



Bodhisattvas and the Ainu Beliefs

In In the far right side of the display cabinet in the temple office, there are several dolls that came from Hokkaido.

Hokkaido is Japan's most north island where there are Japan's indigenous people called Ainu. The people have similar beliefs and life styles as the Native Americans. They have their own language and have their pantheistic religion that urges them to respect nature.

Bears are thought to be an embodiment of their god(s), and salmon are also respected as gifts from the gods. They call salmon "*Kamuichepu*" which means gods' fish.



The wooden dolls in the office are called *Nipopo*. *Nipopo* means a doll, or a small branch. When an Ainu family had a newborn baby, they would place a small branch on the baby, as a wish for good health. It was like a good luck charm for them. Later they started carving the branches into human figures and eventually they became *Nipopo* dolls.

I have been thinking how *Nipopo* dolls can be connected to Buddhism. However, I am not able to find the connection because *Jodo Shinshu* Buddhism does not rely on good luck charms.

But I did find one meaningful belief of the Ainu people that has a similarity with the *Nembutsu* teaching. In *Jodo Shinshu*, sometimes death is expressed as returning to the Pure Land. In the Ainu belief, they return to the world of gods after death. So, they respect their elder people very much since they are getting closer to the

gods. When the elders got symptoms of dementia, they thought the elders were getting closer to the gods and they would say, "He started using the words of gods." Their strange words and actions were thought to have some sort of divine message and, therefore, people needed to pay attention to the elders. Due to this belief, they treated their elders nicely with respect.

In a *Jodo Shinshu* devoted area in Japan, they express family members' death as "returning to the Pure Land." Behind this expression, there is a thought that the deceased person came from the Pure Land to this world and will return to the Pure Land after his death.

Jodo Shinshu followers see themselves as foolish beings, but see others as bodhisattvas who guide them to the direction of the Pure Land. When grandchildren see their grandmother *gassho* and bow in front of the *obutsudan*, they learn bowing to the Buddha. This grandmother would never think she is a bodhisattva, but from the grandchildren's point of view, their grandmother can be a bodhisattva who came from the Pure Land.

Also, those who make us angry can be bodhisattvas. Anger comes from our ignorance and self-centeredness. By getting us angry, he shows us the strong workings of our ego and encourages us to reflect on it.

"Others are bodhisattvas, returning to/from the Pure Land."

If we think like this, we can see others differently. We can see others as our teacher, can be tolerant to our spouses who often irritate us and can be considerate to elder people who have dementia issues.

Namoamidabutsu
REV. RYUTA
FURUMOTO



菩薩とアイヌの信仰

お寺の寺務所に民芸品を飾っていて、今年は何回かその民芸品のことについて書きました。だるまさん、お地蔵さん、こけしなどですがおぼえておられますでしょうか？今回はディスプレイ棚の一番右側に飾ってある、ニポポをご紹介します。

ニポポは、北海道の民芸品です。アイヌ民族の人形で、ニポポとはアイヌ語で人形、小枝の意味です。もともとは、生まれたばかりの赤ん坊の健やかなる成長を願

い、お守りとして赤ん坊の帯に小枝を結びつけていたそうです。それが、やがて彫り物となり、人形となっています。

私は寺報のメッセージを書くのに、ニポポと浄土真宗とどのような関係があるだろうかと考えていたのですが、お守りなどにたよらない教えの浄土真宗ではあまり類似点が見つかりませんでした。けれども、アイヌ民族の老人への思いやりに関して、似たところがあるので、そのことを書いてみたいと思

います。

アイヌには人間は神の国から来て、死んだら神の国に帰っていくという信仰があるそうです。ですから、高齢になって死が近づくことは、神に近づいているということだと捉えます。高齢になって認知症の症状がでてきて、話していることなどが変に聞こえることがあります。神の言葉を話すようになった」と考えるのです。神は人間の知力を超えている存在なので、私たちには理解しがたいことを話します。それで、神の国に近づいている認知症の方も、私たちの常識にとらわれないことを話しているということになるので

す。こういう考えがあるので、アイヌの方は認知症の方の言葉に耳を傾け、尊敬して接するそうです。

浄土真宗が信奉されている地域では、死を「還浄（げんじょう）」と呼んで、亡くなった方がお浄土へ還って行かれたと捉えるところがあります。この考えには、亡くなった人は、お浄土からこの世へ来られ、私をお浄土へ導いてくださった、という意味が含ま

れています。お浄土へ導いてくださる方を菩薩と言い、自分の死をもって死が何かということを見せてくださって、そして我々にお浄土へ生まれるようにと促してくださる方は、お浄土から来られた菩薩だというお味わいの言葉が「還浄」です。

私以外の方はお浄土から来られていて、私がお浄土に生まれるよう、あの手この手で導いてくださっているという味わいもあります。その人自身は自分が菩薩だとは思っておられないのですが、その人を見る私にとっては菩薩さまだという考えです。たとえば、おばあさんが家のお仏壇に向かって合掌し念仏をとなえているのを見た孫が、真似をして同じように仏様に頭をさげ、念仏を申すということになれば、おばあさんは自分が菩薩だとは全く思っていないでしょうが、孫にとってはおばあさんが菩薩だといえます。

他にも、自分の自己中心性を知らせてくれる人、渋滞の中をカットインしてくる人、いらだたせる夫など、ありがたい菩薩さまだと味わうことができます。また、認知症のある高齢の方でも何か私におしえてくださっている菩薩さまだと考えると、接し方がちがってくるのではないのでしょうか。

南無阿弥陀仏



Monthly Memorial Service NOVEMBER

Sunday, November 5, 2017 10:00am

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted	Friends	Imai, Harry and Ida
Akahori, Ted	Brother	Akahori, Bob Yoneo
Imamura, Kikue	Brother	Yoshimura, Toshiyuki
Isomoto, Glen	Mother	Isomoto, Satoko
Kada, Dorothy	Mother-in-law	Kada, Takiye
Kammerer, Michele	Father	Kammerer, William
Kiyohara, Ruby	Husband	Kiyohara, Akira
Kojima, Chikako	Grandmother	Uneda, Yoshiko
Kuwata, Lillian	Mother	Yamada, Tosao
Matsumura, Henry	Grandmother	Matsumura, Satomi
Minami, Jean	Mother	Yokomi, Misako
Minami, Jean	Brother	Yokomi, Tadashi Ted
Munekata, Ryo	Mother	Munekata, Kasumi
Murakami, Eugene	Mother	Murakami, Yomiko
Murakami, Hisako	Mother	Takahashi, Koito
Nakagawa, Fred	Mother	Nakagawa, Kiyo
Nakawatase, Sachiko	Husband	Nakawatase, Hideyoshi
Nakawatase, Yasuko	Father-in-law	Nakawatase, Anzaemon
Nishisaka, Yuriko	Husband	Nishisaka, Arthur
Otamura, Katherine	Husband	Otamura, Roy
Sato, Terry	Husband	Sato, Gene
Shimohara, Ellen	Husband	Shimohara, Jerry
Shimohara, Ellen	Mother-in-law	Shimohara, Chiyoko
Sondai, Reiko	Father	Nimi, Shinichi
Takamoto, Robert	Wife	Takamoto, Sachi
Takashima, Iris	Uncle	Yasuda, Shig
Tanaka, Lillian	Mother	Shiosaki, Ethel
Toji, Dean	Mother	Toji, Evelyn
Toji, Suzanne	Mother-in-law	Toji, Evelyn
Ushirogata, Mutsuo	Father	Ushirogata, Kiichi
Ushirogata, Yukie	Brother	Matsushita, Hiroshi
Uyeno, Matsuko	Father-in-law	Uyeno, Yoshisuke
Wakinaka, Asa	Father	Wakinaka, Hiroyuki
Wakinaka, Asa	Mother	Wakinaka, Tane
Wakinaka, Bernice	Father	Nagaoka, Tokuzo
Yamaguchi, Toshiko	Husband	Yamaguchi, Frank
Yamasaki, Reiko	Husband	Yamasaki, George
Yamashita, Betty	Brother	Takahashi, Paul
Yokoyama, Arlene	Father	Yamada, Harold
Yokoyama, Arlene	Brother	Yamada, Richard
Yoshimura, Brett and Susan	Daughter	Yoshimura, Deklan

Bodhi Day

According to the Mahayana tradition, we observe Bodhi Day on December 8th. About 2,500 years ago, under a pippala tree in a forest in India,

Gautama Siddhartha awakened to the truth of the universe and became the Buddha. The tree was later called "Bodhi tree" and the town where Siddhartha attained enlightenment is called Bodhgaya. "Bodhi" and "Bodh" both mean awakening or enlightenment.

To commemorate this special day for the Buddhists, we are going to hold a Bodhi Day gathering at the temple on Saturday December 2nd starting at 4 p.m. We welcome everyone to attend the gathering. There will be a study session, potluck dinner and a movie. Please join us.



The Senshinji Bodhi Tree

The Bodhi Tree growing between the Social Hall and Classroom Building is a fifth generation descendant of the original Bodhi Tree or "Tree of Awakening" under which Siddhartha Gautama became the Buddha, the "Awakened One." A cutting from the original tree was taken to Sri Lanka to the city of Anuradhapura and is the oldest historical tree in the world. The original tree was cut down by the jealous wife of King Ashoka after a cutting was taken to Sri Lanka. The present tree at Bodhgaya is from a cutting from this second generation tree in Anuradhapura.

Centuries later, a cutting from this second generation tree in Anuradhapura was given to the Foster Botanical

Garden in Honolulu, Hawaii. A cutting from this third generation tree was given to the Botanical Garden of the University of California at Los Angeles. In the 1970's a cutting was taken from this fourth generation tree and

planted at Senshin Temple. Thus, the Bodhi Tree at Senshin Temple is a fifth generation descendant of the original Bodhi Tree under which Siddhartha became the Buddha.

REV. MAS

Proposal: Bodhi Tree Project

Many know there is a great story regarding our Bodhi...the details get fuzzy, some never hear the story. We all walk by it and take it for granted. That tree witnessed many changes at the temple and the people who have walked by it through the years. It's a favorite area for kids to play. It would be great to have a plaque to explain its history and maybe a bench so our members could sit and talk after service...maybe just a spot to reflect under the shade of the Bodhi tree. A Bodhi tree beautification project could accomplish this and much more.

If you are interested in sharing some ideas and working to make it happen, please sign up and we will meet at a time and date to be determined after service. Questions? Contact Bob Miyamoto at bmiyamoto@mac.com.



Listed are donations handled by the Regular Treasurer:
Special: donation received with no specific reason given
Orei: donation for use of temple facilities, equipment, etc.
Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)

The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.



SEPTEMBER 2017 DONATIONS

9/2/2017	Tetsuko Fukawa Asa & Bernice Wakinaka Miwako Hashimoto Elso Kanagawa, Celia Huey	<i>Dana</i> In memory of Chiyoye Yamada Hoshin Kai <i>Dana</i>
9/9/2017	James & Karen Harada Jerry Ogawa Andy, Keiko, Alex Fukui Wilbur & Iris Takashima Ted Akahori Masao Kodani Ross Allen Hirabayashi Ross Allen Hirabayashi Emiko Murakawa Jean Nakashima Wilbur & Iris Takashima John & Deborah Hiramoto	<i>Nokotsudo</i> 13th cycle memorial, Kikuo Ogawa 13th cycle memorial, Kikuo Ogawa 13th cycle memorial, Kikuo Ogawa <i>Makurakyo</i> for Tomiko Akahori <i>Dana</i> <i>Dana</i> <i>Dana</i> 100th day <i>Hatsumairi</i> , Sloane Murakawa In memory of George & Emiko Shigeyasu <i>Nokotsudo</i> Sumiko Hiramoto Return to Health
9/16/2017	The Tanaka Family The Tanaka Family Wilbur & Iris Takashima	<i>Dana</i> Nobuko Tanaka Funeral 3rd cycle memorial, Sei Jinde
9/17/2017	Betty Yamashita	Special <i>Dana</i>
9/22/2017	Frank & Susie Usui Young-Ae Park Kiyome Hirayama Ted Akahori	Recovery from Surgery <i>Orei</i> Wedding, Paige-Jared Tomiko Akahori Funeral
9/24/2017	Virginia Minero Nancy Tsuboi Wong Kathy Ikari Christine Aihara Chikako Kojima Yoshiko Takeuchi Miki Fujimoto Mr & Mrs Richard Miyagawa Kiyoko Yoneda Sumiko Hayamizu Wilbur & Iris Takashima	In memory of Ruth & Don Tsuboi In memory of Ruth & Don Tsuboi In memory of Ruth & Don Tsuboi Birth of Eden Nobu Aihara Recovery from Thyroid Surgery <i>Nokotsudo</i> Return of Eyesight <i>Nokotsudo</i> <i>Nokotsudo</i> , Kazuo Yoneda <i>Nokotsudo</i> In memory of Tomi Akahori
9/29/2017	Kenneth Hatai Elso Kanagawa, Celia Huey Patricia Honkawa Yoshiko Takeuchi John & Wendy Mori	<i>Dana</i> <i>Dana</i> <i>Dana</i> In memory of Sam Takeuchi In memory of Tsutaye Mori
9/30/2017	Janis Ishitani Denise Ishitani	17th cycle memorial, Yoshimi Ishitani 17th cycle memorial, Yoshimi Ishitani

SHOTSUKI HOYO: SEPTEMBER 2017

<i>Donor</i>	<i>In Memory of</i>
Ted Akahori & Tomiko Akahori	Dr. Fred Miyazaki
Stacy & Geremie Camara	Enryo Unno
James & Karen Harada	Tom Harada & Dan Meeks

Sumiko Hayamizu Lily Inatomi Richard Kok & Robert Hori Garren & Stephanie Mizutani Eugene Murakami Bob Nakamura & Karen Ishizuka	Robert Hayamizu Kikuo Ogawa Father Yoke Chuan Kok Grandfather Enryo Unno Raymond Murakami Harukichi Nakamura Father Frank Eiichi Yoshida Kikuo Ogawa Kikuyo Rooks Yoshiko Shimabukuro Father-in-Law Henry Shimohara George Shirasago & Glenn Shirasago George Shirasago & Glenn Shirasago Father Seichi Jinde & Great Grandmother Haru Takashima Kazuo Yoneda
Edith Nishikawa Jerry Ogawa Curtiss Rooks & Miki Fujimoto Marilyn Shimabukuro Ellen Shimohara Gary & Paula Shirasago Dale Shirasago Wilbur & Iris Takashima	
Kiyoko Yoneda	

2017 FALL HIGAN DONATIONS

Anonymous Anonymous Anonymous Anonymous Julie Akahori Ted Akahori Don K. Akamine Roy & Jane Asahi Stacey Camara Nadine Fujimoto Kenneth Hatai Sumiko Hayamizu Sumiko Hiramoto Catherine Hisanume Patricia Honkawa Kathy Ikari Lily Inatomi Kenneth & Joji Iriye Denise Ishitani Janis Ishitani Cathy Iyemura Emi Kamikawa Chikako Kojima Richard Kok Neil & JoAnn Komai Lillian Kuwata Natsuko Masushige Dale Matsubara Doug Matsuda Jean Minami Garren & Stephanie Mizutani John & Wendy Mori Frank Nakano	Jean Nakashima Terry & Roy Nakawatase Kelvin Nishikawa Yuriko Nishisaka Sachi Oda Craig & Cindy Ogawa Jerry Ogawa Ronald & Fujie Ohata Yoneko Okayama Beverly Rogers Michiko Sakakura Motoko Saneto Marilyn Shimabukuro & Gilbert Leong Ellen Shimohara Mark & Reiko Soday Kakuei and Tamiko Tada Genevieve Takamiyashiro Wilbur & Iris Takashima Lynn Taketomo Yoshiko Takeuchi Barbara Tanezaki Midori Tayama Misao Tomita Kathy & Marty Umemoto Harry & Yoko Uneda Matsuko Uyeno Vickie Wakinaka Betty Yamashita Qris Yamashita Michael & Lily Yanagita Arlene & Stan Yokoyama Amy Yukawa
---	---

SEPTEMBER FLOWER DONATIONS

Ted & Julie Akahori
Tammy Matsubara
Richard & Yoko Miyagawa
Yuri Nishisaka
Reiko Soday
Yo Takeuchi
Betty Yamashita
Miwa Hashimoto

SEPTEMBER BUILDING FUND: DONATION

Jean Nakashima in memory of husband Howard

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold’s Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.



Updates

& ANNOUNCEMENTS!

REMINDER: TEMPLE ANNUAL MEETING November 5 at 12noon

Just a friendly reminder that the General Membership Annual Meeting will take place on November 5, 2017, at noon in the Study Classroom in the Education Building.

The agenda of the meeting generally includes the annual budget, reports from the various temple organizations, the temple calendar, as well as any temple member's concerns or ideas.

Any interested temple member is welcome and certainly encouraged to join the meeting to learn more about the temple's affairs.

Hope to see you there!

Sincerely,

SENSHIN BOARD OF DIRECTORS

Senshin-ji Building Fund

A final financial report has been provided to the temple's Board of Directors. There remains a small balance (just under \$6,000) that has been set aside for two supplemental Social Hall matters that were held over from the primary remodeling project.

At the September Board meeting, it was decided that a new committee of three Board members would take over the operation of the Building Fund. As of late September, new signature cards and supporting documents were to be secured from Pacific Commerce Bank by Ron Ohata, the incoming committee chairperson. As such, the account will retain the Building Fund name, but future expenditures from the Fund will be earmarked for specific projects, including the maintenance and refurbishment of the Onaijin, any future acquisition of properties adjoining the temple grounds, and for potential capital improvement projects. Ron will be able to provide further details in future issues of the Prajna, including additional information about specific funding earmarks.

The Board of Directors expresses its deepest appreciation to all of you who have provided such steadfast financial support of the Building Fund since its inception in June 2005. You have enabled the temple to upgrade all of the buildings in our complex over the past 12 years. Your patience and moral support have been equally appreciated.

In *Gassho*,
WILBUR TAKASHIMA
Past Chair, Senshin-ji Building Fund

Religious Committee SAVE THE DATE!

Save the Date!

2018 Nembutsu Retreat

February 10 & 11, 2018

(see sign-up sheet insert)

B W A

BWA gratefully acknowledges the following *dana*:

Terry & Roy Nakawatase,
appreciation for *omimai*

John & Deb Hiramoto, on Sumiko
Hiramoto's recovery

Johnny & Wendy Mori, in memory
of Tsutaye Mori

Ted Akahori, in memory of
Tomi Akahori

Betty Yamashita, recovery from
surgery

Kiyo Yoneda, in memory of
Kazuo Yoneda

BWA meetings are held on the first
Sunday of each month at 8:30 am.

We welcome new faces young and
old.

A B A

Forty-four of us went to the Dodgers vs. SF Giants game on Friday, September 22. Turns out it was a special evening to go to Dodger Stadium: (1) There was a celebration for Tommy Lasorda's 90th birthday with lots of retired Dodger heroes present; (2) the Dodgers beat the Giants 4-2 to clinch the National League West Championship; and (3) we saw the Friday Night Fireworks! We had a great view of the field as we enjoyed lots of Dodger Dogs, garlic fries and drinks.

Next ABA meeting will be November 5 at 9:00am.

Join ABA! Contact Russell Nishida at nishida257@cox.net or (310) 808-7722.



Jr Y B A

Summer is over, the Jrs. are back in school! Fortunately, three of the Jrs. were able to attend the culmination event of the year, the annual So. District Jr. YBL Conference, this year it was held in San Diego over Labor Day weekend. The Jrs. are ready for another fun year of seminars and events and learning about Buddhism that started with the Religious Retreat on Oct. 16. The Jrs. also had the opportunity to interview and learn from some of the *Keiro Kai* honorees, hope you were able to catch the video at the *Keiro Kai* & Family Fun Day! We'd also like to thank everyone who bought *Obon* shirts, it supported the *Dana* Awards, and Thank You to Mrs.

Uyeno for her generous donation. If you haven't already heard, we have great news... *Mochitsuki is back!* See the order form insert and place your order soon! We hope you'll come out and "pound with us" on Dec. 16! Lastly, shout outs to two of our recent graduates, Ross Leong was a Chuck Matsumoto Kokoro Dana Award recipient and Russell

Uyemura who received the Kikuo and Kaoru Ogawa Scholarship. Way to go Ross and Russell!

If you are a high school student and interested in joining the Jr. YBA, please contact Debby Fukawa at deb-fukawa@gmail.com, Diane Yokoyama at hkyfan9@yahoo.com.

Facilities

The bamboo behind the *Nokotsudo* has been removed. The sprinklers along the side of the *Nokotsudo* and on Raymond Street will be repaired. And work continues in the *Hondo*! The Crying Room and overflow room will be getting new window treatments.

Thank you to all the *Menehune* who continue to help!

The Book Group

At the October 1st meeting, we discussed the first half of *Jodo Shinshu: Shin Buddhism in Medieval Japan* by James C. Dobbins. We were fortunate that Rev. Furumoto was able to join us and add much to our discussion. Our next meeting will be December 3rd which is Bodhi Day when we will complete this book. Hopefully, Rev. Furumoto will be able to join us again.

Also, please bring new suggestions for our next reading.

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email mikeyanagita1@gmail.com.



This year has flown by. Wasabi Kai has completed four classes this year and has moved into our new studio space. We also have been able to locate our kiln to the shed adjacent to the studio. Our Open Studio sessions on Tuesdays and Thursdays, have proven to be popular.

The Japanese dinnerware/plating class beginning in January is already full. We will be offering our first Goinkyo Yakimono class on Sundays, January 28, February 4, 11, 18, and 25, 12noon-2pm. This class is directed towards the elders who may have hesitated taking a class due to its prior location. Look for the sign-up sheet on the bulletin board.

We will also be offering the popular Raku/Tea class twice this year with dates and times to be determined. These



classes will be held on Saturdays.

Look forward to seeing you in one of our classes.

BOB MIYAMOTO

bmiyamoto@mac.com

Please visit WasabiKai on Facebook...

Social Media

 SenshinBuddhistTemple

 @senshinji

 @senshinji

Karate Club

We are now forming a Senshin Karate Club. The purpose of this club is to enhance the physical and mental health of the temple members and their friends as well as learning Buddhist thoughts through the training.

We will have Senior class (over 60), Adult class (younger than senior or who think they are young), and

Children class. Senior class focuses on balance training and good blood circulation. Children class focuses on self discipline and strengthen the energy and body coordination. Adult class focuses on everything. Instructor is Rev. Furumoto. If you are interested, please ask Rev. Furumoto for more information..

Exercise Class / TBMM

Thinking Body, Moving Mind (TBMM) (TBMM) is a movement technique/exercise class, held on every Tuesday and Thursday morning 9:30am to 10:30am. The purpose of the class is to highlight the importance of the body-mind connection in achieving and maintaining essential vitality in our daily life:

1. To build and maintain a strong core.
2. To make the body more flexible and limber, thus to increase the range of motion.
3. To impart knowledge to move smartly and swiftly to prevent injuries from bad habits and falls.

The class is designed for senior adults, but all are welcomed. The class is led by Young Ae Park, a former Assistant Professor of Dance at Arizona State University.



Kinnara Gagaku and Bugaku

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed.

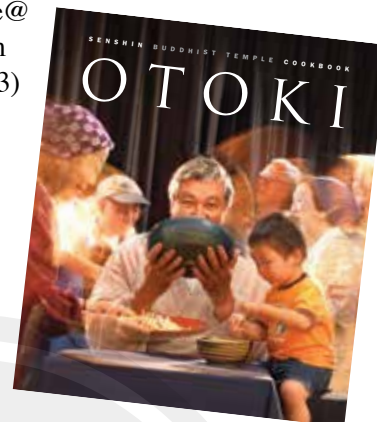
GAGAKU (the music) meets on the 1st and 3rd Wednesdays. **BUGAKU** (the dance) meets on the 2nd and 4th Wednesdays. Call (323) 731-4617 for more information.



Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin.

For price and details, email Hongwanjiplace@yahoo.com or call (323) 731-4617.



洗心仏教会

2017年11月

9月感謝録:

寄付: T.深川,E.金川/C.ヒュイ,M.小谷,R.平林
田中一家,B.山下,K.畑井,P.本川

お礼: ヤングエバク

結婚祝い (Paige-Jared);K.平山

お礼法真会: M.橋本

誕生E.N.相原: C.相原

葬儀 (T.赤堀): T.赤堀

枕経: T.赤堀

葬儀 (N.田中): 田中一家

初参り (S.村川): E.村川

お祝い: 健康回復 (S.平本): J&D平本
F&S白井,C.小島,M.藤本

追悼故C.山田: A&B脇中

追悼故G&E重安: J.中島

追悼故R&D坪井: V.Minero,N.T.Wong,K.猪狩

追悼故T.赤堀: W&I高島

追悼故S.竹内: Y.竹内

追悼故T.森: J&W森

故S.神出:W&I高島

故K.小川13回忌: J.小川,W&I高島

Andy,Keiko,Alex 福井

故Y.石谷17回忌: J.石谷,D.石谷

納骨堂:J&K原田,W&I高島,Y.竹内,K.米田

S.速水,R.宮川夫妻,

11月日程:

2日 (木)	午後7時半	理事会
4日 (土)	USC-アリゾナフットボール、ファンドレイジング駐車場	
5日 (日)	午前8時半	婦人会例会
	午前9時半	日本語法要
	午前10時	祥月法要
	11時	英語勉強会
		キッズクラブ
	12時	洗心寺総会
12日 (日)	午前9時半	日本語法要
	午前10時	家族礼拝— 小谷正雄名誉開教使
	11時	英語勉強会
	日曜学校	
18日 (土)	USC-UCLAフットボール、ファンドレイジング駐車場	
19日 (日)	午前9時半	日本語法要
	午前10時	家族礼拝
	午前11時	英語勉強会
		キッズクラブ
26日 (日)	午前9時半	日本語法要
	午前10時	家族礼拝
	11時	英語勉強会
		日曜学校

11月法要当番: お寺

本堂当番: 緊那羅太鼓

内陣お花当番: 4日:J.駒井,K.Meigneux,11日:P.森川,D.竹原,18日:J.南,J.中島,25日R.堀,R.Kok

供花: T&J赤堀,R&Y宮川,Y.西川,R.Sunday,Y.竹内,B.山下,M.橋本,匿名

12月の予定: 12月2日: 成道会プログラム/ポットラック,3日: 成道会法要,16日: 餅つき
17日: 大掃除,31日: 除夜会

最近、健康であることが如何に大切であることを痛感します。しかしこれも思うようにはなりません。同時に、心の健康を保つのもこれまた難しいと感じます。合掌

SENSHIN-JI 2017 NOVEMBER 2560

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✨ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
			7:30p Kinnara <i>Gagaku</i>	9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 7:30p Temple Bd Mtg 8p Kinnara Taiko		Fundraiser: USC Football Parking (Arizona)
5 <i>Daylight Saving Time Ends</i>	6	7	8	9	10	11
8:30a BWA Reikai 9a ABA Meeting 9:30a Japanese Study Class 10a Monthly Memorial Service / <i>Shotsuki Hōyō</i> 11a Study Class / Kids' Club 12noon General Meeting		9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	7:30p Kinnara <i>Bugaku</i>	9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko		
12	13	14	15	16	17	18
9:30a Japanese Study Class 10a Family Service: Rev. Masao Kodani 11a Study Class / Dharma School		9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	7:30p Kinnara <i>Gagaku</i>	9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko		Fundraiser: USC Football Parking (UCLA)
19	20	21	22	23 <i>Thanksgiving Day</i>	24	25
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club	7:30p <i>Zadankai</i>	9:30a Exercise Class 10:30a-2p WasabiKai Open Studio				
26	27	28	29	30		
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School		9:30a Exercise Class 10:30a-2p WasabiKai Open Studio		9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko		

NOVEMBER TOBAN:

Sunday Service Temple
Hondo Toban Kinnara Taiko

NOVEMBER Onaijin Flower Arrangement:

Nov 4 JoAnn Komai, Kate Meigneux
Nov 11 Paige Morikawa, Denise Takehara
Nov 18 Jean Minami, Jean Nakashima
Nov 25 Robert Hori, Richard Kok

Upcoming in DECEMBER

Dec 2 Bodhi Day Program and Potluck
Dec 3 Bodhi Day Service and Shotsuki
Dec 16 Mochitsuki
Dec 17 Osoji
Dec 31 Joya-e, End of Year Service

All classes subject to change without notice. Please call a group member to confirm meeting/rehearsal.



2017

Saturday, December 16, 7:00am

SENSHIN BUDDHIST TEMPLE

**1341 W. 37th Street
Los Angeles 90007**

323.731.4617



Please join us

in one of our annual get-together/work-together activities and in continuing a Senshin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own "certified pounded" mochi. As always, lunch will be served.

If you are able to help with washing rice, we will be washing on Wednesday, December 13, 2017 at 7:00pm. Please park in the 1341 W. 37th St. lot.

Sunday, December 17th

Orders may be picked up from 8:30am to 11:00am and join us for Osoji (Temple clean-up) from 8:00am to 12:00pm.





2017 SENSHIN MOCHITSUKI

Please join us in one of our annual get-together/work-together activities and in continuing a Senshin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own "certified pounded" mochi. As always, lunch will be served.

**Saturday, December 16, 2017
7:00am until completed**

**SENSHIN BUDDHIST TEMPLE
1341 W. 37th Street
Los Angeles 90007**

If you are able to help with washing the rice, we will be washing on Wednesday, December 13, 2017 at 7:00pm, Please park in the 1341 W. 37th St. lot.

Sunday, December 17th
Orders may be picked up from 8:30am to 11:00am and join us for Osoji (Temple clean-up) from 8:00am to 12:00pm.

2017 SENSHIN MOCHITSUKI ORDER FORM

ABSOLUTE DEADLINE FOR ALL ORDERS IS DECEMBER 4TH

Mochi orders will be limited to 600 pounds on a first ordered first served basis.

Please order as early as possible.

I would like to order _____ pounds of Komochi @ \$5.00 per pound	\$
(There are approximately 10 mochi pieces per pound) Limit of 20#	
I would like to order _____ set(s) of Okasane @ \$6.00 per set	\$
Total	\$

Name _____	
Address _____	Zip _____
Cell or home phone (circle one) ()	Email: _____

Please make check payable to: **SENSHIN JR. YBA**

Phone: (323) 731-4617

Mail to: **Mochitsuki**
1311 W. 37th St. Los Angeles, Calif. 90007

Senshin Nembutsu Retreat

Saturday February 10 ~ Sunday February 11, 2018

Speaker: Rev. Mark Unno

We’re pleased to announce that Rev. Mark Unno will be speaking at our 2018 Senshin Nembutsu Retreat. Please come and join us. Rev. Unno will lead a discussion about our Buddhist lives.

Venue:

Palm Garden Hotel
495 Ventu Park Road, Thousand Oaks, CA 91320
Phone: (805) 716-4335

Schedule:

Registration starts at 9 am, Saturday morning.
Retreat ends at 3 pm, Sunday.

Rooms:

King size bed with Sleeper sofa, or two queen size beds
(Friday night stay is available for those who wish to avoid the Saturday morning drive).

Rate:

\$110 per night (tax included) per room

Meals:

Saturday morning breakfast - complimentary for Friday night guests.
Sunday morning breakfast - complimentary for Saturday night guests.
Saturday lunch, on your own.
Saturday dinner, \$30 in banquet room.
Sunday lunch, \$25 in banquet room.

Carpool:

Carpools can be organized for those requiring transportation.
Please indicate on registration form, of need for or offer of transportation.

Registration:

Registration fee: \$30
Please complete the attached .pdf form, which can be printed and completed by hand.
Return the completed form with check payable to “Senshin Buddhist Temple”.
Mark envelope “Retreat Registration” and place in temple office mailbox, or mail to
Senshin Buddhist Temple, 1311 W 37 St, L.A., CA 90007.
Additional forms can be found on web site at
Senshintemple.org/registrationform2018pdf

Deadline:

Registration forms must be received by January 15, 2018

Questions

Call Senshin at (323) 731-4617, or Neil Komai (626) 252-1714

Cancellation:

Refund, if canceled on or before Feb 1, 2018

Emergency Cell Phone:

Neil Komai (626) 252-1714

Senshin Nembutsu Retreat – Registration Form

2018

Name

Address

Cell Phone

E-Mail

Emergency Contact

Phone

Special accommodations, dietary restrictions, medication or food allergies, etc.

Name

Address

Cell Phone

E-Mail

Emergency Contact

Phone

Special accommodations, dietary restrictions, medication or food allergies, etc.

Registration Fee

\$30 per person

\$

Hotel Accommodations:

Fri Night

King Bed:

(\$110)

\$

Fri Night

2-Queen Beds

(\$110)

\$

Sat Night

King Bed

(\$110)

\$

Sat Night

2-Queen Beds

(\$110)

\$

Meals:

Saturday Dinner (Santa Maria Style Buffet)

@ \$30 each

Qty

\$

Sunday Lunch (Deli Sandwich Bufet)

@ \$25 each

Qty

\$

Total

\$

Transportation:

Need Transportation

Yes, I can leave at o'clock

No

I can take passengers

Yes, I have room for passengers

No

Senshin Buddhist Temple 1311 W 37 St, Los Angeles, CA 90007