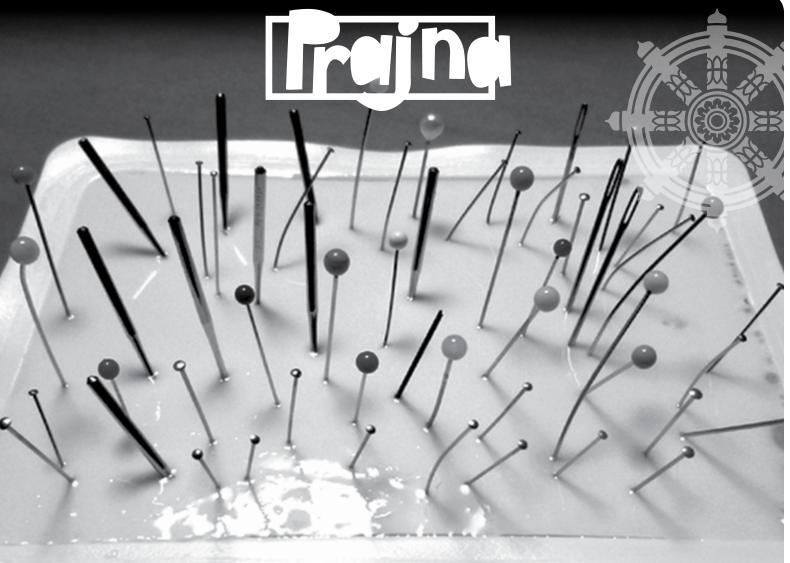
#### PRAJNA SENSHIN-JI FEBRUARY 2017 VOL XLXXIII #2



# **Memorial Service for Special Items**

On Sunday, February 26th, we will hold a memorial service for things. The purpose for the service is to dispose the special items with gratitude and respect. It is difficult for us to throw away religious items into garbage can, such as an old *obutsudan, omamori,* amulets, good luck charm, etc.
We may keep some items which relate to our jobs, hobbies and our daily lives in closets for years. We hesitate to discard the old love letters and ex-boyfriend's photo.

In Japan, memorial services for objects are popular. They hold memorial services for tea whisks, needles, kitchen knives, writing brushes, toys, dolls, etc. These items enabled the owners to acquire special skills, to earn their living and to give joy and comfort. Some people hesitate to throw away religious items

into the trash can. So, to thank the tools or religious items, we hold a service for them and discard them with respect.

Some professional people think tools are part of their bodies. They feel one with their tools and they empathize with the tools as "If I am the tool."

One of the popular memorial services for inanimate objects in Japan is a service for the needle. Several temples specialize in taking care of old needles. Attendees of the service are those who sew *kimonos*, those who are the students of dress design schools, and those who love needlework. At the service, to show respect and gratitude to old needles, they prick a "tofu" with their needles. The needles are used for pricking hard materials such as jeans or thick kimonos. Imagining "If I am

a needle," people empathize with the needle and think that pricking hard materials over and over again must be very tough. Therefore, at the end of the life of a needle, their owners want to comfort their needles by pricking soft material such as a "tofu" so that the needles can relax.

In Jodo Shinshu, this sort of service is not very popular, but Shinran Shonin had a thought to show respect and gratitude to things.

Shinran Shonin stated in "Notes on 'Essential of Faith Alone',"

"This Tathagata pervades the countless worlds; it fills the hearts and minds of the ocean of all beings. Thus, plants, trees, and land all attain Buddhahood." (CWS p.461) In this writing, Shinran Shonin

interpreted Tathagata as Buddha nature (the possibility to become a Buddha) and it permeates to not only animate beings but also inanimate objects.

This thought encourages us to use objects with respect and care, since everything is a revered object that has Buddha nature.

We should remind ourselves to thank and take good care of our belongings and, when the time comes, throw them away with respect. The memorial service for things is a good time for us to remember about Buddha nature and thank special items.

Namoamidabutsu **REV. RYUTA FURUMOTO** 

## モノヘ感謝をする法要古本竜太

2月26日(日)に古いお位牌やお数珠、お守り、愛着のあるもの などに尊敬と感謝をささげる法要をお勤めします。これは、宗教に 関連したものなどだけでなく、お稽古ごとのもの、故人の遺品など に感謝し、処分する法要です。

簡単に言えば、なかなか捨てら れないものを捨てるための法要で すが、簡単にものを捨てられない というのが、仏教的でもあり、仏 教的でないように思えます。

仏教的でない点は、執着です。 持ち物へ執着をし、なかなか捨て 「この服を買った20 られない。 年前は高かった、とっておこう」 と今はもう太って着れないのに、 若かったあの頃の思い出に執着 し、クローゼットの肥やしになっ ているような服があるでしょう。 けれども、何物にも執着せず、 自分のものという考えを極力少な くしていくのが仏教的な考え方で す。究極的には自分ということを 忘れてしまうのが理想なので、も のはどんどん捨てるか、あげてし まうほうがよいのだ、という見方 があります。

その反対に、もったいない、と いう考えも仏教的で、ものを無駄 に捨てることをいましめる態度も あります。自分が他人や他のもの とつながっていて、一つの如くで ある、という見方からすると、も のを粗末にあつかい、簡単に捨て てしまうことは、本来あるべき行 為でない、とするのです。そうい った行為は、他人とのつながりを ないがしろにし、友情や愛情を簡 単にたってしまうことにもなりか ねず、ひいては、人命、動植物の 命の軽視、自然環境の破壊、など が助長される可能性もあります。 浄土真宗では、どちらかという と、この考え方が強いように思え ます。親鸞聖人は唯信鈔文意で、 如来は仏性(仏になる可能性)や 信心でもあると述べられ、その如 来がすべての世界のすべての生き





During the recent winter break, a few of our Dharma School kids gathered at the temple to learn and play together. This was a pilot program for a camp during the winter and spring breaks for our children. It was a mini-Saishin-Dojo-type-program. We gathered for

five days between December 19 and December 23. Every day, about five kids attended the morning service to meditate, chant and listen to the teaching. After the service, they participated in different activities such as homework, hashi making, kagami mochi



Rev. Furumoto.

making, skateboarding, and so forth. They also went on field trips visiting the Science Center near the temple and the Huntington Library in San Marino. Two of our Jr. YBA members helped during the day by watching and teaching the kids who seemed very happy



spending the time at the temple. We may be planning a spring break camp, so if you are interested, please contact

物やモノの心にみちみちてい る、と言われます。人間だけでな く、「草木国土ことごとく、皆成 仏する」とも説かれておられま す。すべてが仏性をもっているこ とや、それぞれの心に仏様がおら れる、という考えからすると、す べてを敬うべきであるし、 そうな ると、簡単にモノを捨てることに ためらいを感じるようになること でしょう。

特に思い出が深いものとか、職 業や趣味に関連するものには、情 がわき、なかなか捨てられないも のです。捨てるとすれば、感謝を して、お別れをしたい、という気 持ちがめばえます。宗教に関連す るものも捨て難いです。古くなっ たお数珠、お仏壇、お位牌、お守 りなど、 恐れ多くて捨てられな い、という気持ちは大切にするべ き態度でしょう。

26日のものへ感謝する法要で は、そういった捨てられないモノ へ感謝を表し、処分するよいご縁 です。みなさま、ぜひお参り下さ い。

囨 弥 SESHU

(OBSERVANT)

## Monthly Memorial Service FEBRUARY Sunday, February 5, 2017 10:00am

DECEASED'S RELATION

DECEASED

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the *deceased, the person observing the* memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

Akahori, Ted Akahori, Tomi Domoto, Lily Isomoto, Glen Isomoto, Kiyoko Kiyohara, Ruby Kojima, Chikako Kunitake, Kimiyo Kunitake, Kimiyo Matayoshi, Gene and Connie Father Matsumura, Henry Meigneux, Kate Meigneux, Tela and Emma Munekata, Yoko Murakami, Eugene Nagatani, Nick and Wendy Nakamura, Bob Nakashita, Arthur Sakamoto, Yoshie Sawada, Harry Takashima, Wilbur Takashima, Wilbur Tanaka, Nobuko Terakawa, Alan Tomita, Misao Toyama, Beverly Ushirogata, Mutsuo Usui, Frank Usui, Frank Usui, Suzuko Uyeno, Matsuko Uyeno, Matsuko Uyeno, Matsuko Wakinaka, Bernice Wakinaka, Bernice Yoneda, Kiyoko Yoshioka, Karen Yoshioka, Karen Yoshitomi, Hannah

TO OBSERVANT Sister-in-law Mother Sister-in-law Father Husband Father-in-law Grandmother Husband Uncle Father Mother Grandmother Father Brother-in-law Father-in-law Mother Father Daughter Wife Great-Grandfather Great-Grandfather Mother Father Mother-in-law Grandfather Mother Father Mother Father Husband Mother-in-law Sister-in-law Mother Brother Father-in-law Father Mother Husband

Akahori, Jean Uyetake, Kazuko Domoto, Emiko Isomoto, Sam Isomoto, Sam Kiyohara, Sasaichi Takaki, Miyo Kunitake, Saburo Wada, Fred Matayoshi, Takeo Matsumura, Isamu Kerr, Gwendy Kerr, Gwendy Matsubayashi, Rev. Shushin Shiraga, Roy Yoshitomi, Roy Rentaro Nakamura, Kimiko Nakashita, Ben Sakamoto, Janet Sawada, Nellie Takashima, Bunshiro Sato, Kaisouyemon Sugimoto, Fujiye Terakawa, Hiroji Tomita, Natsu Murata, Daisaku Ushirogata, Mitsu Usui, Otojiro Usui, Kiyono Ariyoshi, Matabei Uyeno, Masato Uyeno, Ren Nishida, Masako Marsha Nagaoka, Chiyono Nagaoka, Dick Yoneda, Sanji Taniguchi, Mitsugi Taniguchi, Yuriko Yoshitomi, Roy Rentaro

<b>Dharma School</b> meets twice monthly on	Jan 1	***	July 1	Hatsubon / Bon Odori /
Sundays at 11am. <b>Kid's Club</b> and <b>Kid's Taiko</b> meet on the other Sundays. Dates will be updated monthly in the <i>Prajna</i> Calendar.	Jan 8	***		Kids' Taiko
	Jan 15	***	July 2	No Service
	Jan 22	Dharma School	July 9	Kids' Club
Contact the following for more informa-	Jan 29	Kids' Club	July 16	Dharma School (Kangi-e Obon)
tion: Dharma School:	Feb 5	Kids' Club	July 23	Kids' Club
Jean Nakashima, Chris Aihara or Wilbur	Feb 12	Dharma School	July 30	Dharma School
Fakashima	Feb 19	Kids' Club	Aug 6	No Service
Kids' Club and Kids' Taiko: JoAnn Komai	Feb 26	Dharma School	Aug 6	
or Johnny Mori			Aug 13	No Service
	Mar 5	Dharma School	Aug 20	Osoji
	Mar 12	Kids' Club / Kids' Taiko	Aug 27	No Service
	Mar 19	Dharma School (Higan) Osoji	Sept 3	No Service
	Mar 26		•	Kids' Club
	Apr 2	Hanamatsuri	Sept 17	Dharma School (Fall Higan
	Apr 9	Kids' Club / Kids' Taiko	Sept 24	Kids' Club
	Apr 16	Dharma School Kids' Club / Kids' Taiko Chicken Teriyaki	Oct 1	Dharma School
	Apr 23		Oct 8	
	Apr 30			Kids' Club <i>(Keirokai)</i> Kida' Club
	M 7	$V_{1}^{*}$ , $O_{1}^{*}$ , $V_{1}^{*}$ , $V_{2}^{*}$ , $V_{$	Oct 15	Kids' Club
	May 7	Kids' Club / Kids' Taiko	<b>Oct 22</b>	Kids' Club
	May 14	Dharma School (Gotanye/Hatsumairi)	<b>Oct 29</b>	Dharma School (Day of the <i>Gaki</i> )
	May 21	Kids' Club / Kids'Taiko Dharma School (Memorial Day Wkend)	Nov 5	Kids' Club
	May 28		Nov 12	Dharma School
			Nov 19	Kids' Club
	June 4	Kids' Club / Kids' Taiko	Nov 26	Dharma School
	June 11	Dharma School	1107 20	
	June 18	Kids' Club / Kids' Taiko	Dec 3	Dharma School (Bodhi Day)
	June 25	Kids' Club / Kids' Taiko	Dec 10	Kids' Club <i>(Oseibo)</i>
			Dec 16	Mochitsuki
			Dec 17	Osoji
			Dec 24	Kids' Club
			Dec 31	***

## Senshin Children's Schedule 2017 Dharma School, Kids' Club and Kids' Taiko

### 6 DONATIONS: FEBRUARY 2017

## **DONATIONS (cont'd):** FEBRUARY 2017

DECEMBEF		2016 DONATIONS		DECEME	BER SHOTSUKI HOYO DONAT	FIONS
	12/3/2016	Elso Kanagawa & Celia Huey	Special Donation	-	DONOR	IN MEM
		Kazuo Matsubayashi Misao Tomita Debra Nishida & Neil Hurley Kikuko Nishida	Nokotsudo Nokotsudo, in memory of John Tomita In memory of John Nishida In memory of John Nishida	-	Vicki Wakinaka John & Wendy Mori John & Wendy Mori Tomi Akahori Kazuo Matsubayashi	Esther V Hiroshi Yasuo M Yoshiko Moriich
the Regular Treasurer: <b>Special</b> : donation received with no specific reason given <i>Orei</i> : donation for use of temple facilities, equipment, etc. <i>Nokotsudo</i> : donation by families who have family cremains in the <i>Nokotsudo</i> (columbarium) The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor. <b>Sumple State S</b>	12/11/2016	Hidehiro Matsukawa Kiyoko Yoneda Doris Shigaki Yuri Nishisaka Yuri Nishisaka Sumiko Hayamizu Duane & Joy Hirayama	hiro MatsukawaCelebration of Full Recoveryko YonedaIn memory of Masutaro NakamuraShigakiIn memory of Uichiro ShigakiNishisakaIn memory of Tsuta SanadaNishisakaIn memory of Ritsu Nishisakako HayamizuSpecial Donation to General Funde & Joy HirayamaNokotsudo		Wilbur & Iris Takashima Matsuko Uyeno Evelyn Yoshimura Russell & Lori Nishida Miwako Hashimoto Ronald & Fujie Ohata Jon & Lynnette Takemoto Emi Kamikawa	Hikokic Masutar Victor Y John Ni Thomas Fumiko Toyosul Violet K
	12/18/2016	Miki Fujimoto Shuko Yoshikami Dorothy Yoshihata Jean Minami Kevin Higa Bruce Miyamoto Bruce Miyamoto Ogawa Family Susan Ogawa Alan Terakawa Michiko Masada Koichi Uyemura & Linda Wong	-	Horimoto, Yoko Miyagawa, Richar Mizutani Family Mori, Johnny & W Murakami, Eugen Mori, Tsutaye Oru Ogawa Oru Ogawa Okayama, Masao		Segawa Shigaki Takemo ko Terakaw Tomita, Yamagu Yamash Yamash Yanagit
	12/30/16	Murakami Family Lena & Julia Murakami Qris Yamashita Elso Kanagawa & Celia Huey Richard & Joyce Yamashita Garren & Stephanie Mizutani Mark & Reiko Sonday Mutsuo & Yukie Ushirogata	Special Donation49th day Service, Yomiko Murakami3rd cycle Memorial, Arthur MurakamiSpecial DonationSpecial DonationSpecial DonationSpecial DonationSpecial DonationGobutsuzenGobutsuzen	JANUAR	AY FLOWER DONATIONS Tomi Akahori Ted & Tomi Akahori Anonymous Sumi Hayamizu Catherine Hisamune Emi Kamikawa Chikako Kojima Denise Kodani	**In me Reiko S Misao M Jean Mi Jerry Og Fujie & Shigeicl Mark & Yo Take

7

EMORY OF er Wakinaka shi Sahara o Mori iko Uyetake ichi Matsubayashi kichi Yasuda utaro Nakamura or Yoshimura Nishida nas K. Hashimoto iko Ohata osuko Takemoto et Kamikawa

wa, James & Yuriko aki, Alfred & Doris moto, Jon & Lynette kawa, Alan K. ita, Misao\*\* aguchi, Toshiko ashita, Richard & Joyce ashita, Tak & Betty gita, Michael & Lilly eda, Kiyoko

nemory of Yomiko Murakami memory of John Tomita

o Sonday o Matsuda Minami Ogawa e & Ron Ohata eichi Shimabukuro c & Reiko Sonday akeuchi

#### **8 SENSHIN-JI BUILDING:** FEBRUARY 2017

## Senshin-ji Building Fund December 2016 Update

Additional progress has been made in the kitchen area. Both the 10-burner stove/dual oven unit and the wok stove have been installed and tested. The new dishwasher was delivered and installed as well, but it could not be tested until hot water becomes available (see below). The rough installation of the kitchen cabinets and the main work island has been done, but we are still awaiting the fabrication and installation of the stainless steel countertops. Russell Nishida has dedicated a tremendous amount of time to ensure that the cabinetry work is coordinated with the kitchen work. He was even on the phone to his shop while he was on vacation in Japan. That is going above and beyond.

The fire suppression system for the cooking area was installed and preliminarily tested, but final approval cannot be given until we receive full electrical power to the building (see below).

The issue with the urinal partition in the men's restroom has been resolved without the need to relocate it.

By the middle of January, the coating of the entire roof will have been completed, following the installation of the screen on the 36th Place side of the building. This screen shields the A/C units on the roof so that people walking on the sidewalks cannot see them (a code requirement).

The requirement for a grounding cable from the new electrical panel at the rear of the Social Hall to the main water service line at the front of the Social Hall could not be waived, so that cable was pulled under the building and connected per the electrical code. Unfortunately, the Building Fund had to cover the cost of this work.

Although the 4-panel bi-folding doors were installed, the threshold was not fabricated and installed in accordance with the plans, and it presented a tripping hazard. A new threshold was to be fabricated and installed by mid-January.

The old downstairs men's and women's restroom area has been converted to a storage room and a new concrete finish was applied to level out the floor space. This will be the main storage area for all equipment used for the annual Chicken Teriyaki and Mochitsuki activities.

The hardwood flooring in the main hall, in Room 1 (Kinnara room), Room 2 (chair storage), on the stage, and in the new WasabiKai room (old Scout room) has been sanded, patched and refinished.

All of the electrical panels, conduits and wiring have been completed, including the fire alarm system panel that was required by the LA Fire Department inspector. The electrical conduit

and cabling in the trench, that had to be re-done due to an error by the electrical subcontractor, was completed and accepted by the electrical inspector.

And now, here is the bad part. As of January 6th, the LADWP has not connected our project to their lines such that we can have full power to the building. They had scheduled this connection for January 3rd because of the holidays. When the LADWP crews did not show on the 3rd, our construction supervisor called to ask where they were. The single person in the DWP who controls power connection scheduling, and who had given us the January 3rd date before he left on vacation in mid-December, told our supervisor that his computer files showed no appointment for us, and he did not know when he could get us on their schedule. I now know why the LADWP's reputation is so poor. Satoh Brothers construction managers had decided to go higher up the chain of command to see if they could get the power connection sooner than later. As of the printing of this article, we have had no confirmation.

Without full electrical service, the company that is supposed to install the ADA-required stage lift refuses to do so until there is full power available to check the installation. They refuse to compromise, and we cannot get another company for this work since the space that was created to install the lift was constructed to the specifications of their equipment. In addition, without the power connection from LADWP, we cannot operate the new tankless water heaters to draw hot water through the plumbing system. Without the hot water, the plumbing inspector will not give a final approval for the kitchen because he cannot test the new dishwasher. The final inspection/approval for the fire suppression system and for the fire alarm system also cannot be approved until we get the electrical hookup from LADWP. The lack of full power has delayed the finishing of exterior work at the rear of

#### **UPDATES:** FEBRUARY 2017

#### Senshin-ji Building Fund, cont'd

the Social Hall building because the temporary power feed that runs the construction tools is attached to the wall and cannot be removed until we get the full power connection to our new electrical cabinet.

The construction supervisor stated that the work can be completed by the end of January only if the LADWP hooks up the full power connection in a timely manner. This has been aggravating beyond words (although I have used a few choice cuss words to address the situation).

I will save any additional comments for the next article. This is starting to sound like a tragic novel.

In Gassho, WILBUR TAKASHIMA

## **Vehicle Donation**

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the Prajna.

If you have any questions, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

## **BWA**

BWA gratefully acknowledges the following donations: Kimiko Matsukawa – special Jean Minami - in memory of mother, Misako Yokomi

Yomiko Murakami Tomita

Save Sunday, February 19, for our annual BWA New Year Party in our New Social Hall. Temple members and friends are invited to join us for a catered lunch, entertainment and Bingo for \$15 per person. Reservations can be made by contacting Jean Minami or Kathy Ikari. We invite new members as we look forward to getting to know each other better by working and playing together. Membership dues are \$10.

Classroom.

## **ABA**

ABA New Year luncheon on Feb 25, 11a, at Kami Buffet in San Gabriel. Anyone interested please contact any ABA members. Join ABA! Contact Russell Nishida, or any ABA member. We even waive the first year's dues, normally \$5.00!

## Senshin-ji Building Fund 1311 West 37th Street, Los Angeles, CA 90007

Name(s)	
Address	
City	
State	Zip
Donation Amount: \$	

#### (Please make checks payable to: Senshin-ji Building Fund)

NOTE: In order to maintain compliance with IRS policy, whenever we receive a check in the amount of \$250.00 or more, we will send an acknowledgement letter to the donor for his/her records. For amounts less than \$250.00, your cancelled check will serve as a receipt for the donation. *However*, if you wish to have a letter of receipt sent to you, regardless of the donation amount, please let us know and we will be most happy to comply.

# **Plates** & ANNOUNCEMENTS!

- Murakami Family in memory of
- Misao Tomita in memory of John

#### Qris Yamashita - special

Next meeting is Sunday, February 5 at 8:30 am in the Study



## Jr Y B A

The Jr's want to thank everyone for supporting our very first Succulent Sale and Bake Sale in December! We'd also like to acknowledge and thank Cathy Iyemura and Reiko Sonday for their special donations! The Sangha's generosity is truly appreciated!

Towards the end of December, Ross Leong and Justin Kawaguchi assisted with the Winter Break Pilot Program for Dharma School children.



On December 30, we enjoyed a reunion with our four members who graduated from Jr. YBA and started college last fall. We began with a special gathering at Senshin where Rev. Mas taught us the art of arranging lowers



#### Jr. YBA, cont'd

for the *Onaijin* and *Nokotsudo*. We learned that we shouldn't think too much as we do it, and the perspective of the people viewing the flowers should be considered. After we finished our flower arrangements, Rev. Furumoto led us in the opening service.

Then Rev. Mas taught us about *Dana*, n7willow@gmail.com. and how we should truly GIVE without wanting or expecting anything in return.

After the closing service led by Rev. Furumoto, we enjoyed dinner together at Curry House in J-town. After dinner, we headed to the old Yaohan Plaza where we had a great



time singing *karaoke*! What a great way to end 2016!

THANK YOU, Rev. Mas and Rev. Furumoto, for your ongoing guidance!

In January, Russell Uyemura attended Southern District Jr. YBL Leadership, and the Jr's began brainstorming for the upcoming Senshin Social Hall celebration!

If you're a high school student and would like to join the Jr. YBA, please contact Stephanie Mizutani at mizfive@ yahoo.com or Diane Yokoyama.

## Facilities

Lots of fixing going on! Thank you Doug Matsuda and Hide Matsukawa! Replaced the exterior light at the bottom of the stairs to classrooms. Also, the light fixture at the top of the stairs will be replaced soon. The monitored gate at the corner parking lot was adjusted and now closes properly. Please do not slam the gate or leave it propped open for long periods; these repeated actions cause the gate to become unaligned and not close properly. Thank you.

## **Book Group**

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email n7willow@gmail.com.



#### **Cherished Possessions**

At year's end, many of us find ourselves cleaning out our closets and cupboards to rid ourselves of items we have collected over the years, making space for new items.

A few years ago five beautiful ceramic bowls we purchased on our first trip to Kyoto 35 years ago caught my attention. These

cherished bowls brought back memories of a great trip and were made by a skilled potter whose work I greatly admired. They sat unused! What were we saving them for? Who would appreciate them more than us? Would they just end up in a rummage sale at some point never fully appreciated? I decided that we would use them, not only on special occasions but whenever we thought appropriate. We enjoy them often now.

We all have items like these special bowls in our homes. Things we have purchased, received as gifts or that have been handed down to us, like beautiful lacquer bowls, tea cups, hand woven runners, and so many more. Let's enjoy them now. Why are we saving them?

I have encouraged my pottery stu-

dents to use the ware they make, ware they purchased on trips...use their cherished possessions...leave their Tupperware at home and bring food to potlucks in your beautiful bowls, platters and lacquer boxes. Enjoy and share their beauty with others...

Our next class will be the Raku/ Tea Bowl Class in early spring. Dates TBD. Stay tuned.

Bob (bmiyamoto@mac.com)

## **Social Media**

F SenshinBuddhistTemple

- C @senshinji
- @senshinji

# Kinnara *Gagaku* and *Bugaku*

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed.

GAGAKU (the music) meets on the 1st and 3rd Wednesdays. BUGAKU (the dance) meets on the 2nd and 4th Wednesdays.

Call (323) 731-4617 for more info.

## Senshin Karate Club

We are now forming a Karate Club. The purpose of this club is to enhance the physical and mental health of the temple members and their friends as well as learning Buddhist thoughts through the training.

We will have Senior class (over 60), Adult class (younger than senior or who think they are young), and Children class. Senior class focuses on balance training and good blood circulation. Children class focuses on self discipline and strengthen the energy and body coordination. Adult class focuses on everything. Instructor is Rev. Furumoto. If you are interested, please ask Rev. Furumoto for more information.

#### JAPANESE UPDATES: FEBRUARY 2017

## 洗心仏教会

12月感謝録:		
特別寄付: E.金川&C.ヒュイ,S	5.音种,B.呂本 追悼:故J.西田	D.团
	24.100.00	K&
	追悼:故M.中村	К. <b>≯</b>
	追悼:故U.紫垣	D.劣
寄付:M&Rソンデイ,M&Y後潟	追悼:故T.真田	Y.西
お祝い:回復 H.松川,M.藤本	追悼:故R.西坂	Y.西
葬儀: 故S.高本 K.比嘉	追悼:故S.吉畑	D.吉
納骨堂:K.松林,M.富田,D&J平L	山,J.南,B.宮本	故Y
		故A
		故K
<b>祥月法要寄付:</b> 故E.脇中─V.脇□	₽,畝日.佐原─J&V 故M 松林—K 松	♥粽,砂
	故J.西田—R&L	西田,都
	故T.竹本一J&L	
	故V.上川一E.上	Ш
2月日程:		
1日 (日)	午前10時	修正
2日(木)	午後7時半	理事
5日 (日)	8時半	婦人
	9時半	日本
	10時	祥月
	11時	英語
11-12(土―日)念仏レトリ-	-ト: パームガーラ	デンホ
12日(日)	午前9時半	日本
	10時	涅槃
	11時	英語
19日(日)	午前9時半	日本
	10時	家族
	11時	英語
26日(日)	午前9時半	日本
	10時	モノ
	11時	英語

#### 2月法要当番:婦人会

本堂当番: R.松田, D.松田, R.宮川, D.宮本

内陣お花当番:4日K.石塚,B.中村,11日R.堀,R.コク,18日S.東司,J入江,25日.S.小田,F.大畑

供花寄付: 11月:T.赤堀,M&R.ソンデイ,E.上川,Y竹内,S.速水,C.久宗,C.小島,D.小谷,M.松田,J.南, J.小川,F&R大畑,S.島袋,匿名

ソーシャルホール改装工事は、キチン周り一応順調に進んでいます。ラス西田さんがキャビネットを取り付けており、お世話になっています。問題は電気―水道の担当官のミスで未だに接続されておらず、工期が遅れるかもしれません。電気の追加工事費があり、ビルデイングファンドでまかないます。 詳細は英文を読んでください。

12月にBuilding Fundに寄付された方の名を記します。

S速水,Y西坂,M富田,B平山,M&Y岡山,T山口,Y張本,S実藤,R&J山下,R&Y宮川,J&Y瀬川, T&B山下,水谷家族,A&D紫垣,M&L柳田,J&W森,J&L竹本,K米田,E村上,A寺川,T森

## 2017年2月

西田,N.Hurley,K.西田 &L上村,Q.山下,R&J山下,S.速水 米田,G&S水谷,小川家族 紫垣 西坂 西坂 吉畑 Y.村上49日 村上家族 A.寺川,M.正田

A.村上3回忌 L&J村上

<.小川7回忌 S.小川

故Y.森─J&W森,故Y.植竹一T.赤堀

⟨H.安田─W&I高島,故M.中村─M.上野,故V.吉村─E.吉村 ,故T.橋本一M.橋本,故F.大畑一R&F大畑,

正会法要 事会 人会例会 本語法要 月法要 語勉強会. キッズクラブ テル(Thousand Oaks),小谷正雄名誉開教使 本語法要 槃会法要 語勉強会、日曜学校 本語法要 族礼拝 語勉強会、キッズクラス 本語法要 ノヘ感謝を表す法要 語勉強会,日曜学校

## SENSHIN-JI 2017 FEBRUARY 2560

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 🕋 323 731 4617 🛠 SENSHINTEMPLE@GMAIL.COM 🕸 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
			<b>7:30p</b> Kinnara <i>Gagaku</i>	9:30a Exercise Class 7:30p Temple Bd Mtg 8p Kinnara Taiko		
5	6	7	8	9	10	11
<ul> <li>8:30a BWA Reikai</li> <li>9:30a Japanese Study Class</li> <li>10a Monthly Memorial Service / Shotsuki Hōyō</li> <li>11a Study Class / Kids' Club</li> </ul>		9:30a Exercise Class	<b>7:30p</b> Kinnara <i>Bugaku</i>	9:30a Exercise Class 8p Kinnara Taiko		<i>Nembutsu</i> Retreat, Thousand Oaks
<b>12</b> Nirvana Day Service	13	14	15	16	17	18
Nembutsu Retreat, cont'd, Thousand Oaks 9:30a Japanese Study Class 10a Nirvana Day Service 11a Study Class / Dharma School		9:30a Exercise Class	<b>7:30p</b> Kinnara <i>Gagaku</i>	<b>9:30a</b> Exercise Class <b>8p</b> Kinnara Taiko		
19	20	21	22	23	24	25
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club 12noon BWA New Year Party – Social Hall		9:30a Exercise Class	<b>7:30p</b> Kinnara <i>Bugaku</i>	9:30a Exercise Class 8p Kinnara Taiko		<b>A B A New Year</b> <b>luncheon ,</b> 11a, at Kami Buffet in San Gabriel
26	27	28				
9:30a Japanese Study Class 10a Memorial Service for Inanimate Personal Item 11a Study Class / Dharma School	IS	9:30a Exercise Class Feb 28 March 5 BCA	National Ministers' Meetin	g & National Council Me	eting in San .	Jose, CA

#### FEBRUARY TOBAN:

Sunday Service B W A Hondo Toban Ron Matsuda, Doug Matsuda, Richard Miyagawa, Dennis Miyamoto

#### FEBRUARY Onaijin Flower Arrangement:

- Feb 4
   Karen Ishizuka, Bob Nakamura

   Fab 41
   Babart Hair Bishard Kala
- Feb 11Robert Hori, Richard KokFeb 18Suzanne Toji, Joji Iriye
- **Feb 25** Sachi Oda, Fujie Ohata

#### Upcoming in MARCH:

Mar 18Spring Higan Seminar(Rev. Masao Kodani and Rev. Ryuta Furumoto)Mar 19Spring Higan Service and Social HallOpening CeremonyMar 26Temple Osoji/Clean-up

All classes subject to change without notice. Please call a group member to confirm meeting/rehearsal.