

Prajna

Osoji,

Our temple cleanup will be taking place on Sunday, November 23.

The temple cleanup is one of our important activities to deepen our understanding of Buddhism, so please come to help.

We call the temple cleanup *Osoji*. The Romanized Japanese word *Osoji* is pronounced “*Oh soh ji*,” or “*O soh ji*.” The meanings are slightly different. *Oh soh ji* means major cleanup whereas *Osoji* means cleanup. “O” in *Osoji* is an honorific prefix used in such words as *Oshokoh* (burning incense), *Okome* (uncooked rice), and *Ocha*

(tea). *Sohji* means clean up and *Osoji* means daily or weekly basic cleanup.

Oh soh ji is a major cleanup to beautify all sections of the temple, not only the visible sections but also the hidden sections such as the dust accumulated on top of the shelf, behind the TV, within the net of the screen door, beneath the sofa, etc.

In our temple, we have many such dusty obscure places so we need many people to come out for the cleanup.

In Buddhism, cleaning is one of the important practices. What is outside of ourselves and inside of ourselves are closely related. Our surroundings are a reflection of our hearts and minds and vice versa.

There was a disciple of Shakyamuni Buddha who attained enlightenment by just sweeping the floor. He awakened to see that the floor is the same as his heart and mind and the dirt on the floor is his blind attachment. He understood that the continuous effort to remove the dust is important.

"The dirtiness of the room is the dirtiness of our hearts and minds." However, cleaning up a dirty place completely is difficult since dust and dirt will soon gather from somewhere, just right after we finish the cleaning up. The more we clean, the more we find our imperfections. To realize our imperfections truly is the way to attain enlightenment. This is the reason for having cleanup as one of the Buddhist practices.

In Jodo Shinshu Buddhism, our way of thinking is little bit different from other sects. Cleanup is not a practice to attain enlightenment. Since Amida saves us as we are, we do not have to remove the dust of our hearts and minds. Rather, to awaken to the truth that our hearts and minds are full of dust (blind attachment) is very much needed. Due to our unremovable blind attachments, Amida Buddha compassionately saves us.

We may think *"In that case, we don't have to clean up the room. We can leave my dirty room as it is."* In a sense, this thought is not wrong because nothing is required to be saved by Amida except shinjin, entrusting mind to Amida.

Shinran Shonin taught that *"Know that the Primal Vow of Amida makes no distinction between people young and old, good and evil; only shinjin is essential.... Thus, for those who entrust themselves to the Primal Vow, no good acts are required because no good surpasses the nembutsu."* (Tannisho, Chapter 1). Hence, as long as we entrust ourselves to Amida, no matter

how dirty our mind and room is, it does not matter. Amida never abandons us.

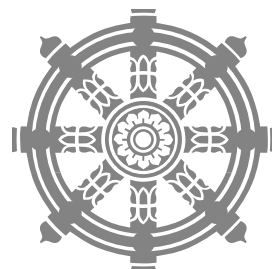
However, if we truly appreciate the great virtue of Amida Buddha and the teaching of Shinran Shonin, we would want to keep the temple as a clean and beautiful place as an expression of gratitude to them. Also, by cleaning up our temple buildings, we can show gratitude to our *Issei* and *Nisei* predecessors who built Senshin *Gakuin* and Senshin Temple.

For us, cleanup is a practice to understand how our hearts and minds are dirty and also to show gratitude to the working of Amida Buddha that enables us to be born in the Pure Land without removing our blind attachments.

Please come to *Oh soh ji*.

Namoamidabutsu

REV. RYUTA FURUMOTO



大掃除 古本竜太

11月23日（日）はお寺の大掃除です。大掃除といえば12月の終わりに一年の汚れを落とすという意味合いで行うものというのが一般的ですが、洗心寺では11月にやります。なぜでしょうか？何人かの方に聞いてみたのですが、あまり理由はわからないそうです。

私が思うには昔の報恩講の名残ではないかと思います。報恩講は親鸞聖人のお亡くなりになった日に聖人を偲び、お徳をたたえる法会ですが、聖人が往生された日は、旧暦では11月28日、今の暦では1月16日とされています。西本願寺派では1月16日に報恩講をお勤めしていますが、今でも旧暦にあわせて11月に報恩講を営むお寺もあります。ですから、もしかしたら洗心寺も昔は11月に報恩講をしていたのかもしれない。

報恩講は浄土真宗でもっとも大切な法要ですから、洗心寺の1世や2世の先輩方は11月の報恩講をお勤めする前にお寺を清掃し、聖人のお念仏の教えを聞く準備を整えていたのではないのでしょうか。ですから新年を迎える直前でなく、昔の名残で11月に大掃除をしているのではないかな、と考えていますがもし本当の理由を知っておられたら教えて下さい。

ところで、日本仏教では掃除を重要な修行としている宗派が多いです。僧侶や信徒は注意深く境内を掃いたり廊下を拭いたりして、心を養います。心の汚れが外界の汚れとなり、外界の汚れが心の汚れとなると考えるので、外に落ちているごみを拾うことが心の中のごみを拾うことにもなるのです。そうやって、心を清めていけば、仏さまの清らかなお悟りに近づけるので、掃除を大切な修行とみなしておられます。

浄土真宗は考え方がちょっと変わっていて、いくら掃除しても自分の心はきれいにならないと考えます。そして、煩惱で満ちた自分の心を反省し、そういう自分をこそ救ってくださる阿弥陀さまに感謝する、という教えです。きれいな心も汚い心もそのままの心もちでよく、そこに何かを足したり引いたりしないようにするのが、真宗の特徴です。部屋がきれいか散らかっているか、心がきれいか汚いかは、仏さまの救いをいただくことにおいて、条件にはなりません。親鸞聖人は歎異抄で「私たちの行う善とか悪は、往生の足しにも妨げにもなりません。念仏にまさる善はないのですから。（一章、趣意）」とおっしゃっておられます。

「じゃあ、大掃除にいかなくてもいいね。」となりますが、「心が完全にきれいにならないものをこそ救うのだ」という仏さまのお心とお功德をいただきますと、仏様の教えを聞かせていただく場であるお寺を掃除したくなるのが人情ですし、お寺を掃き清めることが仏さまや親鸞聖人への尊敬と感謝を表すこととなります。

ですから、11月の大掃除には、みなさまぜひお手伝いください。
南無阿弥陀仏

Monthly Memorial Service NOVEMBER

Sunday, November 2, 2014 10:00am

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call into the office, as names are not automatically entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted and Tomi	Friends	Imai, Harry and Ida
Imamura, Kikue	Brother	Yoshimura, Toshiyuki
Isomoto, Glen	Mother	Isomoto, Satoko
Kada, Dorothy	Mother-in-law	Kada, Takiye
Kammerer, Michele	Father	Kammerer, William
Kiyohara, Ruby	Husband	Kiyohara, Akira
Kojima,Chikako	Grandmother	Uneda, Yoshiko
Kuwata, Yuriko	Mother	Yamada, Tosao
Matsumura, Isamu	Mother	Matsumura, Satomi
Minami, Jean	Brother	Yokomi, Tadashi Ted
Munekata, Ryo	Mother	Munekata, Kasumi
Murakami, Hisako	Mother	Takahashi, Koito
Nakagawa, Fred	Mother	Nakagawa, Kiyo
Nakawatase, Sachiko	Husband	Nakawatase, Hideyoshi
Nakawatase, Yasuko	Father-in-law	Nakawatase, Anzaemon
Nishisaka, Yuriko	Husband	Nishisaka, Arthur
Ota, Masaru	Mother	Ota, Hisayo
Sato, Terry	Husband	Sato, Gene
Shimohara, Ellen	Husband	Shimohara, Jerry
Shimohara, Ellen	Mother-in-law	Shimohara, Chiyoko
Sonday, Reiko	Father	Nimi, Shinichi
Takashima, Iris	Uncle	Yasuda, Shig
Tanaka, Lillian	Mother	Shiosaki, Ethel
Toji, Dean	Mother	Toji, Evelyn
Ushirogata, Mutsuo	Father	Ushirogata, Kiichi
Ushirogata, Yukie	Brother	Matsushita, Hiroshi
Uyeno,Matsuko	Father-in-law	Uyeno, Yoshisuke
Wakinaka, Asa	Father	Wakinaka, Hiroyuki
Wakinaka, Asa	Mother	Wakinaka, Tane
Wakinaka, Bernice	Father	Nagaoka, Tokuzo
Yamaguchi, Toshiko	Husband	Yamaguchi, Frank
Yamasaki, Reiko	Husband	Yamasaki, George
Yamashita, Betty	Brother	Takahashi, Paul
Yokoyama, Arlene	Father	Yamada, Harold
Yoshimura, Brett and Susan	Daughter	Yoshimura, Deklan

Tri Temple Seminar

SENSHIN • L A BETSUIN • PASADENA • SAN FERNANDO
HOSTED BY SENSIN BUDDHIST TEMPLE

Saturday, November 15, 2014 9:30a – 12noon

THE BUDDHIST FUNERAL TRADITION
.....why eulogies are not appropriate.....

SPEAKER
REVEREND MASAO KODANI
1311 W. 37th Street, Los Angeles, CA 90007 • 323 731 4617
Senshintemple@gmail.com

PLEASE RSVP BY NOVEMBER 9, 2014

BODHI DAY 2014

In Mahayana Tradition, we celebrate December 8th as Bodhi day. Bodhi day celebrates Shakyamuni Buddha's attainment to enlightenment. About 2500 years ago under a pippara tree in a forest in India, a human Gautama Siddhartha awakened the truth of the universe and became the Buddha. Later, the tree was called the "Bodhi tree" and now the town where the Gautama attained enlightenment is named "Bodhgaya." "Bodhi" and "Bodh" means awakening or enlightenment. To commemorate the special day for the Buddhists, we are going to hold a Bodhi day gathering at our temple on Saturday December 13. We welcome anyone to attend the gathering.

12月の成道会日程:

マハヤナ仏教では12月8日は成道会(ボデイデイ)に当たり、お釈迦様がお悟りを開いた日としてその喜びを祝います。約2千5百年昔、インドの森のピパラの木の下で、人間ゴータマシッタタが宇宙の真理に目覚め、仏となられたのです。後に其の木は菩提樹と呼ばれ、ゴータマがお悟りになられた町はボダガヤと名付けられました。ボデイまたはボダとは目覚めあるいは悟りを意味します。私達仏教徒にとってこの貴重な日をお祝いするため、12月13日洗心寺では成道会法要を行います。皆さん、どうぞお揃いで参加してください。

JODO-E

"Attaining Enlightenment Gathering"

Saturday, December 13, 2014

4:30 pm: Omairi, Hondo

5:30 pm: Meditation Walk,
Courtyard and temple grounds

6:00 pm: Potluck Supper, Social Hall

Sunday, December 14, 2014

9:30 am: Japanese study class

10:00 am: Bodhi Day Service
and Monthly Memorial Service

12月13日(土)

午後4時半 お参り 本堂
午後5時半 Meditation Walk
洗心寺中庭及び境内

6時 ポットラック晚餐
ソーシャルホール

12月14日(日)

午前9時半 日本語法要

10時 成道会法要

9/4/2014	Janis Ishitani Yuri Nishisaka Matsunami	In memory of Yoshimi Ishitani In memory of Mamoru Kanda In memory of Sachiko Matsunami
9/7/2014	Satsuki Shimada Akiko and Gary Matsuno Sumiko Hayamizu Senshin ABA	In memory of Saburo Shimada 13th cycle memorial for Tomiko Shimakawa Nokotsudo Donation

Listed are donations handled by the Regular Treasurer:

Special: donation received with no specific reason given

Orei: donation for use of temple facilities, equipment, etc.

Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)

The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.

9/14/2014	Yoko Miyagawa Katherine Hayashi Richard Kok Iris Takashima Roy Marubayashi	Nokotsudo In memory of parents, Tsugio & Lillian Takeuchi In memory of father, Yoke Chuan Kok In memory of mother, Peggy Aiko Jinde In memory of mother, Setsuko Marubayashi
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9/21/14	Satsuki Shimada Yoshio & Lily Miyagishima Sunao & Janice Shimada Bob & Cheryl Rerchelderfer Gregg & Debbie Oune Matsushita & family	49th day memorial for Saburo Shimada " " " " "
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9/28/14	Gary & Antoinette Kitazawa Camara & Mizutani families Deborah & John Hiramoto Cathy Iyemura Sumiko Hayamizu Tomiko Akahori Sally Shirasago	Donation In memory of Grandpa Enryo Unno Wedding of Erica Yee and Ramon Calzadias Birth of Granddaughter General Fund Special Dana 3rd year Memorial Service for George Shirasago
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Gary & Paula Shirasago	"
Dale & Susan Shirasago	"
Todd Shirasago	"
Linda Shimada	"
John & Deborah Hiramoto	"
Misao Matsuda, Douglas Matsuda	"
Sally Shirasago	Nokotsudo
Jean Nakashima	In memory of Howard Nakashima
Kiyoko Yoneda	Nokotsudo
Ogawa family	In memory of Dorothy Tomiye Ogawa
Seichi Jinde	3rd year Memorial Service for Peggy Aiko Jinde

Satsuki Shimada	49th day service for Saburo Shimada
Bradley Shimada	"
Gary & Paula Shirasago	"
Stanley Shimada	"
Todd Shirasago	"
John & Wendy Mori	"

October 2014 Flower Donations

Ted and Tomi Akahori
Miwako Hashimoto
Kimiyo Kunitake
Tammy and Dale Matsubara
Isamu Matsumura
Yuri Nishisaka
Yoneko Okayama
Mark and Reiko Sondag
Yo Takeuchi
Tak and Betty Yamashita

Senshin Vehicle Donation

If you would like to donate a car, truck or any vehicle to Senshin, please contact:
Wilbur Takashima at
(310) 398-9558 or
Jean Minami at (323) 938-0048.

Scroll of this month “Monkeys and Chestnuts”

This month, the theme of the scroll is autumn. Rev. Mas said he does not remember very much about this scroll but he chose it for the *kuri* (chestnut), which is painted on the scroll and is known as an autumn food. Two monkeys, possibly a mother and child, are peeling the skin of the chestnuts. The painter is not clear and there is not much information on the scroll, so there is not much to write about it.

However, in looking at the painting, I recalled two stories related to monkeys and chestnuts. The first is a famous Japanese folk tale about a fight between a monkey and a crab (*Saru Kani Gassen*). A mean monkey deceived a crab and was retaliated back by the crab and his friends. The monkey promised to share a persimmon, but he didn't share and then killed a mother crab by throwing green persimmons at her. So the crab asked help from his friends: a mortar, a bee, a cow's dung and a chestnut. (It may sound funny that inanimate things can be friends of animate beings, but this is based on Japanese animism belief.) The friends gathered at the crab's home and plotted to attack the monkey. The chestnut jumped out of the fireplace to get him burned, the bee stung him, he slipped on the cow's dung and then the mortar stomped him to death.

The second story originated from Aesop. In the story, a monkey was also mean and deceived a cat. The monkey promised to share the chestnut, but the cat was cheated and took a chestnut from the fireplace. In the end, the cat got burned and the monkey ate the chestnut. This story became a proverb “Take the chestnuts out of the fire with the cat's paw.” Which means he was used by another as a tool.

We should be careful to not be like the mean monkey. Sharing is important in any society, a lesson taught from ancient times.

Namoamidabutsu

REV. RYUTA FURUMOTO

11月の掛け軸 “猿と栗”

今月の掛け軸のテーマは秋です。小谷先生はこの掛け軸についてあまり記憶は無いそうですが、栗が理由で今月の掛け軸として選んだそうです。栗は秋の食べ物として知られています。絵の中には2匹の猿がいて、多分母親と子供猿が栗の皮をむいています。画家もはっきりしていませんし、掛け軸にも説明がないので、これといって書くことがありません。

でも、この画を見て猿と栗について2つの話を思い出しました。一つは日本でよく知られている童話の“猿蟹合戦”です。意地の悪い猿が蟹を騙し、そのため蟹と友達に復讐される話です。猿は蟹と柿を分け合う約束をするので

すが、約束をやぶり、青い柿を投げつけお母さん蟹を殺してしまいます。それで蟹は友達のうす、蜂、牛の糞そして栗に助けを求めます。(生き物でない物が友達とは変ですが、これは日本古来の全てに生命があるという信仰に基づいているのです) 仲間達は蟹の家に集まり猿を襲う作戦をたてます。栗は火の中から飛び出て猿にやけどをさせ、蜂は刺し、牛の糞を踏み猿は滑りこけ、最後にうすが踏みつけて殺してしまいます。

2つ目はイソップ物語からです。ここでも意地の悪い猿が猫と栗を分けると約束しながら、猫に

暖炉から栗をとらせ、それを盗み、騙すのです。猫はやけどをし、猿が栗を食べてしまいます。これが“暖炉から栗を猫の手を使って取り出す”、すなわち“他の者に道具として利用される”という意味の諺の由来です。私達も意地の悪い猿のようにならないように気をつけましょう。他人と分け合うとはどのような社会でも大切です、と昔から教えられてきています。

なもあみだぶつ

古本竜太開教使（日本語訳、松林和夫）



Thank You Keiro Kai

Despite the warm weather, the Keiro Kai and Family Fun Day turned out to be a fun afternoon. We honored 38 of our sangha who are 80 years and older. There was plenty of food. We shared some old photographs. Annie Yee sang a couple of songs. And there was a lively Live Auction with auctioneer Johnny Mori.

Thank you to everyone who attended, helped out and contributed to the festivities. Special thanks to our Sponsors: Aihara Insurance Services, Fukui Mortuary, Kubota Nikkei Mortuary, Feast From the East, Robert Hori, Richard Kok, and Satoh Brothers Intl, Inc. Thanks also to our Gift Basket contributors: The Akamine Family, Carrie Morita, Karen Ishizuka, Suzanne Toji, Wendy Mori, Yoko Miyagawa, JoAnn & Neil Komai, Senshin JYBA, and the Aihara Family.



Senshin-ji Building Fund November 2014 Update

We are now in the midst of a waiting period as the Satoh Brothers firm is in the process of completing the final design plans for the Social Hall. It is our hope that the plans will be ready for submission to the Department of Building and Safety by the end of October. Unless something really unusual is brought to our attention by the Building Department, that requires substantial revisions to the design plans, we fully expect that the January 5, 2015 date for the beginning of demolition work will hold true.

Although the focus of the last monthly article was on the remodeling of the kitchen area, it should be noted that there will be other major changes to the building, as was outlined in the June 2014 article. Among those changes are the relocation of the restrooms to the area now referred to as “Room 3” with all appropriate ADA requirements included, upgrading all existing doors and windows to comply with current building codes, installation of a large bi-folding door system in the courtyard-side wall of the hall, removal of the concrete block wall between the building and the courtyard, ADA-appropriate concrete landings and ramps (with handrails) on three sides of the building, and the sanding and refinishing of the hardwood floors

in the main hall, on the stage, and in the three remaining rooms (not including the new restrooms).

Additionally, the “Scout” room will be refurbished to house the *Wasa-bi Kai* ceramic class and students, storage space will be created below the stage to house the folding tables that are now stored in Room 2, the hallways will be upgraded with new flooring and lighting, the electrical and plumbing systems will be brought up to code, and there will be the installation of a hybrid HVAC and natural cooling/venting system. This last item may be upgraded further following further discussions with the engineers and architects.

The Satoh Brothers firm is also exploring a design for the possible installation of a lightweight awning above the south entry points to the building (courtyard side).

Finally, the Social Hall parking lot will be repaved and the parking stalls repainted once all of the work on the building itself has been completed.

We truly appreciate the generous financial support that so many of you have provided for this project. There is no way that Senshin could have this remodeling work performed without the funds that you have so graciously contributed. As noted previously, the fundraising drive will continue until the end of April 2015, which is the expected date that the construction work will be completed.

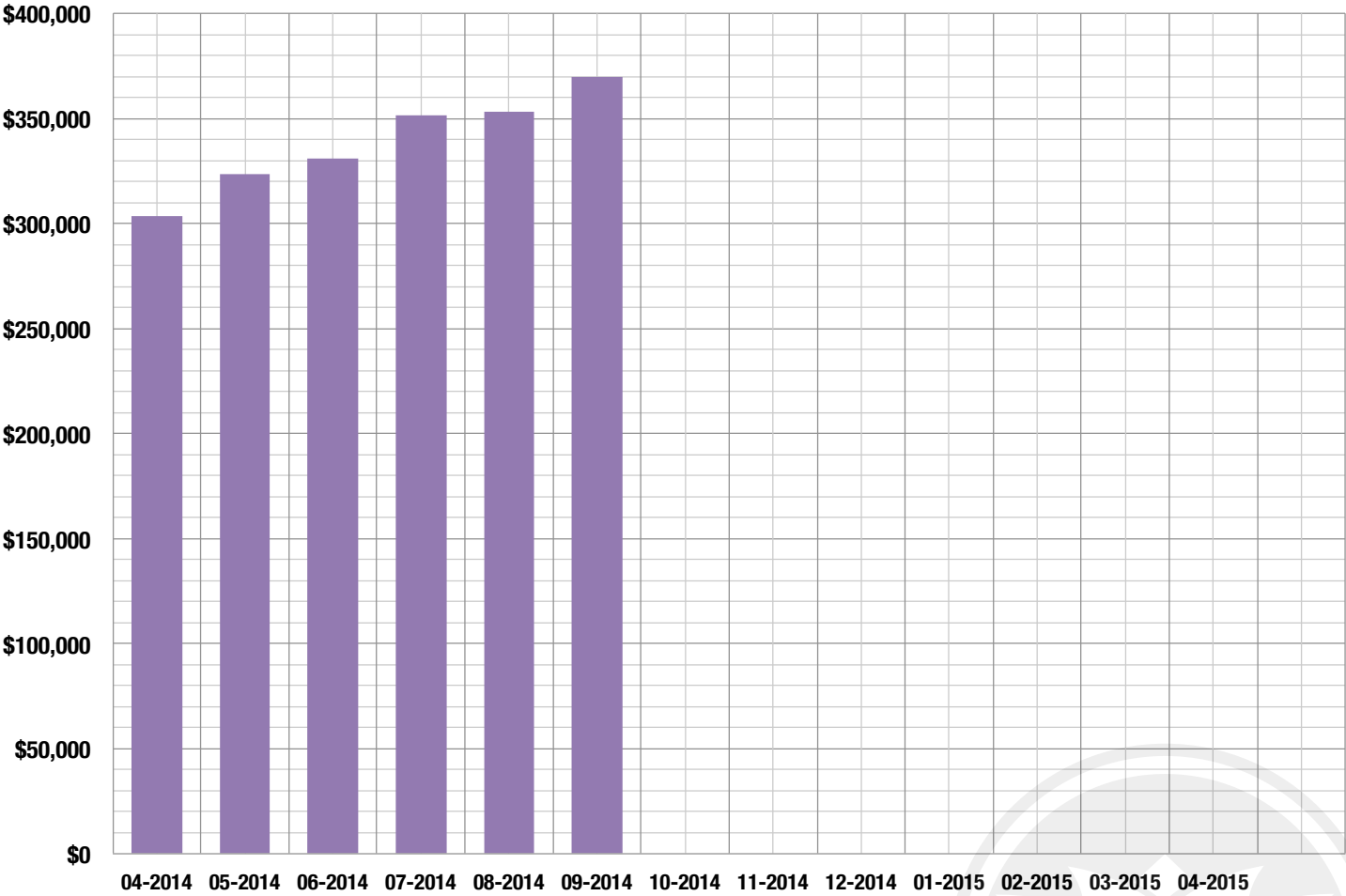
Gassho,
Wilbur Takashima

DONATIONS RECEIVED IN SEPTEMBER:

- Akahori, Ted, Tomi & Julie
- Akahori, Ted*
- Chan, Howard**
- Hatai, Kenneth
- Hayamizu, Sumiko
- Horiuchi, Edna**
- Ikegami, Sumiko
- Ishitani, Janis
- Ishitani, Janis**
- Iyemura, Cathy
- Kodani, Rev. Masao
- Komai, Neil & JoAnn
- Matsukawa, Hidehiro & Kimiko
- Mikkelson, Eric & Dawn
- Mikkelson, Eric & Dawn**
- Minami, Jean*
- Murakami, Eugene & Elaine
- Nakamura, Norman
- Okayama, Yoneko & Masao
- Saneto, Motoko
- Tanezaki, Barbara*
- Wakinaka, Asa & Bernice

* In honor of Susie Usui's 90th birthday
** Proceeds from donation of a vehicle

Senshin-ji Building Fund: Social Hall Goal: \$500,000 by April 30, 2015



Senshin-ji Building Fund 1311 West 37th Street, Los Angeles, CA 90007

Name(s) _____

Address _____

City _____ State _____ Zip _____

Donation Amount: \$ _____

(Please make checks payable to: **Senshin-ji Building Fund**)

NOTE: In order to maintain compliance with IRS policy, whenever we receive a check in the amount of \$250.00 or more, we will send an acknowledgement letter to the donor for his/her records. For amounts less than \$250.00, your cancelled check will serve as a receipt for the donation. *However*, if you wish to have a letter of receipt sent to you, regardless of the donation amount, please let us know and we will be most happy to comply.

Updates

B W A

Thank you to Iris Takashima, Jean Minami, Misao Matsuda, Nell Sawada, Wendy & Johnny Mori, Barbara Tanezaki, Ronnie Matsuda, Doug Matsuda for helping to set up, prepare and serve dinner at the September 12th Southern District Coordinating Council meeting.

BWA gratefully acknowledges the following *dana*:
Tomi Akahori, special Debbie Hiramoto, daughter's wedding Shirasago family, 3rd cycle memorial for husband and father, George Masao Shirasago
Kiyō Yoneda, 7th cycle memorial for husband, Kazuo Yoneda
Reiko Sondag, 3rd cycle for mother, Kiyoko Nimi

UPCOMING ACTIVITIES:

November 2nd, Reikai

after Study Class

November 15th, 9:30am to

12noon, Tri Temple Seminar at Senshin (see insert)

Senshin Buddhist Temple GENERAL MEETING

All Sangha members are invited and encouraged to attend the Temple General Meeting on November 9th after service. Please come and get a feel for how the temple operates. Hope to see you there.

NEIL KOMAI
Board President

A B A

ABAs would like to thank the following for their *dana*:

JoAnn and Neil Komai

Roy Marubayashi

ABAs will be participating with BWA for Bingo at the Keiro in Lincoln Heights on Sunday, November 16th at 1:30 pm.

Jr. Y B A

The Jr's have been very busy with SDJRYBL activities and Senshin



Temple activities:

On the weekend of August 30th, we had 4 delegates to represent Senshin at the SD Conference in Costa Mesa. The theme was "Plug into Buddhism." They had a great time and the weekend was culminated by our Jr's winning the Dharma Award. The Jr's goal for this year is to try and earn it again for "a repeat."

With Rev. Furumoto, Rev. Kodani and Mr. Wilbur gone on the same day, the Jr's were called upon to chair the service and give the Dharma talk on September 21st. Blake Yokoyama and Gavin



Fukawa shared with us what they learned about Buddhism at the recent conference. Russell Uyemura was our *Doshi* and did a great job. Cody Fujimoto and Taylor Wiemer chaired the service.

MOCHITSUKI is COMING!! It will be on Saturday, December 20th, with rice washing on Wednesday, December 17th. See order form in the Prajna. **Anyone interested in joining Jr. YBA,** please contact Marilyn Shimabukuro at (818) 248-4720 or Lana Wiemer at (323) 936-8701.

Religious Committee

Save the date...

The Senshin Nembutsu Spring Retreat is set for February 14-15, 2015 at the Palm Garden Hotel in Thousand Oaks, with Rev. Tets Unno leading the discussions. Information and registration forms will be available at temple on Sundays, and also are available on our website at www.senshintemple.org.

Book Group

The next book group meeting is November 16th after Study Class. We have a couple of books.

First is D.T. Suzuki's *Buddha of Infinite Light: The Teachings of Shin Buddhism, The Japanese Way of Wisdom and Compassion*. Second is *Buddha's Gift to the World, Tranquility in a Turbulent Planet* by Monshu Koshin Ohtani. New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email n7willow@gmail.com.

Facilities

Light bulbs were replaced in the Flower Room in the Hondo and behind the Onaijin. A ballast was replaced

in a ceiling light in the Social Hall. The ceiling lights were repaired in the Office in the Education Building. Thank you, ButsuButsuKai.

Social Media

LIKE Senshin on Facebook
<http://www.facebook.com/Senshin-BuddhistTemple>

FOLLOW Senshin on Twitter and Instagram @senshinJObon Raffle

ACCESS Senshin's Calendar is on Google docs. Here is how to access it on an iPhone (Android instructions to come):



Step 1 Tap the "Settings" icon, then scroll down and select "Mail, Contacts, Calendars."

Step 2 Tap "Add Account" and select "Other."

Step 3 Select the "Add Subscribed Calendar" option, input <https://www.google.com/calendar/embed?src=anI-5YjJIMjZ2b3ZvMGEwcmhodDlrd-DZpMGtAZ3JvdXAuY2FsZW5kYX-IuZ29vZ2xiLmNvbQ> in the Server box and click "Next." Change any settings you see fit before saving the calendar. You do not need a username or password.

Step 4 Toggle your view of the subscribed calendar by opening the Calendar app and tapping "Calendars" in the upper left corner.

WANTED: old interesting photos of Senshin events or groups for FB and

Instagram for "Way-Back-Wednesdays," "Throwback Thursdays," and "Flashback Fridays." Do you have photos of cub scouts 636? *Anomas*? Dana Guild? Golden Chain? Etc. Email JPEG to keithsawada@gmail.com

Mas-Sensei's Flower Arranging for the Onaijin

We are going to hold the annual flower arrangement class on Saturday, December 13, from 3pm to 4pm. Rev. Mas will teach the difference of the western style flower arrangement and Japanese Ikebana style, and how to arrange flowers for our *Onaijin*

(Buddhist altar area). This class is very helpful for those temple members will be and want to be assigned to arrange Onaijin flower in next year, 2015.

Above photo: Two ministers from Hongwanji Kyoto and four ministers who are participating in a program for becoming Kaikyoshi (overseas' minister), visited our temple on Friday, October 10. We welcomed them and had lunch together.



2014 SENSIN MOCHITSUKI

Please join us in one of our annual get-together/work-together activities and in continuing a Senshin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own “certified pounded” mochi. As always, lunch will be served.

If you are able to help with washing the rice, we will be washing on Wednesday, December 17, 2014 at 7:00pm. Please park in the 1341 W. 37th St. lot.

Orders may be picked up from 9am to 12noon on Sunday, December 21st.

2014 SENSIN MOCHITSUKI ORDER FORM

ABSOLUTE DEADLINE FOR ALL ORDERS IS DECEMBER 7TH

Mochi orders will be limited to 600 pounds on a first ordered first served basis.
Please order as early as possible.

I would like to order	_____ pounds of Komochi @ \$5.00 per pound	\$
(There are approximately 10 mochi pieces per pound) Limit of 20#		
I would like to order	_____ set(s) of Okasane @ \$6.00 per set	\$
Total		\$

Name	_____
Address	_____ Zip _____
Cell or home phone (circle one)	(_____) _____

Please make check payable to: **SENSHIN JR. YBA**
Phone: (323) 731-4617
Mail to: **Mochitsuki**
1311 W. 37th St. Los Angeles, Calif. 90007

洗心仏教会 2014年11月

10月感謝録:
寄附: 洗心アバ, 速水すみこ, 赤堀とみこ 追悼: 故石谷よしみ 石谷ジャニス
北沢ゲリ&アントイネッテ 故神田まもる 西川ゆり
お祝い: エリカ結婚式:平本デボラ/ジョン 故島田さぶる 島田さつき
孫誕生: 家村キャン故竹内つじお/リリアン 林キャサリン
故島袋さぶる 49日: 松下家族,島田さつき, 故父ヨクチュアンコク コクリチャード
島田ブラドリ,スタンリ, 白砂トッド
故母じんでベギーあいこ 高島アイリス
白砂ゲーリ/ポーラ,森ジョン/ウエンディ 故丸林せつこ 丸林ロイ
故白砂ジョージ3回忌: 白砂サリ,ゲリー/ポーラ 故海野えんりょ カマラ&水谷家族
白砂デイル/スザン,トッド,島田リンダ 故中島ホワード 中島ジーン
平本ジョン/デボラ, 松田みさお,ダック 故小川ドロシトミエ 小川家族
故じんでベギーあいこ3回忌: じんでせいいち 納骨堂: 速水すみこ,宮川ようこ,白砂サリ
故島川とみこ13回忌:松野あきこ/ゲーリ 米田きよこ

11月日程:			
2日(日)	午前9時半 午前10時 午前11時	日本語法要 祥月法要 英語勉強会 キッツクラブ 婦人会例会	(サマータイムは終わりです) 古本竜太開教使
6日(木)	午後7時半	理事会	
9日(日)	午前9時半 午前10時 午前11時	日本語法要 家族礼拝 英語勉強会 日曜学校	富山パイパ、講師
14日(金)	正午 午後6時	洗心寺総会 南部地区BCAカウシル会議	於:洗心寺
15日(土)	午前10時—12時	三寺院セミナー: お葬式について 名誉開教使	於:洗心寺, 小谷政雄
16日(日)	午前9時半 午前10時	日本語法要 小谷政雄名誉開教使	(古本先生はサクラメント)
		午前11時 キッツクラブ	英語勉強会
23日(日)	午前8時—正午	大掃除、おみがき キッツクラブ	
29日(土)		USCフットボール駐車、ファンドレイジング	
30日(日)	午前9時半	日本語法要 午前10時 午前11時 日曜学校	家族礼拝 英語勉強会

供花: 西川ゆり,竹内よう,赤堀テッド/とみ,橋本みわ,国武きみよ,松原タミ/デイル,松村勇,岡山よねこ
ソンデイマーク/れいこ,山下タック/ベティ
内陣花当番: 1日:Y.宮川/D.小谷,8日:J.平本/H.松村,15日:P.本川/J.長田,22日:T.山口/I&K.松林
29日:J.駒井/K.メイグニュ
本堂当番: S.宮田、M.ソンデイ、B.東司、H.松川
注: 12月の祥月法要は第二週に行われます。
内陣花当番: 4日:P.森川/D.竹原,11日:M.上野/D.紫垣,18日:Y.古本/M.藤本ルックス,25日:S.古賀/D.小谷
本堂当番: J.中島、C.横田、E.村上、R.かつだ

SENSHIN-JI 2014 NOVEMBER 2557

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✱ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 <i>Daylight Savings Time Ends</i>	3	4	5	6	7	8
9:30a Japanese Study Class 10a Monthly Memorial Service / <i>Shotsuki Hōyō</i> 11a Study Class / Kids' Club <i>BWA Reikai</i> (following study class)		9:30a Exercise Class	7:30p Kinnara Gagaku & Bugaku	9:30a Exercise Class 7:30p Temple Bd Mtg 8p Kinnara Taiko		
9 <i>Temple General Meeting</i>	10	11	12	13	14	15 <i>Tri-Temple Seminar</i>
9:30a Japanese Study Class 10a Family Service 11a Study Class: Piper Toyama , Guest Speaker / Dharma School 12noon <i>Temple General Meeting</i>		9:30a Exercise Class	7:30p Kinnara Gagaku & Bugaku	9:30a Exercise Class 6p Fundraiser USC Football Parking 8p Kinnara Taiko	6p SD BCA Council Meeting at Senshin	9:30a–12noon <i>Tri-temple Seminar.</i> Subject: <i>Buddhist Funeral Traditions</i> , Rev. Masao Kodani, BCA Minister Emeritus
16	17	18	19	20	21	22
<i>(Rev. Furumoto in Sacramento)</i> 9:30a Japanese Study Class 10a Family Service: Rev. Masao Kodani 11a Study Class / Kids' Club 12noon Book Group 1:30 Bingo at Keiro Home		9:30a Exercise Class	7:30p Kinnara Gagaku & Bugaku	9:30a Exercise Class 8p Kinnara Taiko		
23 <i>Temple Osoji & Omigaki: No Services</i>	24	25	26	27 <i>Thanksgiving</i>	28	29
8a–12noon <i>Osoji</i> temple clean-up & <i>Omigaki</i> (altar polishing) No services, Kids' Club		9:30a Exercise Class	7:30p Kinnara Gagaku & Bugaku	<i>Thanksgiving Day</i>		Fundraiser USC Football Parking
30						
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School						

NOVEMBER TOBAN

Sunday Service Temple
Hondo Toban Satoshi Miyata, Mark Sondag, Bob Toji, Hidehiro Matsukawa

Onaijin Flower Toban

Nov 1 Yoko Miyagawa, Denise Kodani
Nov 8 John Hiramoto, Henry Matsumura
Nov 15 Pat Honkawa, Janice Nagata
Nov 22 Toshiko Yamaguchi, Ikuko/Kaz Matsubayashi
Nov 29 JoAnn Komai, Kate Meigneux

Upcoming in December

Dec 13 Bodhi Day Program & Potluck
Dec 14 Bodhi Day Service and *Shotsuki Hoyo*
Dec 20 *Mochitsuki*
Dec 31 *Joya-e*, End of Year Service

All classes subject to change without notice. Please call a group member to confirm meeting/rehearsal.