This summer, some of the items in our *Onaijin* will be refurbished. The *Onaijin* is the altar area or the inner area of the Hondo.

The *Onaijin*'s *O* is an honorific prefix. *Nai* means inner and *Jin* means area. The reason we add *O* to *Naijin* is to pay respect to the Buddha and the

Onaijin Refurbishment

Dharma, that are the core of the temple.

Sangha members who listen to the Dharma are also important. Hence, in *Jodo Shinshu*, we sometimes call the Sangha members "*Odogyo* (fellow traveler)" on the *nembutsu* path, or "*Ondobo* (fellow brothers and sisters)." You can see these words also have an honorific prefix.

The Sangha members are

2 DHARMA MESSAGE cont'd: MARCH 2018

respectful because they respect Buddha and Dharma. Onaijin of the temple symbolically expresses the Buddha and Dharma. The statue, the shrines and the ornaments were designed in accordance with the description of the Pure Land and Amida Buddha in the sutras. In Jodo Shinshu temples, the Onaijin has been

respected as if it is the realm of the Buddha. The *Onaijin* can also show the devotion of the Sangha members and "how deep the people appreciate the teaching.'

It is often said that, "The Onaijin nurtures the practitioners' hearts and minds." If the *Onaijin* is clean and shiny, people sense the importance of the Buddha and the Dharma and they will respect the Buddha and the Dharma. And vice versa, if people deeply respect the Buddha and Dharma, they want the *Onaijin* to be clean and shiny. The brightness and the solemn ness of the Onaijin reflect the energy of the Sangha members and vice versa. Therefore, the *Onaijin* is the most important part of the temple.

In 2018, we will send some of the altar items to an Obutsudan (Buddhist altar) company in Kyoto. About 10 years ago, the

shrine of Amida Buddha was refurbished. That portion is still clean and shiny. However, other items, such as the front tables, the side altars, the shrines of Shinran Shonin and Rennvo Shonin lost their original brightness of the black Urushi lacquer painting and the gold color gilding ornaments.

The estimation of the refurbishment is about \$120,000. "Why is it so expensive?" many people, including myself, asked. It is because the refurbishment will be done in Japan, the materials are particular, and the artworks are done

by skillful craftsmen. There are fewer and fewer craftsmen of altar items. The *Obutsudan* store's staff member said, "The craftsmen are getting old and there is no one to take over their jobs. When they are gone, their tech-

refurbish our Onaijin altars that we inherited from our pioneers.

This Onaijin refurbishment is one of the main projects as we welcome our 70th anniversary.

Senshin became an independent



niques and skills will be gone." He added "that's why now is the time to refurbish." The added words sound commercial, but it's true. For many centuries, Japan had an apprenticeship to transmit the skill and the technique of the craftsmen, but due to the change in life-style and the way of thinking, very few continue the apprenticeship. There are still skillful craftsmen and they are available to work, but in the near future, their skills may disappear. So, although it is expensive, it is worth the cost and now is a good time to

temple in 1951. Three years from now, in 2021, we will observe our 70th year since our founding. The Onaijin items were purchased in 1955 when our Social Hall was our Hondo. There is no record of the cost of the altar and the ornaments at that time. You and I may think, "In those days one dollar was 360 yen, so it was not so expensive." Compared to the current yen and dollar exchange rate, it may be true. But considering the hardship of our pioneer's life, after returning from the camp when *Continued on page 7*

JAPANESE DHARMA MESSAGE: MARCH 2018

お内陣修復、2021年の70周年に向けて 古本竜太

今年の8月よりお内陣の仏具を修復する予定にしています。約10年前に 阿弥陀如来像を安置するお宮殿(くうでん)とその下にある須弥壇(しゅ みだん)を修復しました。今回は親鸞聖人、蓮如上人の絵像を安置してい る厨子(ずし)の部分や卓、輪灯、登礼盤などを修復します。8月に京都 の仏具店へ送り、来年2019年 たらわからないから、修復しなくてい す。それは、自分たちの深い信仰心の 6月に修復された仏具がお寺に帰 いじゃないか」と言いたくなるかもし 表れでもあったでしょうし、次の世代 ってくる予定です。 れません。修復が高額になるのは、日 の者がまた仏法を深く理解してもらい この修復は洗心寺設立70周年の 本に送って、特殊な材料を使用し、特 たい、という思いもあったでしょう。

記念事業として行われます。195 1年を洗心寺設立の年としています ので、2021年が70周年となりま す。修復のための費用は約12万ドル で、今年から修復のためのお布施をつ のって2020年くらいに修復をする 予定でした。けれども、理事会でその 旨を説明すると、ある理事会員が費用 の大半をお布施してくださると申し出 てくださいましたので、費用を捻出す るめどがたち、今年修復をすることに なりました。このありがたいご寄付に よって、いくらかの出費がおさえられ ます。仏具店の方によると、修復のた めの材料費、人件費などは年々上がっ ていくので、できるだけ早く修復した ほうがよい、ということです。また、 今の円とドルのレートも悪くないの で、少なからずの出費をセーブできま した。

また、仏具を修復される職人さん たちが年を取られて引退されていくの で、伝統を受け継いだ熟練の技術で修 復がなされるは今がラストチャンスだ とも言われてました。日本では人々の 考え方が変わり、徒弟制度などが廃れ てきています。それとともに伝統工芸 などで受け継がれてきた高度な技術 も失われてきているそうです。でも今 はまだ昭和の職人さんが引退前ではあ りますが、現役として続けられている ので、いい仕事をしてくださるそうで す。

でも、「お仏壇に1200万円もか かるのは、高いじゃないか」「ちょっ と金の色がかすれてるけど、遠目にみ

ろなのです。

お寺の中心はどこでしょうか? お 寺の中心は仏と仏の教えでしょう。仏 と仏法があるので、我々が仏教のお寺 として存在できます。そして、仏を敬 い仏法を学ぶ者をサンガと言います。 サンガは私たちで、サンガはお寺の中 心、仏と法を大切にする者の集まりで す。ですから、お寺では仏と仏法が中 心なのです。

日本では「信は荘厳なり」とよく 言われ、お仏壇の荘厳とサンガの信心 はコネクトしていると考えます。お仏 壇のお荘厳が厳かで、美しくするよう つとめているお寺では、サンガが仏法 を深く理解し、仏をたいへん敬ってい る、ことの表れだと言えます。お荘厳 がきちんとなされていると、サンガの 心もととのってくる、ということが言 えます。

お寺の中心であるお内陣を修復し、 美しく厳かにしておくことはサンガの 心を正しく導くことになるので、大切 なことなのです。洗心寺を建ててくだ さった1世、2世の先生やご門徒たち はそのことをよく知っておられまし た。今のお仏壇は1955年に京都の 仏具店から購入したものです。戦後、 苦労の多かった生活の中でも、日本か らお仏壇を購入してくださったので

別な数少ない職人さんたちにしていた しまいます。それでは、「高いから修 復はやめよう」という考えも起こりま すが、お寺の将来を考える上で、お内 陣は最も大切に、美しく保つべきとこ

そのおかげで、今、私たちが洗心の だくので、それくらいの値段になって本堂でお勤めをし、仏法を聞くことが できるのです。1世や多くの2世の方 々はもうこの世にはいません。ですか らその恩をお返しするには、我々が受 け継いだものを、修復し美しくキープ して、次の世代へと渡していくことな のです

> 親鸞聖人は主著「教行信証」の最後 の個所に、尊敬される道綽禅師の言葉 を引かれております。「前に生まれた ものは後に生きる者を導き、後に生ま れた者は、前に生きた人のやり方をた ずねよ。」と。我々の先輩のご苦労の おかげで今の洗心があり、我々が仏法 を学ぶことができます。我々のつとめ は、未来の洗心のメンバーにお内陣を 受け継いでもらうことです。未来の洗 心メンバーはその次の世代へと渡して くれることでしょう。浄土真宗のお寺 はこのようにして存続してきて、これ からも存続していくのです。

> お内陣の修復にぜひご協力くださる ようお願いいたします。

南無阿弥陀仏



SESHU

(OBSERVANT)

Monthly Memorial Service MARCH Sunday, March 4, 2018 10:00am

DECEASED'S RELATION

DECEASED

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.



Akahori. Ted Domoto, Lily Hashimoto, Miwako Ikegami, Sumiko Inouye, Chiyo Iriye, Joji Iriye, Joji Kodani, Richard Koike, Alyssa Lugo Kojima, Chikako Kojima, Chikako Kojima, Chikako Masada, Michiko Matayoshi, Gene & Connie Matsuda, Michael Matsumura, Henry Miyamoto, Dennis Nakawatase, Yasuko Nishida, Kikuko Nishida, Russell Nishikawa, Edith Ogawa, Jerry Ogawa, Jerry Ota, Toshie Shimohara, Ellen Sonday, Reiko Sugano, Michiko Sugano, Michiko Takashima, Iris Takashima, Iris Takemoto, Jon Takemoto, Jon Takeuchi, Yoshiko Tanezaki, Barbara Toji, Suzanne Ushirogata, Yukie Usui, Aiko Wakinaka, Asa & Bernice Yoneda, Kiyoko Yoneda, Kiyoko

TO OBSERVANT Brother-in-law Husband Mother Father-in-law Husband Mother Nephew Mother Father Husband Grandfather Uncle Father Mother Aunt Aunt Grandmother Father Mother-in-law Grandmother Mother-in-law Aunt Aunt Mother Father Grandfather Father-in-law Grandmother-in-law Grandmother Grandmother Mother Grandmother Daughter Husband Father Father Daughter Son Mother Sister

Kawave, Harry Domoto, Toshihiro Nishimura, Tsuruyo Ikegami, Makitaro Inouye, Tadao Sakai. Mitsue Sakai, Daniel Kodani, Motome Lugo, Peter Kojima, George Takaki, Teruji Kojima, Fred Takahashi, Toyojiro Matayoshi, Yoneko Fujikawa, Sachi Nakano, Kimiko Kawai, Yuri Kuramura, Nisuke Nishida, Yasuye Nishida, Yasuye Nishikawa, Sekiyo Kikunaga, Shizue Nagata, Kiyomi Matsumura, Fuyuno Shinoda, Michio Nimi, Kamezo Sugano, Takuya Sugano, Tsugi Yasuda, Shige Jinde, Itsu Takemoto, Chiyo Fujiura, Osano Takeuchi, Sharon Tanezaki, Takashi Totsubo, Jack Muneo Matsushita, Ichitaro Usui, Gina Wakinaka, Mike Nakamura, Itono Iwasaki, Hatsuye

Our Spring Ohigan (equinox) Seminar will take place on Saturday, March 24, and Sunday, March 25.

The seminar on **Saturday** will begin at **9:40a** and end at **12 noon** and the speakers will be Rev. Furumoto and Rev. Kodani. The topic is "How to avoid troubles in your life."

Dr. Duncan Williams from USC will be the guest speaker for the Higan service and seminar on Sunday. The seminar will take place after otoki lunch, from 1p and will end at 3p. The topic will be

Spring Ohigan Seminar, Saturday 3/24 Speakers Rev. Kodani and Rev. Furumoto How to avoid troubles in your life. 9:30a Gathering 集合

9:40a Opening Service 開会のお勤め 10a Lecture 1 講義] 10:50a Break 休憩 11a Lecture 2 講義2

春のお彼岸セミナー並び にお彼岸法要のご案内 3月24日(土)と3月25日(日)

にお彼岸セミナーを行いま す。24日は小谷先生と古本 先生が「人生で起こるトラブ ルの対処法」について講義 します。時間は10時から1 2時です。25日(日)はお彼 岸法要がございます。9時半 より日本語のクラスがありま す。法要後にお斎があり、12 時30分より3時まで講義が あります。ご講師はUSCのウ イリアム・ダンカン先生で、アメリカ で仏教徒であることをトピックにお 話されます。みなさま、お誘い合わ せの上ぜひお参り下さい。

12:30p Seminar セミナー becoming.

"Religion, Race, and American Belonging: A Buddhist Perspective." Please join us with your family and friends.

Duncan Ryūken Williams was born in Tokyo, Japan to a Japanese mother and British father. After growing up in Japan and England until age 17, he moved to the U.S. to attend college (Reed College) and graduate school (Harvard University, where he received

Spring Ohigan Seminar, Sunday 3/25 Guest speaker Rev. Dr. Duncan Williams 9:30a Japanese Study Class 日本語クラス 10a Ohigan Service 彼岸法要 11:30a **Otoki** お斎

Religion, Race, and American Belonging: A Buddhist Perspective

Is America a Christian nation? Is American identity based on a White European Christian civilization? Or is America better thought of as a free nation – one based on the principles of religious freedom and equality under the law, regardless of race or national origin? These questions have marked how America has dealt with belonging and exclusion, both historically and in present times. The semincr explores these questions from the perspectives of Buddhism and Asian American history — with a focus on the WWII Japanese American experience — to consider how Buddhists have contributed to religious freedom and the notion of America as a nation of

a Ph.D. in Religion). Williams is currently the Director of the USC Shinso Ito Center for Japanese Religions and Culture. Previously, he held the Ito Distinguished Chair of Japa nese Buddhism at University of California at Berkeley and served as the Director of Berkeley's Center for Japanese Studies. He also served as the Executive Vice President of Japan House/ LA, a public diplomacy initiative of Japan's Ministry of Foreign Affairs. Williams is the author of The Other Side of Zen: A Social History of Sōtō Zen Buddhism in Tokugawa Japan (Princeton University Press) and editor of 7 books including Issei Buddhism in the Americas (U-Illinois Press), American Buddhism (Routledge/ Curzon Press), Hapa Japan: History, Identity, and Representations of Mixed Race/

Mixed Roots Japanese Peoples (Ito Center/Kaya Press), and Buddhism and Ecology (Harvard University Press). He has also translated four books from Japanese into English including Putting Buddhism to Work: A New Theory of Economics and Business Management (Kodansha). He has a forthcoming book American Sutra: Buddhism and the World War II Japanese American Experience (Harvard University Press, 2019). He has been an ordained Sōtō Zen Buddhist priest since 1993.

6 DAN	A cont'	d: MAR	CH 2018
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	JANUARY	2018 DONATIONS	
	1/1/2018	Ronald Nakawatase	Shusho-e
		Craig & Cindy Ogawa	Shusho-e
		Jean Minami	Shusho-e
		Julia Takeda	Shusho-e
		Wilbur & Iris Takashima	Shusho-e
		Vicki Nakawatase-Shimaji	Shusho-e
		Tammy & Dale Matsubara	Shusho-e
Listed are donations handled by		Richard & Helen Nakawatase	Shusho-e
the Regular Treasurer:		Ted & Julie Akahori	Shusho-e
Special: donation received with no		Catherine Hisamune	Shusho-e
specific reason given		Annie Lam	Winter Program
Orei: donation for use of temple	1/4/2018	Stephanie Mizutani	Dana, via PayPal
facilities, equipment, etc.		Anonymous	Oshogatsu
<i>Nokotsudo</i> : donation by families		Chris Komai & Qris Yamashita	Dana
who have family cremains in the		Vickie Wakinaka	Dana
Nokotsudo (columbarium)		Henry Inouye	Dana
The Regular Treasurer is required		Russell & Lori Nishida	Dana
to send receipts for donations of		Wayne Matsuyama	Dana
\$250.00 and over. Receipts for all		Rich & Joyce Yamashita	Dana
other donations will not be sent		Craig & Gayle Wong	Dana
unless requested by the donor.		Chikako Kojima & Joanne Uneda	Harry Uneda Funeral
		Chikako Kojima & Yoko Uneda	Harry Uneda Funeral
	1/5/2018	Senshin ABA	Benjo Toban
	1.0.2010	Lynn Taketomo	Donation
		Nagatani family	49th day service, Patrick Nagatani
		Nagatani family	Nokotsudo Hi
	1/14/2018	Doug Matsuda	Mother's recovery
		Hideo Sugita	Dana, Sachiye & Sharky Sugita
		Jeanie Shimozono	Donation
		Madelyne Adams	100th day memorial,
			Lillian Kuwata
FEBRUARY FLOWER DONATIONS		Warren Furutani	Dana
Anonymous		Martin & Katherine Umemoto	Mother's recovery
Ted & Julie Akahori	1/20/2018	Deborah & John Hiramoto	Special Dana
Ikari & Wong Family		Kiyoko Yoneda	In memory of Glenn Hirayama
Glen & Joyce Isomoto		Sandra Aguilar	Karate
Kiyoko Isomoto		Justin Kawaguchi	Via Ronald McDonald House
Denise Kodani		C	Charities
Chikako Kojima		Kiyome Hirayama	In memory of Art Hirayama
Connie & Gene Matayoshi		Ted, Mary, Miki Fujimoto	In memory of
Gilbert Leong &			Hisa & Hoppy Fujimoto
Marilyn Shimabukuro	1/26/2018	Sharon Koga	Special 2018 New Year
Tammy & Dale Matsubara		Lily Inatomi	Dharma School
Roy & Terry Nakawatase		Chikako Kojima	Nokotsudo
Misao Tomita		Mark & Reiko Sonday	Nokotsudo
Matsuko Uyeno		Yoshiko Takeuchi	Nokotsudo
Carol Yokota		Anonymous	Higan
Kiyoko Yoneda		Kiyome Hirayama	Bodhi Day
Hannah Yoshitomi		Anonymous	Bodhi Day

DANA cont'd: MARCH 2018

SHOTSUKI HOYO: RECEIVED JANUARY 2018

SHOTSUKI HUYU: RECEIVED J	JANUARY 2018
Donor	In Memory of
Ted & Julie Akahori	Father Mitsuo Akahori
Susan Fujimoto	Terrie Fujimoto
Sumiko Hayamizu	Tsune Nakashima
Bruce Hirayama	Art Hirayama
Duane Hirayama	Arlene Hirayama
Duane Hirayama	Kanaye Saneto
Catherine K. Hisamune	Father Katsujiro Fujita
Aileen Hongo	Michiko Ambo
Emi Kamikawa	Glenn Kamikawa
Eugene Murakami	Rui Murakami & Arthu
Denise & Richard Kodani	Dr. James Goto
Chikako Kojima	Izaemon Uneda
Connie & Gene Matayoshi	Sally Shirasago
Jean Minami	Tatsuo Minami
Ronald & Fujie Ohata	Mother Fumiko Ohata
Okamoto Family Trust	Tsutaye Mori
Motoko Saneto	Kanaye Saneto
Satomi Saneto	Art Hirayama
Satomi Saneto	Glenn Hirayama
Satomi Saneto	Kanaye Saneto
Satomi Saneto	Satoshi Saneto
Doris & Al Shigaki	Fumie Shimabukuro
Keith Shimabukuro, Marilyn Shin	nabukuro, Gilbert Leong Fumie Shimabukuro
Dale & Susan Shirasago	Sally Shirasago
Gary & Paula Shirasago	George, Sally & Glen
Gary & Paula Shirasago	Sally Shirasago
Wilbur & Iris Takashima	Eiji Jinde, & Hisaichi
Jon & Lynette Takemoto	Toyosuke Takemoto
Kathy & Marty Umemoto	Grandfather Junichi Al
Mutsuo & Yukie Ushirogota	
BUILDING FUND DONATED VE	EHICLES
Eric Mikkelson	
Kim Takamiyashiro (2 vehicles)	
Gen Unno	
Alan Usui	

Onaijin Refurbishment

continued from page 2

they needed to rebuild the community, purchasing the *Obutsudan* for the temple was not easy. But due to their deep appreciation of the Buddha and Dharma, in 1966, they built a Hondo and installed the altar in the Onaijin.

Thanks to the pioneers' effort and devotion, we can gather at Senshin today. We can chant the sutra, listen to the Dharma, and recite the nem*butsu* in front of the *Onaijin* that we received from our pioneers. They built the Hondo and purchased altar items for their usage and for the future generation. But did we pay them back? Since they are gone, we cannot pay them back. So now, we can pay them forward. Now it is time for us to think of our future generation.

In the last part of his major work Kyogyoshinsho, Shinran Shonin quoted from Master Doshaku's Passages on the Land of Happiness, "those who have been born first guide those who come later. And those who are born later join those who were born before. This is so that the boundless ocean of birth-and -death be exhausted (CWS p291)." We receive from the pioneers and we will give to the next generation. And the next generation will give to their next generation. In this way, the temple will continue to exist.

The estimation of the refurbishment is \$120,000. Fortunately, a few devoted followers have made generous contributions toward it but we still need some more contributions. So please contribute to this Onaijin refurbishment project to express gratitude to our pioneers and also to think of the future Senshin members. Donations will go to Senshinji, Onaijin Fund.

Namoamidabutsu

REV. RYUTA FURUMOTO

ur Murakami

Shirasago

Taniguchi

kemichi

8 DANA cont'd: MARCH

HOONKO 2018

Anonymous Anonymous Anonymous Julie Akahori Ted Akahori Don Akamine Roy & Jane Asahi Erica Jean Yee Calzadias Sumiko Hayamizu Deb & John Hiramoto Kiyome Hirayama Catherine Hisamune Patricia Honkawa Robert Hori Lily Inatomi Kenneth & Joji Iriye Denise Ishitani Janis Ishitani

Karen Ishizuka Cathy Iyemura Emi & Wesley Kamikawa Ruby Kiyohara L.T. Kanda & D.J. Gleeson Chikako Uneda & Yoko Uneda Chikako Kojima Neil & JoAnn Komai Richard & Denise Kodani June Kondo Michiko Masada Tammy & Dale Matsubara Kazuo Matsubayashi Douglas Matsuda Hidehiro & Kimiko Matsukawa Yoko Miyagawa

Satoshi Miyata Garren & Stephanie Mizutani John & Wendy Mori Lena Murakami Frank Nakano Jean Nakashima Deb Nakatomi & Bob Miyamoto Russell & Lori Nishida Ronald & Fujie Ohata **Beverly Rogers** Michiko Sakakura Motoko Saneto James Segawa Doris Shigaki Marilyn Shimabukuro

Ellen Shimohara Mark & Reiko Sonday Wilbur & Iris Takashima Barbara Tanezaki Yoshiko Takeuchi Alan Terakawa Misao Tomita Kathleen & Martin Umemoto Yukie Ushirogata Matsuko Uyeno Trust Vickie Wakinaka Betty Yamashita Qris Yamashita Michael & Lilly Yanagita Alice Yokota Amy Yukawa

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

The Bodhi Tree Project Update

On March 17, from 10am to 3pm, we will begin Phase 1 of the project. With the help of Jr. YBA and other volunteers, we will remove the spare temple tiles stored under the stairs and store them on temporary carts until we are able move them to another permanent place in the garage (that's another project). We will then demolish the two storage units. This will open up the whole area surrounding the tree. We plan to mount a bronze plaque explaining the significance of the tree in this area, and a bench.

Phase II of the project will be the demolition of the asphalt under the stairwell and surrounding area. This area will have poured concrete, with consideration regarding the drainage and health of the tree. This portion will be contracted out so it may be completed in a timely manner and not interrupt Saishin Dojo and other temple activities. Dates to be determined.

Phase III will include overhead lighting in the breezeway, painting the stairs, installation of a seating platform under the tree, installing a bamboo fence behind the tree, and relocating the existing gate to open up the area. It is our hope to have everything completed before Obon at the end of June.

We are currently working to finalize design ideas and generate an accurate working budget. To date we have received \$1,800 in donations with a goal of \$10,000. Donations should be made out to Senshin Ji Wasabikai, memo Bodhi Tree.

"Please help with this project of the Bodhi Tree at Senshin. It is a descendant of the original Bodhi Tree, the world's oldest historically documented Tree." Gassho, Rev. Mas Questions, ideas...contact:Bob Miyamoto, 1bobmiyamoto@gmail.com

UPDATES: MARCH 2018

Religious Committee A B A

New Class: Buppo & Lunch Wednesday March 14, 10a to noon We are going to start a new study class for retired members. *Buppo* means

Buddha Dharma, or Buddha's teaching. We will begin with a talk on *Buppo* by Rev. Tetsuo Unno followed by a discussion period. After the class, we will eat lunch together. The class is open to all, even though you are not retired.

Registration is free but feel free to make a donation to the temple.

BWA

We welcome our newest BWA member Linda Wong Uyemura!

We also gratefully acknowledge dana from the following people:

- Qris Yamashita
- Rev. Ryuta Furumoto
- Kathleen Umemoto, orei

- Chikako Kojima, in memory of Harry Uneda

Membership dues for 2018 of \$10 would be gratefully accepted!

BWA meetings are held on the first Sunday of each month at 8:30 am. We welcome all ladies to join us.







Whale Watching! We brought our moms, kids and grandkids to the Pt. Vicente Interpretive Center on January 27 to see whales and to picnic together.



We learned about whale migration and tried to spot some from the PVIC observation deck. Nada. Took a nice walk along the bluffs then broke out lunch. What a feast for our eyes and tummies! And eventually some of us saw whales so we completed the checklist. Thank you all for making it fun.

Bowling at Bowlmor in Pasadena is coming in March. This family activity includes two hours of bowling with food and soft-drinks. Contact Russell at nishda257@cox.net for more information.

Join ABA! We help out with temple activities and have a little fun in between.

Jr Y B A

The Jrs. attended two So. District Jr. YBL events in January. The first one was the Leadership gathering, participants learned how to improve their communication skills and how to engage groups to work together. The second event was Seminar 1 held at West LA Buddhist Temple, the theme



was "Just Do It." Its main focus was to "defy comfort zones" through activities like debates, blind taste tests and karaoke. It was a great learning experience, it was also fun to see some old Saishin Dojo friends as well as make some new ones! The highlight event of the month was a workshop with our very own Rev. Mas. He touched on a variety of topics, collectively calling it, "basically what you need to know about [Jodoshinshu] Buddhism."

10 UPDATES cont'd: MARCH 2018

One of the topics he talked about was the importance of being able to just "play," to play like a toddler does without any inhibitions. The Jrs. are looking forward to "playing" at the upcoming So. District Volleyball and Basketball tournaments as well as at Seminar 2's overnight at Camp Morningstar, the theme is "Mindful vs. Mind Full." The Jrs. will also be helping out with the Bodhi Tree Project and have some great fundraisers coming up including the annual Bake Sale in April. If you are a high school student and are interested in joining Jr. YBA, please contact Debbi Fukawa at debfukawa@gmail.com or Diane Yokoyama at hkyfan9@yahoo.com.

Facilities

Thank you to all those invisible (and visible) bodies who continue to fix and keep things working at Senshin!



Members from WasabiKai were please to participate with BWA's Hoonko otoki meal by providing the dinnerware for our visiting guests. Jean



Minami organized this project with help from Suzanne Toji, Sue Omori, Ruby Kiyohara, Amy Yutaka, and Tammy Matsubara. It was a beautiful presentation to compliment a delicious meal served by members of BWA. We look forward to more collaboration. I hope to see tea served in pottery rather than paper cups. I believe tea will taste better and reduce waste. Teacups can be put in the dishwasher along with other ceramic pieces. Mottainai! I hope to display the finished work

of our Japanese dinnerware/plating class and our first Goinkyo class this month.

The Raku/ Tea class will be the next classes offered this year. Dates to be determined, look for the sign-up sheet.

I have to compliment WasabiKai members who have come to the Open Studio Sessions Tuesdays and Thursdays for their beautiful wares they made for the Hoonko otoki. They have made huge progress in their work and given thought to present a meal in a mindful manner. I look forward to your continued growth as potters. Bob Miyamoto

1bobmiyamoto@gmail.com

Social Media

SenshinBuddhistTemple f @senshinji y @senshinji

Karate Club

We are now forming a Senshin Karate Club. The purpose of this club is to enhance the physical and mental health of the temple members and their friends as well as learning Buddhist thoughts through the training.

We will have Senior class (over 60), Adult class (younger than senior or who think they are young), and Children class. Senior class focuses on balance training and good blood circulation. Children class focuses on self discipline and strengthen the energy and body coordination. Adult class focuses on everything. Instructor is Rev. Furumoto. If you are interested, please ask Rev. Furumoto for more information.

Exercise Class / TBMM

Thinking Body, Moving Mind (TBMM) (TBMM) is a movement technique/exercise class, held on every Tuesday and Thursday morning 9:30am to 10:30am. The purpose of the class is to highlight the importance of the body-mind connection in achieving and maintaining

UPDATES cont'd: MARCH 2018



essential vitality in our daily life:

- 1. To build and maintain a strong core.
- 2. To make the body more flexible and limber, thus to increase the range of motion.
- 3. To impart knowledge to move smartly and swiftly to prevent injuries from bad habits and falls.

The class is designed for senior adults, but all are welcomed. The class is led by Young Ae Park, a former Assistant Professor of Dance at Arizona State University.

Kinnara Gagaku and Bugaku

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed.

GAGAKU (the music) meets on the 1st and 3rd Wednesdays. BUGAKU (the dance) meets on the 2nd and 4th Wednesdays. Call (323) 731-4617 for more information.

Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin. For price and details, email Hongwanjiplace@ gmail.com or call (323) 731-4617.

Please Picku Quest

Quan

Name

T



2018 Nembutsu Retreat Attendees

PLEASE CUT OR TEAR OFF THE FORM AND RETURN WITH YOUR CHECK

SABA CHA SHU BAO SALE

The SABA is taking pre-orders for our famous CHA SHU BAO SALE. You can pick up the Cha Shu Bao package on Hanamatsuri, April 2, 2017 from 10:30a to 12noon. We will be accepting orders from now until Sunday, March 26, 2017, and if you have any questions, please contact any of the SABA members or Chikako Kojima (310) 516-0562. As always, SABA greatly thanks the Sangha for their support.

PRE-ORDER FORM

4 Bao for \$7.00

e Order by:	Sunday, March 25, 2018
up Date:	Sunday, April 8, 2018, 10:30a to 12noon
tion?	Chikako Kojima: (310) 516-0562 or (310) 749-4964 cell
tity:	orders of (4 Bao for $7) = $
e:	

Please make checks payable to SENSHIN ABA

MEMBERSHIP (SENSHIN BUDDHIST TEMPLE

Senshin membership dues for 2018,

together with fundraising activities and donations throughout the year, generate the funds that enable us to enjoy Senshin temple program activities and services (including a full-time minister), as well as maintain the temple grounds. The 2018 Senshin dues include the BCA assessment paid for each Senshin temple member.

Please return the form with your payment, so we can keep our information updated. If you have any questions or wish to make special payment arrangements, please feel free to leave a message for Kathy Ikari at Senshin (323) 731-4617 or senshintemple@gmail.com.

Thank you for your continuing support and participation in making Senshin a very special place. We look forward to seeing you at Temple.

Name		Birthdate* Birthdate*			
Name					
* Required if claiming Senior M	embership Category				
Address	City	State	Zip		
T Phone	Email				
MEMBERSHIP CATEGORIES	2				
_					
Couple/Famil	y (includes children up to 18 ye	ars of age): \$42	20		
☐ Individual: \$2	20				
Senior (80 year	ars+ without BCA membership)	: Complimenta	ry**		
Senior (80 year	□ Senior (80 years+ with BCA membership): \$145**				
□ Friend of Sens	shin only:				
TOTAL AMOUNT ENCLOSED	:				
**For couples, if there is only of Individual membership.	ne qualifying senior, the non-qualifying	spouse is asked to	pay for an		
Please make check	s payable to: Senshin Buddhist T	emple			
Send/bring to: 131	1 W. 37th Street, Los Angeles, Califo	ornia 90007			



JAPANESE UPDATES: MARCH 2018

洗心仏教会

1月感謝録: 修正会寄付: R中渡瀬.C&C小川.J南.J竹田 W&I高島,V中渡瀬島地,T&D松原, R&H中渡瀬,T&J赤堀,Anon 特別寄付: D&J平本,S古賀 寄付: S水谷,C駒井,C山下,V脇中,H井上,W R&L西田,R&J山下,G&GWong,L竹 W古谷,H杉田, 母の回復お祝い: D松田,M&K梅本 葬儀: 故H畝田:

3月日程:		
1日(木)	午後7時	理事会
4日(日)	午前8時半	婦人会例会
	午前9時半	日本語法要
	午前10時	祥月法要
	11時	英語勉強会
		キッヅクラブ
11日(日)	午前9時半	日本語法要
	午前10時	家族礼拝
	11時	英語勉強会
		日曜学校
18日(日)	午前9時半	日本語法要
	午前10時	家族法要
	11時	英語勉強会
		キッヅクラブ
24(土)	午前9時半—4	午後3時
		春のお彼岸セミナー
25日(日)	午前9時半	日本語法要
	午前10時	春のお彼岸法要
	11時	セミナー
		日曜学校
	12時	おとき

3月法要当番: 婦人会

本堂当番: R.松田,D.松田,R.宮川,D.宮本

内陣お花当番:3日:Q.山下,D.江畑10日:Y.西川,Y.後潟17日:P.本川,J.永田,24日:T.山口,I&K.松林,31日:D.&R.小谷 1月供花:T&J赤堀,C小島,猪狩&Wong一家,G&J磯元,K.磯元,D小谷,C&G又吉,G&M島袋,M上野,K米田

T&D松原,R&T中渡瀬,M富田,C横田,H吉富

4月の予定:1日:大掃除.8日:花祭り.29日:チキン照り焼き

3年後の2021年は洗心寺が創設されて70年になります。内陣の阿弥陀様の仏壇は10年前に修理され、今でも輝きを保ってい ます。しかし、内陣の親鸞聖人、蓮如上人の仏壇と机などが傷んできました。そこで70年目の祝賀に備えて、京都に送り専門の職 人による修理をすることになりました。費用は約12万ドルと高価ですが、今後長年、内陣が私たちのお寺の美しい中心として存 在するために必要だと思われます。皆様のご理解をお願いします。

寄付のご協力はsenshinji onaijin fundへお願いします。ご質問がある方は古本開教使か大畑ロンさんにご連絡ください。

2018年3月 故A平山追悼:K平山 故H&H藤本追悼:T,M&M藤本 故G平山追悼:K米田 故P永谷49日:永谷一家

V松山	故L桑田100日:M.Adams	
「本,J下園	寄付:S.Aguilar,空手	
	via McDonald House:J/I	口 寄付:便所当番:ABA
	納骨堂:永谷一家	
	C小島,J畝田,Y畝田	
	Winter Program :	A.Laml

サマータイム

小谷正雄名誉開教使

古本、小谷開教使

Dr.Duncan Williams(USC)開教使

SENSHIN-JI 2018 MARCH 2561

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 🕿 323 731 4617 🛠 SENSHINTEMPLE@GMAIL.COM 🕸 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
				9:30a Exercise Class 10:30a-2p <i>Wasabikai</i> Open Studio 8p Kinnara Taiko		
4	5	6	7	8	9	10
 8:30a BWA Reikai 9:30a Japanese Study Class 10a Monthly Memorial Service/Shotsuki Hōyō and Family Service 11a Study Class / Kids' Club / Kids' Taiko 		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Gagaku	9:30a Exercise Class 10:30a-2p <i>Wasabikai</i> Open Studio 8p Kinnara Taiko		
11 Daylight Savings Time Begins	12	13	14	15	16	17
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School 12:30p Temple Board Meeting		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	10a <i>Buppo</i> and Lunch 7:30p Kinnara Bugaku	9:30a Exercise Class 10:30a-2p <i>Wasabikai</i> Open Studio 8p Kinnara Taiko		
18	19	20	21	22	23	24 Spring Higan Seminar
 9:30a Japanese Study Class 10a Family Service: Rev. Masao Kodani, BCA Minister Emeritus 11a Study Class / Kids' Club / Kids' Taiko 	7:30p Zadankai	9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Gagaku	9:30a Exercise Class 10:30a-2p <i>Wasabikai</i> Open Studio 8p Kinnara Taiko		9:40a-12noon Spring <i>Higan</i> Seminar Rev. Furumoto and Rev. Kodani
25 Spring Higan	26	27	28	29	30	31
 9:30a Japanese Study Class 10a Spring Higan Service 11a Dharma School 11:30a Otoki: ABA 1p-3p Seminar: Rev. Dr. Duncan Williams (USC) 		9:30a Exercise Class 10:30a-2p Wasabikai Open Studio	7:30p Kinnara Bugaku	9:30a Exercise Class 10:30a-2p <i>Wasabikai</i> Open Studio 8p Kinnara Taiko		
Sunday Service ABA March Hondo Toban Ron Matsuda, Doug Matsuda, Richard Miyagawa, Dennis Miyamoto March March	 10 Yoko Ni 16 Patti Ho 124 Toshiko 	w er Toban mashita / Donna Ebata shikawa / Yukie Ushirogata onkawa / Janice Nagata o Yamaguchi / Ikuko & Kaz N & Richard Kodani	April 1 O April 7 Tr April 8 H	y in April 2018 soji (Temple Clean-up) No Se ri-Temple Seminar <i>Jodo Shin</i> s anamatsuri Service hicken Teriyaki Fundraiser		All classes subject to change without notice. Please call a group member to confirm meeting/rehearsal.

SENSHIN CHICKEN TERIYAKI

SINCE 1958

Order Deadline April 15

FAMOUS CHICKEN TERIYAKI DINNER Includes: 1/2 chicken, rice, sesame green beans, cabbage tsukemono

SUNDAY, APRIL 29, 2018 • \$15 PER DINNER

Pick up between 11a – 2:00p; pre-order only, by April 15

ALSO BWA WHITE ELEPHANT, CRAFT & BAKE SALE

Featuring Vintage Japanese items



FAMOUS CHICKEN TERIYAKI DINNER Includes: 1/2 chicken, rice, sesame green beans, cabbage tsukemono

SUNDAY, APRIL 29, 2018 • \$15 PER DINNER Pick up between 11a – 2:00p; pre-order only, by April 15

ALSO BWA WHITE ELEPHANT, CRAFT & BAKE SALE

First Name		5	REQUIRED	
Last Name				
Number of dinners at \$13 each	=			
Payment included (check/cash)	\$			

ORDER FORM

Here is the order form for Chicken Teriyaki dinners. No tickets will be printed or mailed. This order form is also available on our website. Chicken Teriyaki is a major fundraiser for Senshin. Many people would purchase all five tickets when we sent them.

We hope you can still order five dinners, or more, this time as well. Thank you for your continued generous support.

OUESTIONS?

Call Marilyn Shimabukuro 818-248-4720 or email, mshima@charter.net

Please make checks payable to SENSHIN BUDDHIST TEMPLE Mail this order form to: Senshin Chicken Teriyaki 1311 W. 37th Street, Los Angeles, CA 90007 OR drop off your order in the Teriyaki mail slot in the temple office.