



This month's message is written by Rev. Mas about paying attention to the idea of *Orei* and *Dana*. *Orei* is not a fee, charge, payment, wages, rent, etc. He often says, "Nothing is free in the temple." The use of the Hondo, Social Hall and other temple facilities are supported by *Orei*, which is based on your *kokoromochi* (whatever your heart dictates). This is the important thought to keep in order to maintain Senshin Buddhist Temple. — REVEREND RYUTA FURUMOTO



御禮Orei

The term *Orei* has the following meanings: Salutation, propriety, ceremony, worship, good manners, politeness, courtesy, respect, reverence, thanks, appreciation, remuneration, return present, etc. There are additional meanings depending on what religious tradition is using the term, Buddhist, Confucian or Daoist. In Japanese “O” is an honorific prefix making the following word more polite or formal.

Jodoshinshu Buddhist temples in the U.S. were originally supported entirely on an Orei system. As the Nisei generation came of age, they introduced a system of membership dues, which they added to the Orei system. This system of requiring a set annual fee to become a member of a temple began in the 1960's and is unusual, even by American religious standards for whom voluntary donations are the norm.

What then is the difference from Orei and Membership Dues? Bluntly put—Attitude. The paying of money for membership is a businessman's way of thinking. If someone pays membership dues for membership in anything, the first thought that occurs is, “What do I get for this?” When you find out what you will get, you then judge whether it is worth it to you or not.

In the more Buddhist Orei system, you are asked to donate to the temple and minister for services rendered for you or your family, like funerals, memorial services, personal use of facilities, etc. When you ask “about how much,” the usual answer is “kokoromochi,” or whatever your heart dictates. This answer was as difficult for the Issei and Nisei as it now is for Sansei and Yonsei. One has to pursue further and inquire what an average might be.

Senshin Temple continues with the vague and challenging Orei system. Why, because it places the

responsibility on the giver to think of why he wants to give and how much. Life at a temple is not a business where you know what the product is and how much it is worth. When you go to a Buddhist temple for the first time, do you know what it's all about, and can therefore put a value judgement on it? And what is the real value of chanting, burning incense and bowing, other than the exotic meanings you put into it, or how you define Amida Buddha and the Pure Land and summarily dismiss it as superstition? For authentic religion, one doesn't go shopping for a religion that agrees with you, but for one that changes you.

The Buddha emphasizes Dana as a primary practice to understand Bodhi. This means giving to others, money, things, service, and yourself, without expectation of reward or praise. It is the most important and difficult of acts—this Dana—this giving one's self away. Its value or worth cannot be set and, depending on one's kokoromochi, \$10 may be more than another's \$100. Dana therefore can never be a set price—it moves as the heart moves. It does not calculate in ounces and pounds. As the heart moves, so the temple rots or flourishes. This special kind of well-defined giving called Dana is the Sanskrit word whose sister language, English, uses the term Donation.

Gassho,
REV. MASAO KODANI

御禮

今月のメッセージはマス先生によるものです。お寺はお礼（お布施）で運営されていますが、このことを私たちは忘れてしまいがちで、ついついビジネス的な視点でお寺を経営しようという考えになってしまうことがあります。そういう感覚も時には必要なのかもしれませんが、お寺は会社ではなく、儲けることを運営目的にしておりませんので、基本的にお礼の考えでの運営を続けていく努力をしています。それが、健全な仏教寺院のあり方だからです。以下、マス先生のメッセージです。

御禮（お礼）にはさまざまな意味があります。挨拶、礼節、儀式、崇拝、良い作法、丁寧、丁重、尊敬、畏敬、感謝、報酬、お返し、などです。この意味に加えて、仏教、儒教、道教など宗教の違いによって、異なった意味もあります。日本語では御禮の御は敬語の接頭辞で、次に続く言葉をより丁寧で正式なものにします。

アメリカの浄土真宗のお寺は基本にお礼の考え方によって支えられていました。1世の時代は完全にお礼によってお寺が運営されていましたが、2世の時代になってお礼の考え方にメンバーシップ制の考え方を取り入れました。このメンバーシップ制は年会費を払って会員になるというのですが、それは1960年代では変わったシステムでした。当時は自主的にドネーションをするというのが他のアメリカの宗教でも一般的な考えだったのです。

お礼と会費とは何が違うのでしょうか？遠慮なしに言わせてもらいますと「態度」です。会費を払うというのはビジネス的な考えです。会費を払うと、たいてい「払った分だけ何かくれるのだろ？」という考えが起こってくるのです。そして、何かお寺から得られる物を考えたりみつけたらして、それが自分にとって価値あるものかどうか判断を下すのです。

仏教のお礼の考えではお寺、僧侶へのドネーションは使用料やサービスフフィーとしてとらえません。葬式や法事などで本堂を使用し、また

おときやパーティーなど個人的なイベントでお寺のファシリティーやソーシャルホールを利用する時にお礼をします。それでたいてい「お礼はいくらするのでしょうか？」と聞かれますが、お寺からは「心持ちです。」「いくらでもいいです。」「自分の思うだけでお願いします。」という答えが返ってきます。この答えは1世と2世にも難しいものでしたし、それは3世、4世の時代でも同様です。ですから、だいたいの方はお寺や友人などに尋ねて、お礼の平均金額を聞いて、お礼の額を決める、というようにしています。

洗心寺ではこのはっきりしないお礼のやり方を続けています。難しいやり方ですが、それをするのがお礼をする人のつとめです。お礼をする人には、なぜお礼をして、どのくらいお礼をするのかを考える責任があるのです。けれども、お寺の考え方はビジネスの考え方とは違います。ビジネスでは、どの商品にどれくらいの価値があるかを決めることが基本的な態度です。一方、お寺では何にどれだけの価値があると判断をくだすことはできないという態度なのです。お経を唱えること、お焼香すること、仏様に頭を下げることに、誰が本当の価値をつけることができるのでしょうか？自分で勝手にエキゾチックな意味づけをしたり、阿弥陀如来や浄土を自己流の解釈で迷信だと決めつけて価値を判断する人はいます。けれども、まっとうな宗教では自己中心的なものの見方

を転ずることを勧め、自己中心的な見方からの価値判断は肯定されません。こういう理由から、お礼ははっきりしないものなのです。

仏教では布施（ダーナ）が悟りを理解するのに最も大切な修行だと強調します。ダーナとは見返りを求めず、お金や物やサービスを施すことです。これが自分を捨てるということで、それは最も重要な行ですが、最も難しい行でもあります。

このダーナ（お礼）には決まった額はありません。ダーナは心持ちです。自分にとっての10ドルは他人にとっての100ドルより意義深いことがあります。その額は心のあり方によって変わっていきます。量り売りのようにオンスやパウンドで決められません。

皆さんのお礼の考え方、すなわち心のありようが、お寺が繁栄するか衰退するかに反映されていきます。英語のドネーションは親戚の言語のサンスクリット語ではダーナです。そのことを考慮してお礼の意義について考えてみましょう。

合掌
小谷政雄名誉開教使

Monthly Memorial Service OCTOBER

Sunday, OCTOBER 1, 2017 10:00am

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted	Mother	Akahori, Umeji
Hashimoto, Miwako	Husband	Hashimoto, Henry
Ikari, Kathy	Father	Tsuboi, Don
Ikegami, Sumiko	Husband	Ikegami, Shigeto
Ishizuka, Karen	Father	Ishizuka, Tadashi George
Kiyohara, Isao	Mother	Kiyohara, Chiyeiko
Kunitake, Kimiyo	Aunt	Wada, Masako
Matsubara, Tammy	Uncle	Kiyohara, Ronnie
Matsumura, Henry	Mother	Matsumura, Laura
Motokane, Eddie	Father	Motokane, Edward Yoshiaki
Nakawatase, Sachiko	Mother-in-law	Nakawatase, Kise
Nakashima, Jean	Husband	Nakashima, Howard
Nishisaka, Yuriko	Brother	Sanada, Masami
Ogawa, Jerry	Aunt	Matsumoto, Miwako
Sakakura, Michiko	Father	Sakakura, Motoji
Sakakura, Michiko	Husband	Sakakura, Joe
Sonday, Reiko	Mother	Nimi, Kiyoko
Takashima, Iris	Mother	Jinde, Peggy
Takashima, Wilbur	Grandfather	Takashima, Katsue
Takeuchi, Yoshiko	Husband	Takeuchi, Sam
Yamashita, Betty	Grandfather	Ito, Yetsusaburo
Yoshida, Miyeko	Mother	Aizawa, Ume

Eshinni, Kakushinni, Lady Kujo and Senshin BWA Memorial Service

We will hold a memorial service for the late Senshin Fujinkai (BWA) members in conjunction with Eshinni, Kakushinni and Lady Kujo memorial service on Sunday, October 22nd at 10 a.m. Eshinini was the wife of Shinran Shonin and their daughter, Kakushinni, founded an origin of the Hongwanji temple. The service will be sponsored by Senshin BWA and, in accordance with tradition, the offertory, *osaisen*, will be donated to a youth group. The guest speaker will be Rev. Sala Sekiya, Gardena Buddhist Temple. The lecture will be held after the service, followed by lunch at 12:30pm. Sign up on Sundays or contact Kathy Ikari/Jean Minami to reserve your seat at the luncheon.

10月22日、日曜日午前10時に、恵信尼さまー覚信尼さま及び九条武子夫人の記念法要とともに、当洗心寺の婦人会会員で亡くなられた方々の追悼法要を行恵信尼さまは親鸞聖人の奥方で、ご息女、覚信尼さまは本願寺のもととなる親鸞聖人のご廟所を建てられた方です。この法要は婦人会の主催で、これまでのようにお賽銭はユースグループに寄付されます。います。ゲストスピーカーはガーデナ仏教会の関谷沙羅開教使です。法要後関谷師によるレクチャーがあり、その後12時30分よりランチがあります。みなさまぜひお参り下さい。お参りされる方は、日曜日にサインアップするか、キャシー猪狩、またはジーン南まで予約の連絡をしてください。

洗心仏教会

2017年10月

8月感謝録:

寄付: W.松山,K.松林,柳田,S.おまり,E.西川
お礼: ソシャルホール使用ーR.田中
両親結婚65年記念祝い: M.藤本
お礼法真会: M.橋本
寄付: 本堂絨毯ーS.宮田
納骨堂: P.&M.Williams
孫娘卒業祝い: M&Y後潟
S.Lo-高校,T.後潟ーCalState,Long Beach

追悼故B&H柿田: B種崎B
追悼故K.村上: J村上
故R.東司3回忌: S.東司,G.Finney
M&S Tobin,Kとつば,
故M桑木3回忌: M桑木,D&B比嘉
お盆寄付: J赤堀,T&T赤堀,M橋本,M上野,
M藤本,CRooks,L桑田,K松林,H&K松川,E村上
R&Y宮川,J&W森,J村上,Y西川,Y西川,D紫垣
C&C小川,M島袋&GLEong,
M&RSunday,W&I高島
Y後潟,K米田,A横山,J瀬川,B山下

10月日程:

1日 (日)	午前8時半 午前9時半 午前10時 11時	婦人会例会 日本語法要 祥月法要 英語勉強会 日曜学校
5日 (木)	午後7時半	理事
7日 (土)	USC-オレゴンフットボール、ファンドレイジング駐車場	
8日 (日)	午前9時半 午前10時 11時	日本語法要 敬老会法要 英語勉強会 キッズクラブ
	12時	おとし、プログラム
14日 (土)	USC-ユタフットボール、ファンドレイジング駐車場	
15日 (日)	午前9時半 午前10時 午前11時	日本語法要 家族礼拝 英語勉強会 キッズクラブ
22日 (日)	午前9時半 午前10時	日本語法要 恵信尼ノ覚信尼ノ九条武子夫人及び婦人会メモリアル法要 関谷サーラガーデナ仏教会開教使、 関谷サーラ開教使
	11時15分講師:	キッズクラブ
	12時半	おとし: 婦人会
29日 (日)	午前9時半 午前10時 11時	日本語法要 家族礼拝 英語勉強会 日曜学校 (餓鬼の日ス

10月法要当番: Jr. YBA

本堂当番: D.赤嶺,D.松原,T.松原、K.植村
内陣お花当番:7日:C.家村,I.高島,14日:C.森田,M.渡辺,21日:B.山下,K.猪狩,28日D&J.平本

11月の予定: 11月19日: お寺総会。



Listed are donations handled by the Regular Treasurer:
Special: donation received with no specific reason given
Orei: donation for use of temple facilities, equipment, etc.
Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)
The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.



AUGUST 2017 DONATIONS

8/5/2017	Miki Fujimoto Patrick & Midori Williams	Parent's 65th Anniversary <i>Nokotsudo</i> , in memory of Ben & Chiyoko Takemoto
8/13/2017	Barbara Tanizaki Julia Murakami Gail Finney Suzanne Toji Michael & Suzanne Tobin Kazue Totsubo	In memory of Bene & Hisako Kakita In memory of Kazuo Harvey Murakami 3rd cycle memorial, Robert Toji 3rd cycle memorial, Robert Toji 3rd cycle memorial, Robert Toji 3rd cycle memorial, Robert Toji
8/20/2017	Wayne Matsuyama Robert Tanaka Miwako Hashimoto	<i>Dana</i> Service for Nobuko Tanaka, Social Hall use <i>Orei</i> , Hoshin Kai
8/25/2017	Miwako Hashimoto Martha Kuwaki Dorothy & Brent Higa Matsuo & Yukie Ushirogata Matsuo & Yukie Ushirogata Wilbur & Iris Takashima Wilbur & Iris Takashima Kazuo Matsubayashi Yanagita Susan Omari Edith Nishikawa Satoshi Miyata	<i>Orei</i> , Hoshin Kai 3rd cycle memorial, Masao Kuwaki 3rd cycle memorial, Masao Kuwaki Granddaughter Sierra Kanami Lo, Graduate High School Granddaughter Tori Ushirogata, Graduate Cal State Long Beach In memory of Bob Toji In memory of Nobuko Tanaka <i>Dana</i> <i>Dana</i> <i>Dana</i> <i>Dana</i> Hondo Carpet

AUGUST FLOWER DONATION

Betty Yamashita

OBON 2017 – ADDITIONAL DONATIONS

Julie Akahori	Yoko Nishikawa
Ted & Tomi Akahori	Yuriko Nishisaka
Donna Ebata	Craig & Cindy Ogawa
Miki Fujimoto & Curtiss Rooks	James Segawa
Miwako Hashimoto	Doris Shigaki
Lillian Kuwata	Marilyn Shimabukuro & Gilbert Leong
Tom Kuwata	Mark & Reiko Sunday
Kazuo Matsubayashi	Wilbur & Iris Takashima
Hidehiro & Kimiko Matsukawa	Yukie Ushirogata
Richard & Yoko Miyagawa	Matsuko Uyeno
Stephanie Mizutani	Betty Yamashita
John & Wendy Mori	Arlene Yokoyama
Eugene Murakami	Kiyoko Yoneda
Julia Murakami	
Richard Nakawatase	

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.
We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect.
Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.
If you have any questions about the program, or wish to donate a vehicle, please contact either

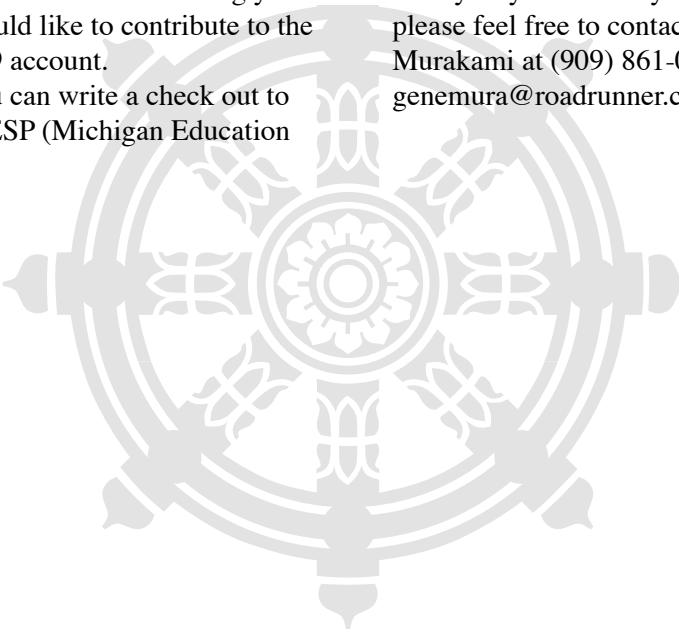
Jean Minami (323) 938-0048,
or Wilbur Takashima
(310) 398-9558.



College Savings 529 Plan

Senshin has a College Savings 529 Plan to help with the costs of higher education for our minister's family.
Contributing to this fund will provide tax-free income for the minister's children when they are college age. In eight years at 7%, monies put in today could almost double by the time they are ready to go to college.
If you would like to contribute, you have two options:
1. Write a check out to Senshin Buddhist Temple along with a memo or note indicating you would like to contribute to the 529 account.
2. You can write a check out to MESP (Michigan Education

Savings Program) and mail it directly to PO Box 55925, Boston, MA 02205-5925. Be sure to send a note indicating the contribution is to go to the Senshin Buddhist Temple, Account #9393725.
If you write a check to Senshin, there is no minimum. If you write a check to MESP, the check must be \$25 or more.
Owned by the temple, the intention of the fund is to provide additional support to its minister and family. If you have any questions, please feel free to contact Eugene Murakami at (909) 861-0697 or genemura@roadrunner.com.



Updates & ANNOUNCEMENTS!

ABA



In August, an intrepid group of ABA explorers took the Expo Line to the Santa Monica Pier. We boarded the Expo Line at the Vermont/Exposition station and rode to the Downtown Santa Monica station. We gawked at the local amusements, vendors and performers on the Santa Monica Pier then enjoyed lunch in the patio of The Albright, a casual seafood restaurant right on the pier. After lunch, we headed north along the ocean and then returned to the Expo Line Station by via the 3rd St. Promenade. We couldn't have asked for better weather...it was perfect. Some folks said their activity monitors logged 4+ miles so getting substantial exercise was a bonus! Planning to do more excursions on the streets and easy trails this year.

Deb, Edna, Suzanne, Chikako, Mrs. Matsuda, Roberto, Eugene and Greg spent a very nice Sunday afternoon on August 20 hosting a Bingo game with our friends at Kei Ai. This is our 40th year volunteering. Special thanks to Chikako and Suzanne for preparing lunch for the ABA crew!

Next ABA meeting will be October 8 at 9:00am.

Join ABA! Contact Russell Nishida at nishida257@cox.net or (310) 808-7722.

Religious Committee

SAVE THE DATE!

February 10 & 11, 2018: We are pleased to announce that Reverend Mark Unno has agreed to be the speaker/leader at our 2018 Nembutsu Retreat. The 2018 Retreat will be held at the Palm Garden Hotel in Thousand Oaks. Please mark your calendars and plan to attend.

BWA

Next meeting is October 1 at 8:30am. We welcome new members, young and old, to join us.

Jr YBA

If you are a high school student and interested in joining the Jr. YBA, please contact Debby Fukawa at debfukawa@gmail.com, Diane Yokoyama at hkyfan9@yahoo.com.

Facilities

There is new carpeting in the Hondo! Thank you to all who pitched in to clear out the stuff stored in the crying rooms and for covering the items in the naijin to protect it from dust. And special thanks to Yoko Miyagawa and Ron Ohata for overseeing the whole project.

Book Group

Our next book selection is *Jodo Shinshu: Shin Buddhism in Medieval Japan* by James C. Dobbins. It can be purchased through Amazon. We thought since it looks to be very condensed, we will cover the first 100 pages of the book. Next meeting is October 1st. New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email mikeyanagita1@gmail.com.

WasabiKai

As the lead time for articles for the Prajna is so far ahead of what's going on and plans for the future are often times not in sync, (I'm writing this on August 24th) I find it hard to announce schedules for upcoming classes for WasabiKai. I will post sign-up sheets for future classes with dates and times to be determined on the bulletin board.

Earlier this year we completed two classes on Japanese dinnerware and plating. In July/August, Mark Sunday and Kaz Ota completed the first of two Raku/Tea classes being held this year. The second Raku/Tea class is scheduled on Saturdays, September 30, October 7, 14, 21, 28 at 11am. Class is limited to five students.

Due to schedule conflicts, the *Goinkyo Yakimono* class, which I was trying to schedule this fall will be postponed until January. I will offer one Japanese dinnerware/plating class around the same time. We plan to offer the Raku/Tea class twice with dates to be determined.

This year has passed very fast and I expect next year will be

similar. It's my hope that those of you who are interested or curious about our classes will sign up. Many people express they have no artistic talent...many have worked so hard, raising children, caring for parents, grandchildren, etc., that you haven't had the opportunity to explore your Yin Side (referencing Rev. Mas' article last month). Please take advantage of the facility the temple

has provided and the time all the volunteers have offered.

Please visit our WasabiKai Facebook page or contact Bob Miyamoto, bmiyamoto@mac.com.



Kinnara Gagaku and Bugaku

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed.

GAGAKU (the music) meets on the 1st and 3rd Wednesdays. BUGAKU (the dance) meets on the 2nd and 4th Wednesdays. Call (323) 731-4617 for more information.

Exercise Class / TBMM

Thinking Body, Moving Mind (TBMM) (TBMM) is a movement technique/exercise class, held on every Tuesday and Thursday morning 9:30am to 10:30am. The purpose of the class is to highlight the importance of the body-mind connection in achieving and maintaining essential vitality in our daily life:

1. To build and maintain a strong core.
2. To make the body more flexible and limber, thus to increase the range of motion.
3. To impart knowledge to move smartly and swiftly to prevent injuries from bad habits and falls.

The class is designed for senior adults, but all are welcomed. The class is led by Young Ae Park, a former Assistant Professor of Dance at Arizona State University.

Keiro Kai 2017

Help Make Keiro Kai a Successful Family Event

Our Keiro Kai & Family Fun Day is coming up soon on Sunday, October 8 at Senshin. On that day, we honor all our temple members 80 years and older, and we also raise some funds for the temple.

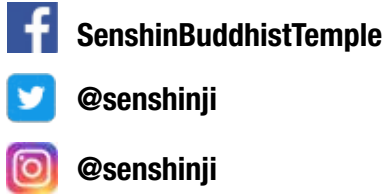
We need your help to make the event successful:

1. Senshin Members 80 years and older, be sure to sign up as soon as possible by completing the registration form.
2. Senshin members and friends, sign-up too.
3. Join our planning committee and help us put the event together.

Questions? For more information, contact Chris Aihara, aihara.chris@gmail.com or call (213) 247-6931.



Social Media



Karate Club

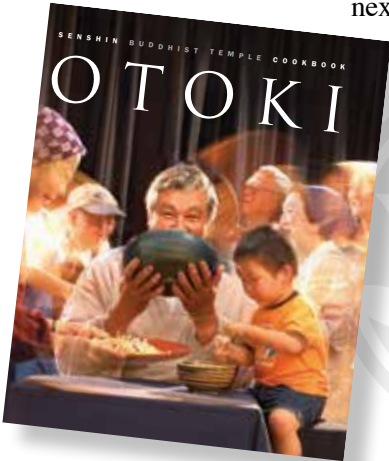
We are now forming a Senshin Karate Club. The purpose of this club is to enhance the physical and mental health of the temple members and their friends as well as learning Buddhist thoughts through the training.

We will have Senior class (over 60), Adult class (younger than senior or who think they are young), and Children class. Senior class focuses on balance training and good blood circulation. Children class focuses on self discipline and strengthen the energy and body coordination. Adult class focuses on everything. Instructor is Rev. Furumoto. If you are interested, please ask Rev. Furumoto for more information.

Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin.

For price and details, email hongwanjiplace@gmail.com, call (323) 731-4617, or visit their website at www.hongwanjiplace.org.



Keiro Kai & Family Fun Day

Sunday, October 8, 2017

Senshin Buddhist Temple

We are honoring our senior temple members, 80 years and older, and we've planned an afternoon of food and fun activities for the family.

Honorees: FREE

Adults: \$20

Children: \$10
(11 years and under)

Schedule of Activities

- 10:00a Omairi/Service
Keiro Kai Honorees will be recognized at the service
- 11:30a Group Photo
- 12noon Lunch
- 12:30p Program



This event is a mini-fundraiser for Senshin Buddhist Temple.

Keiro Kai Honorees Registration Form:

Honoree Name:	Honoree Name:
Phone:	Phone:
Email:	Email:
Birthdate:	Birthdate:

I (we) want to attend Keiro Kai & Family Fun Day

Name(s)	Phone/email	Adult or Child	\$20 or \$10
1.			
2.			
3.			
4.			

Total Amount Enclosed

Please return form by **September 25** along with your check made payable to **Senshin Buddhist Temple**

Write **Attention: Keiro Kai** on the envelope

Mail to: **Senshin Buddhist Temple**, 1311 W. 37th Street, Los Angeles, CA 90007

Or deposit in **Keiro Kai** mail slot in the Temple Office

SENSHIN-JI 2017 OCTOBER 2560

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✱ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8:30a BWA Reikai 9:30a Japanese Study Class 10a Monthly Memorial Service (Shotsuki Hoyo) 11a Study Class / Dharma School 12 noon Book Group		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Gagaku	9:30a Exercise Class 10:30a-2p Wasabikai Open Studio 7:30p Temple Bd Mtg 8p Kinnara Taiko		Fundraiser USC Football Parking (Oregon St.)
8	9	10	11	12	13	14
9:30a Japanese Study Class 10a Keiro Kai Service and Recognition 11:30a Group Photo / Kids' Club 12noon Lunch 12:30p Program		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Bugaku	9:30a Exercise Class 10:30a-2p Wasabikai Open Studio 8p Kinnara Taiko		Fundraiser USC Football Parking (Utah)
15	16	17	18	19	20	21
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Gagaku	9:30a Exercise Class 10:30a-2p Wasabikai Open Studio 8p Kinnara Taiko		
22	23	24	25	26	27	28
9:30a Japanese Study Class 10a Eshinni/Kakushinni/Lady Kujo and BWA Memorial Service with guest speaker Rev. Sala Sekiya, Gardena Temple 11:15a Lecture with Rev. Sala Sekiya 11:15a Kids' Club 12:30p Otoki by BWA		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Bugaku	9:30a Exercise Class 10:30a-2p Wasabikai Open Studio 8p Kinnara Taiko		Day of the Gaki preparation
29	30	31				
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School (Day of the Gaki)		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio				

OCTOBER TOBAN

Sunday Service Jr. YBA

Hondo Toban Don Akamine,
Dale Matsubara, Tammy Matsubara,
Koichi Uyemura

October Onaijin Flower Toban

Oct 7 Cathy Iyemura, Iris Takashima

Oct 14 Carrie Morita, Marsha Watanabe

Oct 21 Betty Yamashita, Kathy Ikari

Oct 28 Deb Hiramoto, John Hiramoto

Upcoming in November

Nov 19 Temple General Meeting

All classes subject to change without notice.

Please call a group member to confirm meeting/rehearsal.