Our kiln is small which is typical of *raku* kilns. We do about six firings during the day. The results of each firing are almost immediate. Once the red-hot pieces are removed from the kiln with metal tongs they are placed in a sealed container with newspaper and pine needles. This starts a reduction process that gives each piece its own unique look. After about twenty minutes the pieces are removed from the container and allowed to cool to the touch at which

time the piece is cleaned to reveal its final look.

I was excited to see Ted Akahori and daughter Julie take the class together. I'm sure Ted and Julie would be happy to share their experiences with you. Although the day of firing is long, the potluck meal makes it even more enjoyable. I hope you will take advantage of our class offerings. I will post next year's schedule as soon as I can. I hope to have another Goinkyo Yakimono class as well as Pottery and Home Ikebana. Thanks as always to Rev. Mas, the



Sondays and Kaz Ota for their efforts in making these classes possible.

In talking with Furumoto-sensei regarding benefits of viewing the *Prajna* online is that all the pictures are in color. I'm going to give it a try.

Please visit WasabiKai's Facebook page where you may view pictures of our student's work. Thanks to Sue Omori for maintaining our presence on line.

Happy Holidays!

BOB MIYAMOTO
1bobmiyamoto@gmail.com
(323) 791-2719

Kinnara Gagaku/ Bugaku Classes

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed.

GAGAKU (the music) meets on the 1st and 3rd Wednesdays. **BUGAKU** (the dance) meets on the 2nd and 4th Wednesdays. Call (323) 731-4617 for more information.

Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin. For price and details, email Hongwanjiplace@gmail.com or call (323) 731-4617.

Dharma School Kids' Taiko Class

Do you have a child who is in first grade and you would like to introduce to Taiko? Well, here is your chance to have your child learn taiko from members of Kinnara Taiko, Derek Oye and Johnny Mori. They will teach basics of taiko playing and help them learn a piece which will be performed at next year's Senshin Obon on Saturday, June 29, 2019. No previous taiko experience necessary. The class includes kids from first grade through high school. Classes will meet on Sundays right after service from about 11am to 12pm.

The following is the **Kids' Taiko Class Schedule**:

January 13, 27 May 12, 19
February 3, 17 June 9, 23
March 3, 17 June 29 Senshin Obon *Horaku* (culmination performance)
April 21

If you are interested in having your child learn taiko, please contact Johnny Mori at (323) 493-1210 or by email at jmori888@gmail.com, or Derek Oye at oye.derek@gmail.com.

Winter Youth Program: December 26 to 29

This program is for Dharma School students, Sangha Teens, Jr. YBA, and Sr. YBA, and their friends. The purpose of this program is "Getting to Know Each Other." Our youth will gather to chant together, learn together, play together, work together. The older kids can teach and help the younger kids such as helping with their winter break homework. This year, we are going to gather three days, from Wednesday, December 26th, to Friday, December 29th. The program starts from 9am and we will serve lunch. The youth can come and leave anytime. As a field trip, we are planning to go to the California Science Center to see King Tut. Please contact Rev. Furumoto for more information regarding the schedule and program.

洗心仏教会

11月感謝録:

寄付:	E 挾間, K&L 植村, M&R 村上, 匿名	故P 神出 7 回忌	W&I 高島
お内陣基金:	L 大畑	故K 新見 7 回忌	R.Sunday
E 吉村 & 東司 70才誕生お祝い:	S 大森	故T 赤堀 一回忌:	T 赤堀
	K 石塚, J 南, E 原田, D 平本, J.Totsubo	追悼法要:	J 岡崎
お礼:	E 吉村, S 東司	ご仏前:	M&R.Sunday
お礼:	ワサビ会	お彼岸:	S 宮田
納骨堂:	M.Adams	JrYBA70thお祝い:	Jr YBA

12月日程:

2日 (日)	午前8時半 午前9時半 10時 11時	婦人会例会 日本語法要 祥月法要 英語勉強会, キッズクラブ
6日 (木)	午後7時半	理事会
8日 (土)	午後3時 4時:	内陣供花クラス: 小谷開教使、 映画 "The Buddha, The Story of Siddhartha", ポットラック
9日 (日)	午前9時半 10時 11時	日本語法要 家族礼拝 英語勉強会, 日曜学校
15日 (土)	午前7時	餅つき
16日 (日)	午前8-12時	大掃除
23日 (日)	午前9時半 10時 11時 12時	日本語法要 御歳暮法要 英語勉強会, キッズクラブ 忘年会ランチ
26-28日	冬期ダルマスクール	
30日 (日)	午前10時	家族礼拝
31日 (月)	午後6時半	除夜会 ポットラック

11月法要当番: 婦人会

本堂当番: 緊那羅太鼓, J森

内陣お花当番: 1日:S小田, F大畑, 8日:S東司, J入江, 15日:R堀, R.Kok, 22日:W森, S大森, 29日:古本先生

11月供花: Y竹内, T&J赤堀, C小島, G&J磯本, K磯本, R清原, T松原, J南, Y西川, L田中, M上野, T山口, A横山
匿名

2019, 1月の予定: 1日修正会法要

年の暮れは過ぎ去った日々を想い、同時に来る年を思う時期です。今年カリフォルニア史上最悪の山火事の年でした。またサウザンドオークスでは銃殺の惨事がありました。何もできませんが、被害者の方々に同情します。毎年のことですが、お寺のメンバーも亡くなりました。ご冥福を祈ります。餅つき、除夜会、花祭り、初盆、盆踊り、彼岸、成道会とお寺の行事はこれからも続きます。

SENSHIN-JI 2018 DECEMBER 2561

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✱ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2 8:30a BWA Reikai 9:30a Japanese Study Class 10a Monthly Memorial Service/ <i>Shotsuki</i> <i>Hōyō</i> and Family Service 11a Study Class / Kids' Club	3	4 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	5 7:30p Kinnara Gagaku	6 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 7:30p Temple Bd Mtg 8p Kinnara Taiko	7	8 3p <i>Onaijin</i> flower arranging class: Rev. Kodani 4p Bodhi Day Gathering: Movie and Potluck
9 Bodhi Day Service 9:30a Japanese Study Class 10a <i>Bodhi</i> Day Service 11a Study Class / Dharma School	10	11 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	12 7p <i>Mochitsuki</i> rice washing 7:30p Kinnara <i>Bugaku</i>	13 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko	14	15 Mochitsuki 7a <i>Mochitsuki</i>
16 Osoji 8a-12noon <i>Osoji</i> , no services	17	18 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	19 7:30p Kinnara Gagaku	20 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko	21	22
23 Oseibo Service 9:30a Japanese Study Class 10a <i>Oseibo</i> Service 11a Study Class / Kids' Club 12noon <i>Bonen Kai</i> (End of Year Luncheon)	24	25	26 9a Winter Dharma School	27 9a Winter Dharma School 9:30a Exercise Class 8p Kinnara Taiko	28 9a Winter Dharma School	29
30 10a Family Service	31 Jyoya-ye 6:30p <i>Jyoya-ye</i> End of Year Service followed by potluck					

DECEMBER TOBAN:

Sunday Service B W A
Hondo Toban Kinnara Taiko (Johnny Mori)

DECEMBER *Onaijin* Flower Arrangement:

Dec 1 Sachi Oda, Fujie Ohata
Dec 8 Suzanne Toji, Joji Iriye
Dec 15 Robert Hori, Richard Kok
Dec 22 Wendy Mori, Sue Omori
Dec 29 Rev. Furumoto

Upcoming in JANUARY:

Jan 1 *Shusho-ye* New Year Day Service
Jan 15-18 *HoOnko* Gathering
Jan 19 *HoOnko* Seminar
Jan 20 *HoOnko* Service, guest speaker Dr. Mark Blum,
UC Berkeley

*All classes subject to change
without notice. Please call a
group member to confirm
meeting/rehearsal.*

SCRIP/GIFT CARD ORDER FORM**Senshin Jr. YBA**

Jr YBA will place orders on 2nd and last Sunday of month.
Expect pick up of your order 2-3 Sundays after placed.

<i>Specialty Scrip (Donation)</i>	\$ Denomination Available	# Gift Cds	\$ Each Gift Card	\$ Order Amt		Denomination Available	Gift Cds	\$ Each Gift Card	\$ Order Amt
Amazon.com (2.25%)	\$25/100				Michaels (4%)	\$25			
AMC Theatre (8%)	\$25/50				Nordstrom/Rack (6%)	\$25/100			
ARCO (1.5%)	\$10				Panera (8%)	\$10/25			
Barnes & Noble (8%)	\$10/25/100				Regal Theatres (8%)	\$25			
Bed, Bath & Beyond (7%)	\$25/100				REI (8%)	\$25			
California Pizza Kitc (8%)	\$25				See's Candy (9%)	\$25			
Cheesecake Factory (5%)	\$25				Sephora (5%)	\$25			
Chevron (Calif only) (1%)	\$50/100/250				Shell Oil (1.5%)	\$25/50/100			
CoffeeBean&TeaLeaf (9%)	\$10				Smart & Final (3%)	\$25/50/100			
Dicks Sporting Goods (8%)	\$25/100				Starbucks (7%)	\$10/25			
Fandango (4%)	\$25				Subway (6%)	\$10/50			
Groupon (7%)	\$25				Target (2.5%)	\$25/50/100			
Home Depot (4%)	\$25/100/500				ULTA (4%)	\$25			
Island's Burgers (8%)	\$25				Walmart/SamsClub (2.5%)	\$25/100/250			
iTunes (5%)	\$15/25								
Jo-Ann Fabrics (6%)	\$25				Grocery Stores (Donation)				
Kohl's (4%)	\$25/100				99 Ranch (5%)	\$25/50/100			
Lowe's (4%)	\$10				Sprout's (5%)	\$25/50/100			
Macy's (10%)	\$25/100				Vons/Albertsons (4%)	\$25/100			
Marshall's/TJ Maxx/Home Goods (7%)	\$25/100				Whole Foods (3%)	\$25/100			
TOTAL				\$	TOTAL				\$

Name _____ Date _____

Street Address _____

City _____ State _____ Zip _____

Phone Number (_____) _____ Email _____

Please make check payable to **SENSHIN JR. YBA**. Place order and check in Jr. YBA cubbie in Senshin office or mail to:

Senshin Jr YBA Scrip Sales
c/o Harumi Kawaguchi
3170 Bear Creek Drive
Newbury Park, CA 91320

Please treat scrip/gift cards as you would cash. It cannot be replaced if lost.

Gift cards purchased from Senshin Jr YBA are not returnable, refundable or exchangeable, with one exception:

*The gift card you purchased is found invalid or declined.

Please contact Senshin Jr YBA if you have an exception: Harumi Kawaguchi 626/230-1433 or SenshinScripSale@gmail.com

By signing, I verify that my scrip order is correct: _____

SCRIP ORDER MUST BE PICKED UP IN PERSON AT SENSHIN BUDDHIST TEMPLE.

Please contact us if other arrangements need to be made.

Purchases of scrip/gift cards are NOT tax deductible as a donation since the fair market value of goods received is equal to the amount of your purchase.



2018

2018 SENSHIN MOCHITSUKI

Please join us in one of our annual get-together/work-together activities and in continuing a Senshin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own "certified pounded" mochi. As always, lunch will be served.

**Saturday, December 15, 2018
7:00am until completed**

**SENSHIN BUDDHIST TEMPLE
1341 W. 37th Street
Los Angeles 90007**

If you are able to help with washing the rice, we will be washing on Wednesday, December 12, 2018 at 7:00pm, Please park in the 1341 W. 37th St. lot.

Sunday, December 16th
Orders may be picked up from 8:30am to 11:00am and join us for Osoji (Temple clean-up) from 8:00am to 12:00pm.

2018 SENSHIN MOCHITSUKI ORDER FORM

ABSOLUTE DEADLINE FOR ALL ORDERS IS DECEMBER 3RD

Mochi orders will be limited to 600 pounds on a first ordered first served basis.

Please order as early as possible.

I would like to order _____ pounds of Komochi @ \$5.00 per pound	\$
(There are approximately 10 mochi pieces per pound) Limit of 20#	
I would like to order _____ set(s) of Okasane @ \$6.00 per set	\$
Total	\$

Name _____	
Address _____	Zip _____
Cell or home phone (circle one) () _____	Email: _____

Please make check payable to: **SENSHIN JR. YBA**

Phone: (323) 731-4617

Mail to: **Mochitsuki**
1311 W. 37th St. Los Angeles, Calif. 90007