



Kaki Yuzu and Jodo Shinshu



Kaki (persimmon) season is here. My niece, who is living with us, likes *kaki*. While she was going to high school in Nova Scotia for three years, she was not able to eat *kaki*, one of her favorite fruits. Now that she is living in Los Angeles, she can eat a lot of *kaki*, but she has become a little picky. When she first came to Los Angeles, she enjoyed eating any

kind of *kaki* but now she does not eat the soft *Hachiya kaki*. She only likes *Fuyu kaki*.

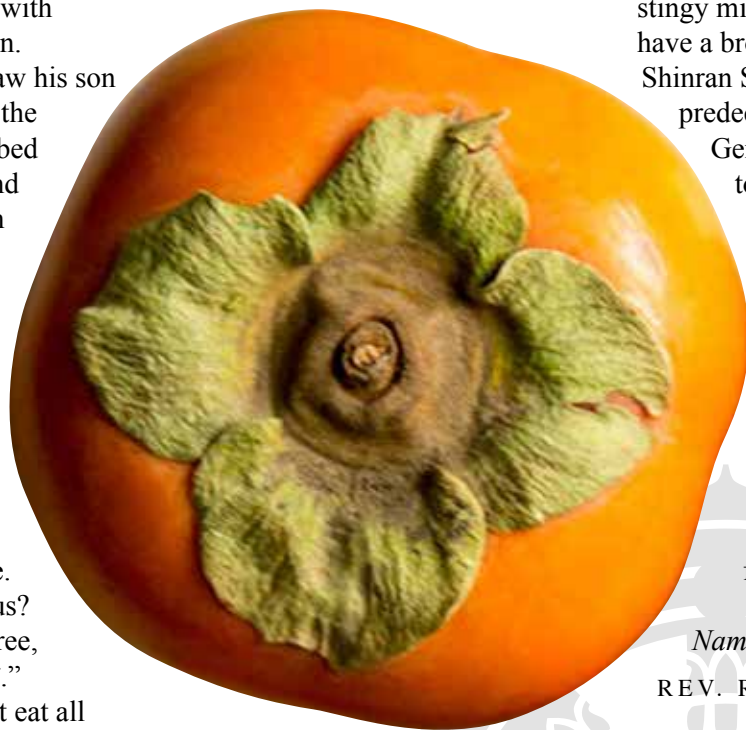
Anyway, whenever the *kaki* season comes, I remember the story of Genza-san, a devoted follower of Jodo Shinshu. Genza-san lived in what is presently called the Tottori prefecture. During Genza-san's time in the 19th and 20th century, Tottori

was called Inaba and Genza-san was called The Follower, Inaba's Genza. He could awaken Amida Buddha's universal broad mind. He was a very generous person who shared with others without any calculation.

One autumn day, Genza saw his son setting a barbed wire around the *kaki* tree in his yard. The barbed wire was made from vines and thorn to protect the *kaki* from the neighborhood kids who were stealing the fruit. The wire would prevent the kids from climbing the tree. Genza told his son, "Stop doing that, take out the wire from the tree. I would feel so sorry if any of the children got hurt." Then he placed a ladder on the tree. His son said, "Are you serious? If you put the ladder on the tree, everybody will steal our *kaki*." Genza replied, "We could not eat all the *kaki*, so it is better to share them with others."

As Genza-san stated, we are not able to eat all the *kaki* from one tree, so it is better to share. He probably also thought that the *kaki* tree was not all his own. Although the tree was in his yard, he knew that the nutrition, sunlight and water were coming from nature. Hence, the *kaki* should be shared with other people as well as with the birds and insects.

A few months ago, Mas-sensei generously gave me his *yuzu* tree. The tree was in a pot so I was trying to decide where I should plant it.



Shall I plant it in the back yard or the front yard? The front yard has more sunlight but there is no wall so I worried that if the tree produced some fruits next year, someone might steal my *yuzu*. Then I remembered Genza-san's story and reflected on my stinginess. The *yuzu* tree was given to me by Mas-sensei and it had not yet produced fruit and I am already worrying about it. This is the thinking of a foolish person.

The reason Amida Buddha established the vow is to enable such a foolish person to be liberated from his small, self-centered and stingy mind. Amida encourages us to have a broad mind by learning from Shinran Shonin's teaching and our predecessors' words and deeds.

Genza-san's *kaki* story led me to reflect on my stinginess and guide me to open my mind.

Anyway, due to the instruction of my friend who has a very good "green thumb," I decided to plant the *yuzu* tree in my backyard which has a wall. But if it bears fruit next year. I will share them with you so please look forward to it.

Namoamidabutsu

REV. RYUTA FURUMOTO

柿とゆずと浄土真宗 古本竜太

最近、寒くなってきました。私の姪は、柿が好きでロサンゼルスに来て喜んでいます。高校の三年間はノバスコシアというカナダの最も東にある町に住んでいたのですが、そこには柿がなかったそうです。私たち日本人は柿を食べたり、見たりしない年はないのではないのでしょうか？ ですから、柿が

ない場所があることを知って少しおどろきました。

柿のシーズンになると因幡の源佐さんのお話を思い出します。源佐さんは昔、因幡とよばれていた今の鳥取県の方で、約100年前まで生きておられました。源佐さんは浄土真宗の篤信者、妙好人として知られ、その言動は、多くの人々に念仏の教えをいただいたものがどのような行動をするのかを教えてきました。

ある秋の日、源佐さんの息子さんが庭の柿の木に、いばら（とげのある植物のつた）をまいていたそうです。源佐さんが何をしているかとたずねると、「近所の子供らが柿を盗むから、柿の木に登れないようにしているのだ」と答えました。源佐さんは「そんなことしたら、子供たちが怪我するじゃないか。」といばらをとりはらい、それだけでなく、安全に柿がとれるようにはしごまでかけてあげたそうです。息子さんは「柿が盗まれ放題になってしまう」と嘆くと、「どうせ家の者が全部の柿を食べられないのだから、ほかの人にあげてしまうほうがいいのだ」と言われたそうです。

源佐さんの言うとおり、一本の木になる柿を全部食べることはできないでしょう。それならばけちけちせずに、最初からほしい人にあげたらいいのです。また、仏様の広大なお心にふれた源佐さん

は、仏さまのような大きな視点があったのかもしれませんが。柿は源佐さんの庭にあります。柿の栄養は自然の恵みです。太陽、水、肥やしなど自然が柿を育てるのです。そうすると、柿、私、ほかの人は全てがつながっている



ないかと考えました。けれども、その時、源佐さんの柿をシェアするお話を思い出して、源佐さんの考えと比べると、私の考えはたいへんあさましいものと反省させられました。ゆずは、自分が買ったものでなくマス先生からもらったものですし、さらにまだゆずの実もなっていないのに、もう誰かが盗むんじゃないかと心配している。そういうあさましい者をこそ救うという阿弥陀さまのご本願がいよいよあおがれ、自分のけちさ、自己中心性を反省し、源佐さんのように、シェアしていくようにと、思わせていただいたことです。

結局、場所や手入れの利便さを考えてゆずは裏庭に植えることになったのですが、もし来年ゆずが実をつけたら、みなさんとシェアしますので、楽しみに待っていてください。

南無阿弥陀仏

で、自分の柿だと主張するのは、はずかしいこととなり、他の人だけでなく、虫や鳥たちとも柿をシェアするべきだ、というように考えられるようになるのではないのでしょうか。

私は最近、マス先生からゆずの木をもらいました。ゆずの木はだいたい私の胸の高さで、鉢に入っていました。そのゆずの木を家のどこに植えようかと考えたのですが、一番日当たりのいいのは、家のフロントヤードです。けれども、フロントヤードに植えてしまうと、ゆずの実ができたときに、だれか散歩してる人が盗むんじや

Monthly Memorial Service DECEMBER

Sunday, December 3, 2017 10:00am

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted	Sister-in-law	Uyetake, Yoshiko
Domoto, Lily	Mother-in-law	Domoto, Tsuchiyo
Hashimoto, Miwa	Father-in-law	Hashimoto, Thomas K.
Ikari, Kathy	Grandmother	Kato, Kikuyo
Ikegami, Sumiko	Father	Shigaki, Uichiro
Iriye, Kenney	Father	Iriye, Kazunori Henry
Kada, Dorothy	Father-in-law	Kada, Kannosuke
Kamikawa, Emi	Mother	Kamikawa, Violet
Lew, Judy	Mother	Matsuda, Mickey
Matsubayashi, Kazuo	Father	Matsubayashi, Moriichi
Minami, Jean	Brother-in-law	Minami, Yoshimi
Mori, Johnny	Father	Mori, Yasuo
Mori, Wendy	Father	Sahara, Hiroshi
Motokane, Eddie	Mother	Motokane, Helen
Nakawatase, Sachiko	Friend	Kikunaga, Sunao
Nishida, Kikuko	Husband	Nishida, John
Nishida, Russell	Father	Nishida, John
Nishida, Lori	Grandmother	Nishisaka, Ritsuko
Nishisaka, Yuriko	Mother-in-law	Nishisaka, Ritsuko
Nishisaka, Yuriko	Mother	Sanada, Tsuta
Ohata, Ron	Father	Ohata, Shigetoshi Michael
Ota, Joanne	Father	Ota, John
Sonday, Reiko	Grandmother	Fukumoto, Kinu
Takashima, Iris	Grandfather	Yasuda, Hikokichi
Tomita, Misao	Father	Nakamura, Masutaro
Tomita, Misao	Husband	Tomita, John
Tsuji, Hisako	Mother-in-law	Tsuji, Takiye
Ushirogata, Mutsuo	Sister	Hagiwara, Naruko
Usui, Aiko	Father	Nishiyama, Masakichi
Usui, Aiko	Brother	Nishiyama, George
Wakinaka, Vickie	Mother	Wakinaka, Esther
Yoshihata, Dorothy	Husband	Yoshihata, Sokumei
Yoshimura, Brett and Susan	Father	Yoshimura, Victor
Yoshimura, Evelyn	Brother	Yoshimura, Victor

Bodhi Day Gathering

December 2, 2017 Saturday, 4pm

In Mahayana Tradition, we celebrate December 8th as Bodhi Day. Bodhi Day is the day we celebrate Shakyamuni Buddha's attainment to enlightenment.

About 2,500 years ago, under a pippara tree in a forest in India, a human Gautama Siddhartha awakened to the truth of the universe and became the Buddha. Later, the tree was called "Bodhi Tree" and now the town where the Gautama attained enlightenment is named "Bodhgaya." "Bodhi" and "Bodh" means awakening or enlightenment.

*Mas-sensei's Flower Arrangement Class for Onaijin Flower

We are going to hold our annual flower arrangement class on Saturday, December 2, from 4pm. Rev. Mas will teach the difference between the western-style flower arrangement and the Japanese Ikebana style. He will also teach how to arrange flowers for our Onaijin (Buddhist altar area). This class is very helpful for temple members who will be assigned to arrange Onaijin flower next year. Those who are interested in learning to arrange flowers for the Onaijin are encouraged to attend. The class is a part of the Bodhi Day program.

To commemorate the special day for the Buddhists, we will hold a Bodhi Day gathering at our temple on Saturday, December 2nd. We welcome anyone to attend the gathering. We will begin with a study session* at 4pm, followed by a potluck dinner and a movie, "Little Buddha (1993)," starring Keanu Reeves as Shakyamuni Buddha.

ボディデイギャザリングのお知らせ (Bodhi Day and Flower class info)

12月2日(土)4時からお釈迦さまがお悟りを開かれたことを記念して仏法を学び語り合う会、ボディデイギャザリングが行われます。サービスの後、マス先生のお内陣用のフラワーアレンジメントのクラスがあり、それからポットラックディナーとなります。2018年度にお内陣のお花をアレンジしてくださる当番の方はぜひご参加ください。映画は「リトルブッダ(1993)」を上映する予定です。ご参加される方はポットラックの食べ物を持ってきてください。

Jyoya-ye End of Year Service

We are going to hold the Jyoya-ye service on New Year's Eve. Jyoya-ye is a year-end service which literally means the gathering (ye) of Jyoya (eliminating the night).

"Eliminating the night" implies "the night, wishing to remove the dirt or filth collected during the year." In this case, the dirt or filth means our blind attachments, the memories of misconducts and troubles that accumulated during the year. With the wish of dispelling these undesirable wants, thoughts and memories, we hold the year-end service.

December 31, 2017 Sunday, 6:30pm

Followed by a potluck dinner

除夜会

除夜会とは年末の法要で、「夜を除く集まり」と書きますが「夜を除く」とは、その年に身に付いた埃や垢を取り除くという意味です。埃や垢とは、私たちの煩惱、またこの一年間に起きた間違いや悩みごとなどを指します。そういった煩惱や嫌な思い出を取り除くことを願ってお勤めするのが除夜会ですが、浄土真宗では、そういった煩惱や嫌な思い出を引き受けてくださる阿弥陀さまに感謝し、「煩惱を断ぜずして涅槃をうる」とはどういうことなのかを考えるご縁でもあります。12月31日の午後6時半からはじまり、サービスの後はポットラックディナーがございます。



Listed are donations handled by the Regular Treasurer:
Special: donation received with no specific reason given
Orei: donation for use of temple facilities, equipment, etc.
Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)
The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.



2017 Membership
Have you paid your Membership Dues for 2017?
There's still time! You can mail it, or bring it to the temple office. Be sure to write "2017 Membership" on the envelope. Thank you very much!

OCTOBER 2017 DONATIONS		
10/1/2017	Miyamoto Family James Harada	Memorial service for Grace Miyamoto In memory of Laura Matsumura
10/7/2017	Senshin WasabiKai Asa & Bernice Wakinaka Holly Takashima & Brandon Knight	<i>Orei</i> Getting well <i>Orei</i>
10/8/2017	Joseph Kumura	In memory of Kikuo Ogawa
10/14/2017	Carrie & Walter Morita	Birth of Grandson Kazuo Saadiq Morita
10/21/2017	Yonsei Basketball Association Ted Akahori & Julie Akahori Ted Akahori & Julie Akahori Anonymous Sheri & Daniel Lovall Kanechika Usui Kanechika Usui Donna Ebata	<i>Orei</i> for 9/13 Meeting 49th day Hoyo for Tomi Akahori <i>Nokotsudo</i> <i>Dana</i> <i>Dana</i> Funeral for Roy Usui <i>Nokotsudo</i> for Gina Usui <i>Nokotsudo</i>
10/22/2017	Roy & Terry Nakawatase	<i>Dana</i>
10/29/2017	Richard & Masako Murakami Aguilar Family Madelyne Adams Katherine Hayashi Sandra Maeshiro Paul, John, Debbie Hiramoto	<i>Dana</i> <i>Dana</i> In memory of Tosao Yamada In remembrance of Tsugio Takeuchi, Haruye Takeuchi, Lil Enfield Funeral for Ken Maeshiro In memory of Sumiko Hiramoto
Flower Donations		
	Ted & Julie Akahori Aguilar Family Anonymous Anonymous Glen & Joyce Isomoto Kiyoko Isomoto Tammy & Dale Matsubara Jean Minami	Yuri Nishisaka Mark & Reiko Sondag Yo Takeuchi Lillian Tanaka Mutsuo & Yukie Ushirogata Matsuko Uyeno Toshiko Yamaguchi Arlene Yokoyama
SHOTSUKI HOYO: OCTOBER 2017		
	Donor	In Memory of
	Ted Akahori & Julie Akahori Jan Fukuhara Dyck Miwako Hashimoto Karen Ishizuka Tammy & Dale Matsubara Edward & Helen Motokane Yuriko Nishisaka Yuriko Nishisaka	Mother & Grandmother Umeji Akahori Tomi Akahori Husband Henry Hashimoto George Ishizuka Shotsuki Hoyo Father's Memorial Masami Sanada Mr. & Mrs. Roy Nishisaka & Mr. & Mrs. Yukiimasa Sanada
	Wilbur & Iris Takashima Betty Yamashita	Peggy Jinde & Katsuye Takashima Grandfather Yatsusaburo Ito

KEIRO KAI DONATIONS & IN-KIND OCTOBER 2017		
Yuriko Nishisaka Fujie & Ronald Ohata Florence Takeyama Misao Tomita Matsuko Uyeno Kiyoko Yoneda Ted Akahori Aihara Insurance Fukui Mortuary Kubota Nikkei Mortuary Hide & Kimiko Matsukawa Jean Minami	Garren & Stephanie Mizutani Kik Nishida Rev. Kakuyei & Mrs. Tada Kazue Maesaki Edith Nishikawa Catherine Hisamune Marilyn Shimabukuro Feast from the East Robert Miyamoto Chris Aihara Donna Ebata	Rev. Ryuta Furumoto Patti Honkawa Robert Hori Karen Ishizuka Neil & JoAnn Komai Yoko Miyagawa Wendy Mori Sue Omori Suzanne Toji Gayle Hane Wong Qris Yamashita

College Savings 529 Plan

Senshin has a College Savings 529 Plan to help with the costs of higher education for our minister's family. Contributing to this fund will provide tax-free income for the minister's children when they are college age. In eight years at 7%, monies put in today could almost double by the time they are ready to go to college. If you would like to contribute, you have two options:
1. Write a check out to Senshin Buddhist Temple along with a memo or note indicating you would like to contribute to the 529 account.
2. You can write a check out to MESP (Michigan Education Savings Program) and mail it directly to PO Box 55925, Boston, MA 02205-5925. Be sure to send a note indicating the contribution is to go to the Senshin Buddhist Temple, Account #9393725.

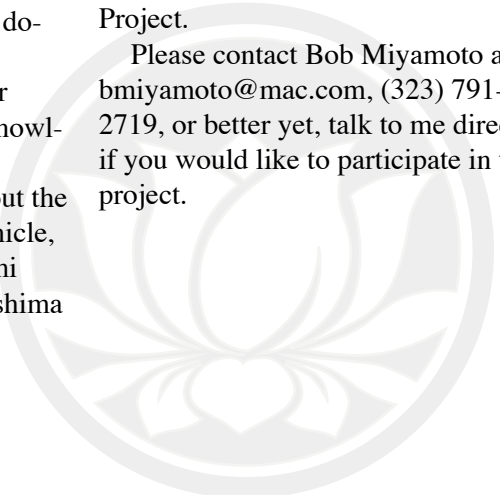
If you write a check to Senshin, there is no minimum. If you write a check to MESP, the check must be \$25 or more. Owned by the temple, the intention of the fund is to provide additional support to its minister and family. If you have any questions, please feel free to contact Eugene Murakami at (909) 861-0697 or genemura@roadrunner.com.

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns. We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect. Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*. If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

The Bodhi Tree Project

As Bodhi Day on December 8th approaches, the significance of Senshin-ji's Bodhi Tree comes to mind. Rev. Mas' article on the history our Bodhi Tree should remind us not to take it for granted. Last month the Board of Directors welcomed the proposed Bodhi Tree Project. Furumoto-sensei and Rev. Mas have suggested four main areas to focus on: the hardscape around and adjacent to the Tree, a comfortable bench around the Tree, attractive lighting under the breezeway, and a plaque to describe the history of our Bodhi Tree. We are seeking members to participate with ideas, planning and to oversee the project to completion. We are also seeking donations to fund the project by our temple members. Donations should be made to Senshinji Wasabikai, memo Bodhi Tree Project. Please contact Bob Miyamoto at bmiyamoto@mac.com, (323) 791-2719, or better yet, talk to me directly if you would like to participate in this project.



Updates & ANNOUNCEMENTS!

WINTER YOUTH PROGRAM December 26 – 29

We started a youth program during the winter break last year. This program is for Dharma School students, Sangha Teens, Jr. YBA and Sr. YBA. The purpose of this program is “Getting to know each other.” They will chant together, learn together, play together, etc. The older kids can teach and help the younger kids such as helping with their winter break homework. This year, we are going to gather from December 26, Tuesday, to December 29, Friday. The program starts from 9am. The children can come and leave anytime. Please contact Rev. Furumoto for more information regarding the schedule and program.

冬休みの子供向けプログラム (winter youth program info)

昨年から冬休みに子供、若者向けのプログラムを始めました。ダルマスクールの子供、サンガティーン、ジュニアYBA、シニアYBAが集まり、ジュニアやシニアが冬休みの宿題などを手伝います。午前9時から始まりますが、トラフィックなどの都合を考えて、何時に来て、何時に帰ってもいいです。日にちは12月26日(火)から29日(金)までです。参加されたいお子さんやお孫さんがおられれば、古本開教使までご連絡ください。

Religious Committee: NEMBUTSU RETREAT

Saturday, February 10 & Sunday, February 11, 2018

Guest Speaker: Rev. Mark Unno

Venue: Palm Garden Hotel, 495 Ventu Park Road, Thousand Oaks, CA 91320

Registration forms are available in the Senshin office, online at www.senshin temple.org, or by request (email Neil Komai at nkomai49@gmail.com).

The Retreat will begin Saturday morning with morning, afternoon and evening sessions, and conclude Sunday with a morning session followed by a buffet lunch.

If you can only attend the Saturday sessions, a commitment to stay at the hotel is not necessary.

Carpools can be organized for those needing transportation. Please contact Neil so he can assist you.

We are looking forward to see you there.



BWA

BWA gratefully acknowledges the following *dana*:

Asa and Bernice Wakinaka:
In memory of sister, Chiyoye Yamada

Bernice Wakinaka: Recovery from surgery

Saishin Dojo: Lunchtime Helpers

D. Uyeshima: In memory of Nobuko Tanaka

Chikako Kojima: Recovery from surgery

Kathy Ikari: In memory of Ruth and Don Tsuboi

Motoko Saneto: Special Janice Usui Kanechika:

In memory of Roy Usui Roy and Terry Nakawatase:

Orei for visitation

Roy and Terry Nakawatase:

Eshinni Memorial Service

Betty Yamashita: Donation of cake for Eshinni Luncheon

BWA meetings are held on the first Sunday of each month at 8:30 am.

We welcome all ladies to join us.

ABA

The Iriye's hosted an ABA luncheon in the patio of their beautiful home on October 28. We enjoyed lots of delicious food, entertaining games and happy times. Thank you Joji and Kenny for opening your home to us and your gracious hospitality!

We penciled in a few activities for early 2018. We will make announcements as the dates and details firm up:

- ABA Installation Dinner: 1/13 or 1/20

- Whale-watching, walk, and picnic at Pt. Vicente Interpretive Center, Palos Verdes: 1/27
- Morongo Turnaround: 2/24
- Bowling at Bowlmor in Pasadena: 3/10



cox.net or (310) 808-7722.

- DTLA public-transit tour and lunch or dinner at Clifton's: 4/14

Join ABA! Contact Russell Nishida at nishida257@cox.net

Jr YBA

The Jrs. were busy chairing Sunday service during the month of October; it was great to work on our public speaking skills and to learn how to cook rice for the *obuppans*! We are looking forward to *Mochitsuki* on December 16th and we hope that you will join us, it's always a fun time! We'll be accepting orders until

December 4th. Thank you in advance for your support!

If you are a high school student and are interested in joining Jr. YBA, please contact Deb-bi Fukawa

at Debfukawa@gmail.com or Diane Yokoyama at hkyfan9@yahoo.com.



The Book Group

At the October 1st meeting, we discussed the first half of *Jodo Shinshu: Shin Buddhism in Medieval Japan* by James C. Dobbins. We were fortunate that Rev. Furumoto was able to join us and add much to our discussion. Our next meeting will be December 3rd which is Bodhi Day when we will complete this book. Hopefully, Rev. Furumoto will be able to join us again.

Also, please bring new suggestions for our next reading.

New titles, new authors and new members are welcome.

Contact Lilly & Mike Yanagita (818) 956-1070, email mikeyan-agita1@gmail.com.



We hope you had a chance to see the *Raku* Tea ware exhibit on Sunday, October 29th. The tea bowls and plates are the works of the first *Raku* class of the year. The second *Raku* Tea class was completed Saturday, October 28th. Their works will be shown on a later date.

Rev. Mas, along with potters, Mark Sondag and Kaz Ota, have made these classes quite informative, creative and exciting. We will post dates for classes in 2018.

The *Goinkyo* classes will be held on Sundays,

January 28, February 4, 11, 18, and 25, 12noon–2p. The Japanese Dinnerware and Plating class will be held on Saturdays, January 27, February 3, 10, 17 & 24, from 10a to 12:30p. Sign-up sheet on bulletin board.

Questions?...Bob Miyamoto at bmiyamoto@mac.com or (323) 791-2719. Please visit WasabiKai on Facebook.

Social Media

 [SenshinBuddhistTemple](https://www.facebook.com/SenshinBuddhistTemple)

 [@senshinji](https://twitter.com/senshinji)

 [@senshinji](https://www.instagram.com/senshinji)

Karate Club

We are now forming a Senshin Karate Club. The purpose of this club is to enhance the physical and mental health of the temple members and their friends as well as learning Buddhist thoughts through the training.

We will have Senior class (over 60), Adult class (younger than senior or who think they are young), and Children class. Senior class focuses on balance training and good blood circulation. Children class focuses on self discipline and strengthen the energy and body coordination. Adult class focuses on everything. Instructor is Rev. Furumoto. If you are interested, please ask Rev. Furumoto for more information.



Exercise Class / TBMM

Thinking Body, Moving Mind (TBMM) (TBMM) is a movement technique/ exercise class, held on every Tuesday and Thursday morning 9:30am to 10:30am. The purpose of the class is to highlight the importance of the body-mind connection in achieving and maintaining essential vitality in our daily life:

1. To build and maintain a strong core.
2. To make the body more flexible and limber, thus to increase the range of motion.
3. To impart knowledge to move smartly and swiftly to prevent injuries from bad habits and falls.

The class is designed for senior adults, but all are welcomed. The class is led by Young Ae Park, a former Assistant Professor of Dance at Arizona State University.

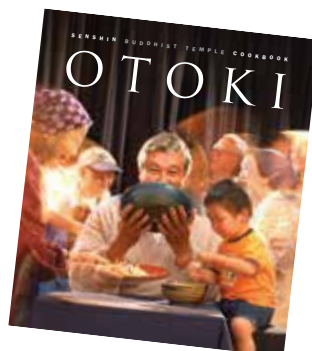
Kinnara Gagaku and Bugaku

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed.

GAGAKU (the music) meets on the 1st and 3rd Wednesdays. **BUGAKU** (the dance) meets on the 2nd and 4th Wednesdays. Call (323) 731-4617 for more information.

Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin. For price and details, email hongwanji-place@gmail.com or call (323) 731-4617.



2017 KEIRO KAI



2017 DAY OF THE GAKI

洗心仏教会

2017年12月

10月感謝録:

寄付:	S&D Lovall, R&T中渡瀬, R&M村上, Aguilar一家, 匿名	故T赤堀49日: T&J赤堀
お礼:	わさび会, H高島 & B.Knight, 4世バクケットボール協会	追悼故G&E重安: J.中島
孫K.森田誕生祝い: C&W森田		追悼故G宮本: 宮本一家
R.臼井葬儀: K.臼井		追悼故L松村: J原田
K.前城葬儀: S.前城		追悼故K小川: J木村
初参り (S.村川): E.村川		追悼故T山田: M.Adams
健康回復祝い: A&B脇中		追悼故T竹内, H竹内, L.Enfield: K林
		追悼故S平本: P, J&D平本
		納骨堂: T&J赤堀, K臼井, D江畑

12月日程:

2日 (土)	午後4時	成道会勉強会	ポットラクデイナー、映画
3日 (日)	午前8時半 午前9時半 午前10時 11時	婦人会例会 日本語法要 祥月法要 英語勉強会 日曜学校 理事会	
7日 (木)	午後7時半	日本語法要 お歳暮法要 英語勉強会 キッズクラブ	
10日 (日)	午前9時半 午前10時 11時		
16日 (土)	餅つき		
17日 (日)	午前8時-正午	大掃除	
24日 (日)	午前10時 11時	家族礼拝 キッズクラブ	
31 (日)	午後6時半	除夜会	ポットラクデイナー

12月法要当番: BWA

本堂当番: W.高島, I.高島, G.磯本, J.磯本

内陣お花当番: 2日: S.東司, J.入江, 9日: S.小田, F.大畑, 16日: K.石塚, B.中村, 23&30日 古本先生

供花: T&J赤堀, Aguilar一家, Y.西川, Y.竹内, G&J磯本, K磯本, T&D松原, J南, M&R.Sunday, L田中, M&Y後潟, M米田, T山口, A横山, 匿名

2018, 1月の予定: 1月1日: 修正会, 8日-12: 報恩講, 20日: セミナー, 21日: 報恩講法要

17日: 大掃除, 31日: 除夜会

16日 (土) はお餅つきです、賑やかに楽しみましょう!!!

SENSHIN-JI 2017 DECEMBER 2560

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✱ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 <i>Bodhi Day Gathering</i>
						4p Bodhi Day Gathering: Study Session, Potluck Dinner, Movie
3 <i>Bodhi Day</i>	4	5	6	7	8	9
8:30a BWA <i>Reikai</i> 9:30a Japanese Study Class 10a <i>Bodhi Day Service</i> Monthly Memorial Service (<i>Shotsuki Hōyō</i>) 11a Study Class / Dharma School 12noon Book Group Meeting		9:30a Exercise Class	7:30p Kinnara <i>Gagaku</i>	9:30a Exercise Class 7:30p Temple Bd Mtg 8p Kinnara <i>Taiko</i>		
10	11	12	13	14	15	16 <i>Mochitsuki</i>
9:30a Japanese Study Class 10a <i>Oseibo Service</i> 11a Study Class / Kids' Club 12noon <i>Oseibo Luncheon</i> (Invitation only)		9:30a Exercise Class	7p <i>Mochitsuki</i> rice washing 7:30p Kinnara <i>Bugaku</i>	9:30a Exercise Class 8p Kinnara <i>Taiko</i>		7a <i>Mochitsuki</i>
17 <i>Osoji</i>	18	19	20	21	22	23
8a-12noon Temple Clean-up No service		9:30a Exercise Class	7:30p Kinnara <i>Gagaku</i>	9:30a Exercise Class		
24	25	26	27	28	29	30
10a Family Service / Kids' Club		9:30a Exercise Class		9:30a Exercise Class 8p Kinnara <i>Taiko</i>		

31

6:30p *Jyoya-ye* Service followed by potluck

DECEMBER TOBAN

Sunday Service B W A

Hondo Toban Wilbur Takashima, Iris Takashima,
Glen Isomoto, Joyce Isomoto

DECEMBER *Onajin Flower Toban*

Dec 2 Suzanne Toji, Joji Iriye
Dec 9 Sachi Oda, Fujie Ohata
Dec 16 Karen Ishizuka, Bob Nakamura
Dec 23 Rev. Furumoto
Dec 30 Rev. Furumoto

UPCOMING IN JANUARY 2018

Jan 1 *Shusho-e* New Year's Day Service
Jan 8-12 *Hoonko* Week
Jan 20 *Hoonko* Seminar
Jan 21 *Hoonko* Service

All classes subject to change without notice.

Please call a group member to confirm meeting/rehearsal.



2017

Saturday, December 16, 7:00am

SENSHIN BUDDHIST TEMPLE

**1341 W. 37th Street
Los Angeles 90007**

323.731.4617



Please join us

in one of our annual get-together/work-together activities and in continuing a Senshin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own "certified pounded" mochi. As always, lunch will be served.

If you are able to help with washing rice, we will be washing on Wednesday, December 13, 2017 at 7:00pm. Please park in the 1341 W. 37th St. lot.

Sunday, December 17th

Orders may be picked up from 8:30am to 11:00am and join us for Osoji (Temple clean-up) from 8:00am to 12:00pm.





2017 SENSHIN MOCHITSUKI

Please join us in one of our annual get-together/work-together activities and in continuing a Senshin tradition. Remember, the Mochitsuki is a Temple activity and is one of the few activities that brings together all age groups. It is the closeness that Mochitsuki and other temple activities foster that has kept our temple so strong and centered. So come out and spend the day with friends making our own "certified pounded" mochi. As always, lunch will be served.

**Saturday, December 16, 2017
7:00am until completed**

**SENSHIN BUDDHIST TEMPLE
1341 W. 37th Street
Los Angeles 90007**

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2017 SENSHIN MOCHITSUKI ORDER FORM

ABSOLUTE DEADLINE FOR ALL ORDERS IS DECEMBER 4TH

Mochi orders will be limited to 600 pounds on a first ordered first served basis.

Please order as early as possible.

I would like to order _____ pounds of Komochi @ \$5.00 per pound	\$
(There are approximately 10 mochi pieces per pound) Limit of 20#	
I would like to order _____ set(s) of Okasane @ \$6.00 per set	\$
Total	\$

Name _____	
Address _____	Zip _____
Cell or home phone (circle one) () _____	Email: _____

Please make check payable to: **SENSHIN JR. YBA**

Phone: (323) 731-4617

Mail to: **Mochitsuki**
1311 W. 37th St. Los Angeles, Calif. 90007

Senshin Nembutsu Retreat

Saturday February 10 ~ Sunday February 11, 2018

Speaker: Rev. Mark Unno

We’re pleased to announce that Rev. Mark Unno will be speaking at our 2018 Senshin Nembutsu Retreat. Please come and join us. Rev. Unno will lead a discussion about our Buddhist lives.

Venue:

Palm Garden Hotel
495 Ventu Park Road, Thousand Oaks, CA 91320
Phone: (805) 716-4335

Schedule:

Registration starts at 9 am, Saturday morning.
Retreat ends at 3 pm, Sunday.

Rooms:

King size bed with Sleeper sofa, or two queen size beds
(Friday night stay is available for those who wish to avoid the Saturday morning drive).

Rate:

\$110 per night (tax included) per room

Meals:

Saturday morning breakfast - complimentary for Friday night guests.
Sunday morning breakfast - complimentary for Saturday night guests.
Saturday lunch, on your own.
Saturday dinner, \$30 in banquet room.
Sunday lunch, \$25 in banquet room.

Carpool:

Carpools can be organized for those requiring transportation.
Please indicate on registration form, of need for or offer of transportation.

Registration:

Registration fee: \$30
Please complete the attached .pdf form, which can be printed and completed by hand.
Return the completed form with check payable to “Senshin Buddhist Temple”.
Mark envelope “Retreat Registration” and place in temple office mailbox, or mail to
Senshin Buddhist Temple, 1311 W 37 St, L.A., CA 90007.
Additional forms can be found on web site at
Senshintemple.org/registrationform2018pdf

Deadline:

Registration forms must be received by January 15, 2018

Questions

Call Senshin at (323) 731-4617, or Neil Komai (626) 252-1714

Cancellation:

Refund, if canceled on or before Feb 1, 2018

Emergency Cell Phone:

Neil Komai (626) 252-1714

Senshin Nembutsu Retreat – Registration Form

2018

Name

Address

Cell Phone

E-Mail

Emergency Contact

Phone

Special accommodations, dietary restrictions, medication or food allergies, etc.

Name

Address

Cell Phone

E-Mail

Emergency Contact

Phone

Special accommodations, dietary restrictions, medication or food allergies, etc.

Registration Fee

\$30 per person

\$

Hotel Accommodations:

Fri Night

King Bed:

(\$110)

\$

Fri Night

2-Queen Beds

(\$110)

\$

Sat Night

King Bed

(\$110)

\$

Sat Night

2-Queen Beds

(\$110)

\$

Meals:

Saturday Dinner (Santa Maria Style Buffet)

@ \$30 each

Qty

\$

Sunday Lunch (Deli Sandwich Bufet)

@ \$25 each

Qty

\$

Total

\$

Transportation:

Need Transportation

Yes, I can leave at o'clock

No

I can take passengers

Yes, I have room for passengers

No

Senshin Buddhist Temple 1311 W 37 St, Los Angeles, CA 90007