

# Prajna

## Happy New Year!

I hope the new year,

Buddhist Era: 2559 (2560) 二五五九年 (二五六〇年)

Common Era: 2016 二〇十六年

Japanese Era: *Heisei* 28 平成二十八年

Year of Monkey 申年

will be a joyful and meaningful year for all of you.

*continued on page 2*



Regarding Buddhist era, abbreviated “B.E.”, there are several ways of counting. A popular one is from the Theravada Buddhists. They count the beginning of the B.E. from the year Shakyamuni Buddha entered perfect Nirvana (passed away) but depending on the countries, the interpretations of the first year is different. According to them, the Buddha passed away in B.C. 544.

Thus by adding 544 to the Common Era, we will arrive at the Buddhist era (544 + 2016 = 2560.) This calculation is used by Sri Land or Myanmar. Other Theravada countries, such as Thai or Laos add 543 to the Common Era. They start counting B.E. 1 year, next year from Shakyamuni Buddha's passing (543 + 2016 = 2559). However, some traditions or scholars have their own interpretation and they say the Buddha passed away in the year B.C. 486 or 383, etc.

For a long time, *Shogatsu*, or New Year, has been a time for Japanese people to get together and relax with their families. They take off from work and stay home with their family, eat *Osechi*, (New Year cuisine), drink *Sake*, play *Hanafuda*, etc. It is the most wonderful time of the year for the Japanese families, much like Christmas in the U.S. However, about 750 years ago in Kyoto, Japan, Shinran Shonin was not relaxing during the *Shogatsu* holidays. He was troubled about his son, Zenran (Jishin-Bo). He received a letter from his disciple living in the Kanto region. According to the letter, Zenran's understanding of the *Nembutsu* teaching sounded deviated from what Shinran Shonin taught and he misguided the disciples of the Kanto region. Shinran Shonin wrote a letter as a reply to his disciple on January 9th. He stated, “Concerning the teachings, he (Zenran) is making groundless remarks. You should not give him your ear. I hear of incredibly erroneous views; it is deplorable (CWS p.569).” He also felt

sad hearing the followers threw away the important writings, “The teachings that they carefully copied out and kept are now all worthless to them. I have heard that all the people, following Jishin-bo, have discarded those splendid writings. I lament this deeply (CWS p.569).” During the *Shogatsu* holidays, I assume Shinran Shonin could not relax nor enjoy the delicious food very much. He was worried about his followers who were misguided and he was embarrassed because the person who misguided them was his own son. While the people in Kyoto were relaxing and happily drinking and eating, he was sad and agonizing.

Reflecting on our life during *Shogatsu* or Christmas time, are we thinking about the teaching? We may be busy purchasing gifts for our children and friends, or worrying about *sushi* for the New Year feast. Of course, these are important matters, but please do not forget the *Nembutsu* and thank Shinran Shonin who made a great effort to transmit the teaching.

*Namoamidabutsu*

REV. RYUTA FURUMOTO

あけましておめでとうございます。  
本年もよろしくお願ひいたします。

今年は2016年、平成では28年、干支では申年（さるどし）です。仏暦でいうと、2559年もしくは2560年になります。仏暦にはいくつかの数え方があるのですが、一番ポピュラーなのが上座部仏教徒の数え方で、西暦の年に544年から543年を足したものです。

東南アジアの仏教徒はお釈迦さまが入滅（亡くなられた）年を仏暦1年として数えます。上座部仏教では紀元前544年がお釈迦さまの入滅された年だとしているのですが、ややこしいのは、スリランカやミャンマーでは544年が仏暦1年として数え、タイやラオスなどの国では入滅の次の年を仏暦1年にするそうです。ですから、今年は仏暦の2559年から2560年となります。けれども国や学者によって486年とか383年が入滅の年だとして、仏暦の数え方に違いがあります。

ところで、お正月は日本人にとって“Most wonderful time of the year”です。仕事や学校から離れて、家族とゆっくりと過ごし、おいしいおせち料理を食べたり、お酒を飲んだり、子供はお年玉をもらったりと、日常の忙しさを忘れてリラックスし、楽しむ時です。

しかしながら、約750年前、親鸞聖人はあまりリラックスしたお正月を迎えることができませんでした。京都に住む親鸞聖人が関東のお弟子さんにあてて正月九日に書かれたお手紙が残っています。そのお手紙には聖人が悩まれていることが書かれてあります（ご消息17通）。「念仏にかかわる問題について、たいへん困っている。」というのが書きはじめです。その問題とは、聖人の息子、善鸞が関東であやまった教えを説き、ひとびとを惑わせているというものです。それで、お弟子さん

に「善鸞のいうことに耳をかたむけないように。」とか「善鸞がいらんことを言ったために、みなが悪く書写した唯信抄を捨てている、実に残念なことだ」というようなことをおっしゃっておられます。

京都の町で、たいがいの人々は美味しい料理を食べ、お酒を楽しんでいる一方、聖人は、正しい教えを伝えること、みなのご信心のこと、そして惑わせている張本人が自分の息子だ、ということに悩んで、この年のお正月はあまりリラックスできなかったのではないのでしょうか。

ひるがえって、私たちのことを考えて見ますと、聖人のようにお念仏の教えのことでまじめに取り組んでいるのでしょうか？お正月やクリスマスの時期は、子供に何のプレゼントを買おうか、じょうずにおせちの黒豆を煮れるだろうか？などのことに悩み、お念仏のことを忘れがちかもしれませんね。そういうことも大事かもしれませんが、このお正月は、親鸞聖人が悩まれたことを思い出し、この私に教えを正しく伝えるようご苦労されたことに感謝しつつ、お念仏を申すようにしましょう。

南無阿弥陀仏

古本竜太



Monthly Memorial Service JANUARY

Sunday, January 3, 2016 10:00am

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted	Father	Akahori, Mitsuo
Harada, James	Mother	Harada, Grace
Hayamizu, Sumiko	Mother	Nakashima, Tsune
Hirayama, Kiyome	Husband	Hirayama, Art
Hisamune, Catherine	Father	Fujita, Katsujiro
Ikari, Kathy	Grandfather	Kato, Genichi
Ikari, Kathy	Mother	Tsuboi, Ruth
Ikegami, Sumiko	Sister	Shigaki, Kazue
Ikegami, Sumiko	Stepfather-in-law	Nozawa, Gentaro
Iriye, Kenneth	Sister	Carlson, Diana Chizuko
Kamikawa, Emi	Father	Kamikawa, Glenn
Kitagawa, Linda	Father	Matsuura, Clifford
Kodani, Denise	Father	Goto, James M.
Kojima, Chikako	Grandfather	Uneda, Izaemon
Kunitake, Kimiyo	Father-in-law	Kunitake, Masamitsu
Kunitake, Kimiyo	Grandfather	Wada, Zembei
Kuwata, Yuriko	Brother	Yamada, Noboru
Kuwata, Yuriko	Sister	Kono, Mitsuko
Matsuda, Misao	Father	Akamichi, Junichi
Matsumura, Henry	Grandfather	Yamaguchi, Kenji
Minami, Jean	Husband	Minami, Tatsuo
Miyamoto, Dennis	Father	Miyamoto, Masaru
Murakami, Eugene	Brother	Murakami, Arthur
Murakami, Yomiko	Mother-in-law	Murakami, Rui
Nakashima, Alan	Mother	Nakashima, Hana
Nakawatase, Sachiko	Father-in-law	Nakawatase, Nisoji
Nakawatase, Roy	Brother	Nakawatase, Minoru James
Nakawatase, Yasuko	Husband	Nakawatase, Shigemi
Nakawatase, Yasuko	Mother-in-law	Nakawatase, Naka
Ogawa, Jerry	Mother	Ogawa, Kaoru
Ogawa, Jerry	Grandfather	Shimada, Kanetaro
Ogawa, Jerry	Grandmother	Shimada, Satsu
Ogawa, Jerry	Grandmother	Ogawa, Hisayo
Ohata, Ron	Mother	Ohata, Fumiko
Saiki, Yumi	Father	Yoshida, Kazuhiro
Saneto, Motoko	Father-in-law	Saneto, Kanaye
Sato, Terry	Father-in-law	Sato, Kazue
Shimabukuro, Shigeichi	Wife	Shimabukuro, Fumie
Shirasago, Gary & Dale	Mother	Shirasago, Sally
Sonday, Reiko	Grandfather	Fukumoto, Kazue
Sugano, Leo	Mother	Sugano, Aiko
Takashima, Iris	Aunt	Nakashima, Hana
Takashima, Iris	Grandfather	Jinde, Eiji
Takashima, Wilbur	Grandfather	Taniguchi, Hisaichi
Takemoto, Kazumi	Father-in-law	Takemoto, Toyosuke
Takemoto, Kazumi	Brother	Sanwo, Mack
Terrell, Jackie	Father	Howard, Jack
Ushirogata, Mutsuo	Sister-in-law	Ushirogata, Ineko
Ushirogata, Yukie	Brother	Matsushita, Bunji
Usui, Suzuko	Mother	Ariyoshi, Kiyo
Watanabe, Marsha	Brother	Imai, Randy
Yokota, Carole	Father	Yokota, Hiroshi

Shusho-E  
Shusho-ye

Shusho-ye simply means “Service for the New Year.” The literal translation of *Shusho-ye* is “a gathering for a revision, modification or correction.” New Year Day is an opportunity for us to refresh our hearts and minds by reflecting upon the past year’s mistakes so that we can correct them and begin the new year in the right direction. Our New Year Service will begin at 10:00 a.m. on January 1st. Please join us for the service followed by *ozoni* in the Social Hall.

修正会（しゅしょうえ）

一月一日にお勤めする法要を修正会といいます。新年の最初の日に心を正しい方向に修正するという意味があります。浄土真宗では、阿弥陀如来に「お金がもうかりますように」、「病気になりませんように」とか「いい大学にはいれますように」などのことを祈りません。そういう願いはたいがい自分のエゴを拡張することになるので、エゴの働きをできるだけ弱めようとする教えの浄土真宗では、しないようにしています。むしろ、そういう自己中心の願いがある自分を反省し、その自分を受け入れてくださる阿弥陀如来に感謝するのが修正会です。さま、ぜひお参り下さい。

Hoonko  
Hoonko Lecture, Service and Gatherings

Hoonko is the most important service for Jodo Shinshu Buddhists. It is a memorial service for Shinran Shonin, the founder of Jodo Shinshu Buddhism. Shinran Shonin passed away on January 16, 1263 (November 28 in the lunar calendar) at the age of 90, 751 years ago. Kakunyo Shonin, the great-grandson of Shinran Shonin started *Hoon ko* when he observed Shinran Shonin’s 33rd memorial service. *Hoon* means to pay the debt of gratitude, and *ko* means gathering. Hence, *Hoonko* denotes “the gathering to recompense Shinran Shonin for his teaching.” There are several ways to thank Shinran Shonin, such as by listening to the teaching, chanting *Shoshinge* (that was written by Shinran Shonin) reciting the *Nembutsu*, etc. In some areas of Japan, the followers invite their minister to their homes to hold the *Hoonko* service and listen to the teaching of Shinran Shonin with their family members.

This year, we are going to have Dharma sessions from Saturday, January 9th to Friday, January 15th. On January 9th, we will have *Hoonko* lecture from 9:30am to 12noon. *Hoonko* service will take place on Sunday, January 10th. The guest speaker will be Rev. Mitsuya Dake, professor at Ryukoku University, Kyoto. Following the *Hoonko* service, we will gather on the following four days from Monday, January 11th to Friday, January 15th. Please see the Calendar for the time of the gatherings.

Namoamidabutsu

REV. RYUTA FURUMOTO

報恩講（ほうおんこう）

今年も報恩講の集いを開催しますのでぜひお参り下さい。報恩講は浄土真宗の開祖、親鸞聖人のご命日法要です。親鸞聖人は1263年、1月16日（旧暦11月28日）に往生されました。親鸞聖人のひ孫で三代目門主の覚如上人が親鸞聖人の33回忌をお勤めされたのが報恩講の始まりです。報恩とは、感謝することで、親鸞聖人が念仏の教えを伝えてくださったこと、また私たちをお浄土にうまれさせ仏にしてくださる阿弥陀如来さまへご恩をおもい、そのご恩に報いるようにお念仏をとなえ聞法させていただく、という意味があります。報恩講のサービスは1月10日（日）で、ご講師は嵩満矢先生です。11日（月）から15日（金）まで毎日、報恩講の集いを行いますので、スケジュールをご確認ください。





Listed are donations handled by the Regular Treasurer:

**Special:** donation received with no specific reason given

**Orei:** donation for use of temple facilities, equipment, etc.

**Nokotsudo:** donation by families who have family cremains in the *Nokotsudo* (columbarium)

The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.

11/5/2015	Anonymous Carolyn Motokane Sachiko Nakawatase, Richard & Helen Nakawatase Lynn Takemoto	Special <i>Nokotsudo</i> for Ed Motokane In memory of Fred Hideyoshi Nakawatase Special
11/7/2015	Iris Takashima Michiko Masada	49th day service for Seichi Jinde <i>Nokotsudo</i>
11/8/2015	Ikuko Matsubayashi	Birthday
11/15/2015	Kelvin & Yoko Nishikawa	Kelly passing NY & NJ Bar
11/22/2015	Iris Takashima Katherine Otamura Lena & Julia Murakami Motoko Saneto Lisa & Steven Aihara Doug & Chris Aihara James Okazaki Beverly Rogers	<i>Nokotsudo</i> 1st cycle Roy Otamura 1st cycle Roy Otamura Get well <i>orei</i> Celebration: Steve & Lisa's wedding Celebration: Steve & Lisa's wedding In memory of Donald Chan Special

NOVEMBER FLOWER DONATION  
Toshiiko Yamguchi

DECEMBER FLOWER DONATIONS  
Tomi & Ted Akahori  
Ikari and Wong Family  
Emi Kamikawa  
Kazuo Matsubayashi  
Kik Nishida  
Yuri Nishisaka  
Fujie and Ron Ohata  
Doris Shigaki  
Reiko Soday  
Yo Takeuchi  
Miso Tomita  
Mutsuo & Yukie Ushirogata  
Matsuko Uyeno  
Kiyoko Yoneda

Senshin-ji Building Fund December 2015 Update

We are still engaged in a dispute with the Los Angeles City Sanitation Department's Industrial Waste Management Division (IWMD). However, we met with a staff member of our local City Council office on October 26th, but as of November 30th, we had not yet received any feedback. We hope that the Council office representative will be able to secure a decision in our favor. If not, we will take another course of action.

We hope that we will have resolved this issue by the time you receive this issue of the Prajna. We will report the results in next month's issue.

Regardless of the outcome of our issue with the Sanitation Department, we will be engaging the Satoh Brothers staff in a serious discussion about the construction scheduling once the construction gets underway, which we hope would be by early January 2016. Should we be able to start within that time frame, we are fully aware of the forecast for a "Godzilla" El Nino and the potential for extremely heavy and concentrated rainstorms. This becomes a serious concern since we intend to perform a complete roof replacement of the Social Hall. We do not wish to be in a situation where the existing roof has been stripped, and then be hit with a downpour.

A recent conversation with Satoh Brothers staff indicated that it might be possible to replace the roof during any El Nino storms, but doing so would be based upon daily to weekly weather forecasts. We need to have this issue fully vetted, and we need to know the confidence level of the contractor who would be performing

the roof replacement. We also need to know how much delay time might have to be built into the schedule to account for the vagaries of rainstorms. If it appears that anticipated rain delays might take the construction schedule well beyond the original 4-5months estimate, we would need to decide whether to proceed in January or wait once again until Saishin Dojo is completed in late July. The cancellation of Saishin Dojo would not be well received, but the program cannot function without full availability of the Social Hall.

Thank you very much for your patience and your continuing support.

In *Gassho*,  
Wilbur Takashima

DONATIONS RECEIVED  
IN NOVEMBER:

- Hatai, Kenneth
- Takemoto, Jon (vehicle donation)
- Uyeno, Matsuko
- Yamada, David (vehicle donation)
- Yoneda, Kiyo

Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the Prajna.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.





## Tokonoma Chinese Paintings, Longzhong and “Three Respected Bow”

Rev. Mas told me that, “Someone brought this painting, so I am not sure where it originally came from nor how old it is. But this is a Chinese style painting.” According to this clue, I did some research. Of course I had to ask my teacher, Google, for help. In the upper left side of the painting, there are two lines of statement in *kanji*. I picked up several characters and then googled them. One word I recognized was *Kanoto tori*. This is one of the words from the Chinese zodiac calendar. The reason I know this word is because *Kanoto tori* appeared in Shinran Shonin’s major work *Kyogyoshin-sho*. In the postscript, he wrote that on “Kennin era’s Kanoto tori” year (1201), he discarded the sundry practices and took refuge in the Primal Vow. It means he made his descent from Mt. Hiei and became Honen Shonin’s disciple. But this painting did not seem to have any relationship to Shinran Shonin and could not tell the era nor year.

Then I googled the other words and found that this painting is of a famous Chinese historical scenic site. This site is called *Ryuchu* in Japanese and in Chinese it is pronounced “Longzhong.” This site has a famous episode. Around 2nd century CE, when China was a Three Kingdom period, a lord of one Kingdom asked a person in his country to be his chancellor. The person’s name was “Shokatsuryo (Zhuge Liang),” the smartest person in the country. He declined two times to be the chancellor, but when the lord asked him the third time,



he accepted his offer. This episode became an idiom, which is translated as “Three Respected Bow,” meaning an executive person asked a lower ranked person with respect. Since there are two men in the painting, the theme of this painting might be the episode and the idiom. The actual site of Longzhong is located in Hubei Province.

*Namoamidabutsu*

REV. RYUTA FURUMOTO

### 床の間ギャラリー 一 隆中、“三顧の礼”

マス先生は「この絵は誰が寄付されたのか、また何処から来たのか、どのくらい古いのかもはっきりしませんが、中国様式の絵です」と言っておられます。そこで、いつものように私の“グーグル先生”に頼り調べてみました。絵の左側の上部に2行の漢文があります。その幾つかをグーグルしてみました。私が読めたのは“辛酉”（*Kanoto tori*）で、これは中国の干支の一つです。どうしてこの語を知っているかと言いますと、この語は親鸞聖人の書かれた教行信証に使われているからです。その後序に「建仁辛酉の暦、雑行を捨てて本願に帰す」と書かれておられます。すなわち1211年に比叡山を降り、法然上人の弟子になられたのです。しかし、この絵は親鸞聖人とは関係はないようですし、いつの時代、または年のものかもわかりません。

そこで他の言葉をグーグルしてみますと、これは中国の有名な歴史的な土地“隆中”（日本語ではRyuchu、中国語ではLongzhongと発音されています）を描いた絵であることがわかりました。そこは、ある逸話で知られている土地なのです。紀元2世紀ごろ、中国の三国史時代、一つの国の君主があ

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## Updates & ANNOUNCEMENTS!

### Religious Committee

**Zadankai** (discussion group) on Monday, January 18. Contact JoAnn Komai or Ted Akahori for more details. The **2016 Senshin Nembutsu Retreat** will be held February 13-14, 2016, at the Palm Garden Hotel in Thousand Oaks. Reverend Tetsuo Unno will be leading the discussion about *JodoShinshu* Buddhism and related topics. Registration forms are available in the foyer of the hondo, in the office and online at [Senshintemple.org/registrationform2016.pdf](http://Senshintemple.org/registrationform2016.pdf). The deadline for registration is December 31, 2015.

### B W A

We gratefully acknowledge special *dana* from Motoko Saneto and from Chikako Kojima on behalf of Mrs. Yoko Uneda.

The next meeting is at 8:30am on Sunday, January 3rd.

### A B A

The ABA finally went to Grand Central Market to eat and see what they offer. We had a wonderful time since some of us went via metro train with Russell Nishida as our tour leader. We all had a great time on the metro train, and in fact, we got to the Market before the people who drove. Everyone ate and even Rev. Mas and Rev. Furumoto joined us on this adventure. Thank you to everyone who joined in, and the next time we have another food outing maybe more members

would like to join us.

The next ABA meeting will be on January 3, 2016 at 9am with our new president, Ron Ohata. Please come to welcome our new ABA president and see what the upcoming events are for the year.

### Jr Y B A

On December 19, we were able to have our annual *Mochitsuki*. Thank you to all who came out to help with the event. In next month’s *Prajna*, we will have a full recap of the event.

If you’re a high school student and want to join, please contact Marilyn Shimabukuro at (818) 248-4720.

### Children's Schedule: Dharma School, Kids' Club and Kids' Taiko

**Dharma School** meets twice monthly on Sundays at 11am. **Kids' Club** and **Kids' Taiko** meet on the other Sundays. Dates will be updated monthly in the *Prajna* Calendar.

**Dharma School dates for 2016:**

January 3, 24  
February 14, 21  
March 6, 20  
April 3, 17  
May 15, 29  
June 5, 19  
July 17, 24  
August (no classes)  
September 4, 18  
October 2, 30  
November 13  
December 4, 17, 18

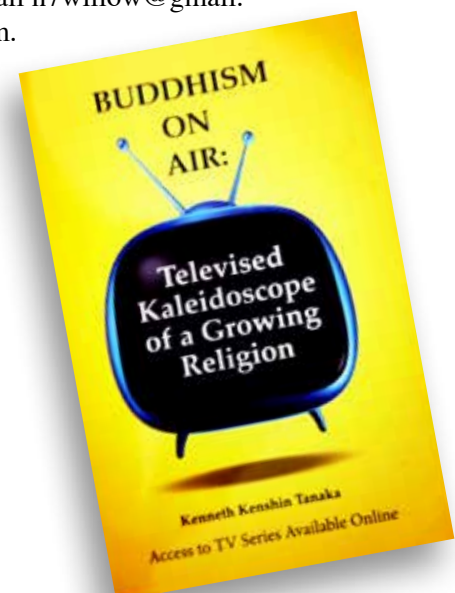
### Kids' Taiko Class

Do you have a child that is at least in first grade and you would like to introduce to taiko? Well, here is your chance to have your child learn taiko from members of Kinnara Taiko. Led by Derek Oye and Johnny Mori, they will teach basics of taiko playing and help them learn a piece which will be performed at Senhin's Obon in July. If you are interested in having your child learn taiko, please contact Johnny Mori at (323) 931-7895 or by email at [jmori888@gmail.com](mailto:jmori888@gmail.com). No previous taiko experience necessary. Classes will be begin January 17, 2016 with approximately two classes per month. **For more information:**  
**Dharma School:** Jean Nakashima, Chris Aihara or Wilbur Takashima  
**Kids' Club** and **Kids' Taiko:** JoAnn Komai or Johnny Mori.

### Book Group

The Book Group will be meeting on January 24, 2016. We will continue discussion on Rev. Tanaka’s *Buddhism on Air* and will start a new book *Honoring the Self: Self-Esteem and Personal Transformation* by Nathaniel Branden.

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email [n7willow@gmail.com](mailto:n7willow@gmail.com).



UPDATES cont'd on page 10





WasabiKai will resume classes after the New Year. The first session will be on Sundays, 1:00pm to 3:30pm, January 17, 24, 31, February 7, 14, 21. Cost is \$60, which covers the cost of clay and materials. Tools will be provided. New students will have first priority, class size will be limited to eight. No Thursday classes for the time being. No dates for other classes yet. We hope to do a Raku workshop in the future, stay tuned.

Sign up on the bulletin board or e-mail Bob at bmiyamoto@mac.com.

## Facilities

The Temple watering days are now down to just one day instead of two days for the upcoming rainy season. All City Roofing cleaned the rain gutters and inspected the roofs on the three Temple buildings. Also, be sure that the last person to leave the Temple grounds double-checks to lock up everything including all doors and gates. Thank you!

## Social Media



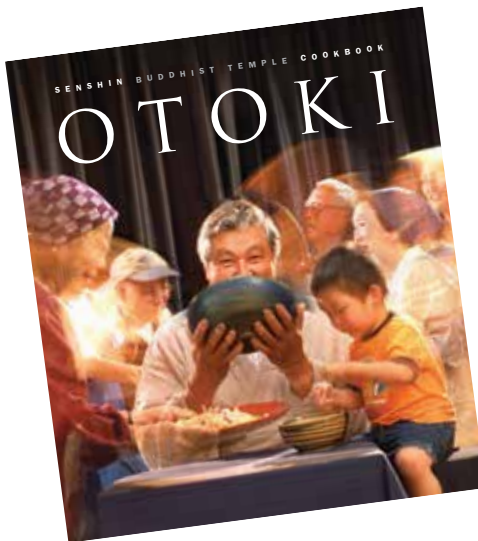
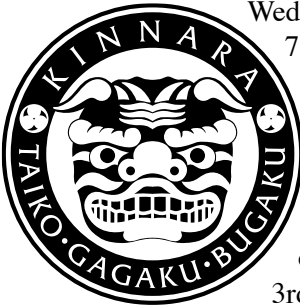
SenshinBuddhistTemple

@senshinji

@senshinji

## Kinnara Gagaku and Bugaku

Classes are held at Senshin on Wednesdays at 7:30pm. Beginners or experienced are welcomed. GAGAKU (the music) meets on the 1st and 3rd Wednesdays. BUGAKU (the dance) meets on the 2nd and 4th Wednesdays. Call (323) 731-4617 for more information



## Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin. For price and details, email Hongwanji-place@yahoo.com or call (323) 731-4617.

## 隆中、“三顧の礼” cont'd

る部下に長官になって欲しいと頼みました。その人の名前は諸葛亮 (shokatsuryo)で、その国の最も頭のすぐれた人物でした。彼は2度断ったのですが、君主の3度目のたつての依頼を受けいれました。この物語が「三顧の礼」という、下の者に対してでも、物事を依頼するときは礼を示すべきだという熟語となったのです。この絵には二人の人物が描かれていますので、あるいは、この逸話と熟語に関連があるかもしれません。隆中は中国の湖北省にあります。

なもあみだぶつ

古本隆太開教師  
訳 松林和夫



## 洗心仏教会

2016年1月

### 12月感謝録:

特別寄付: 竹本リン、ロジャーズベヴァリ、匿名 故フレッド中渡瀬追悼: 中渡瀬さちこ、  
納骨堂: 元金キャロリン、正田みちこ、高島アイリス 中渡瀬リチャード&ヘレン、  
お祝: ステーブ&リサ結婚式: 故チャンドナルド追悼: 岡崎ジェムス  
ダグ&クリス相原、リサ&ステーブ相原 故じんでせいいち49日  
ケリー司法試験合格: ケルヴィン&ようこ西川 故おたむらロイ回忌: おたむらキャサリン  
お礼: 実藤もとこ 村上レナ&ジュリア  
寄付: 松林郁子

### 1月日程:

1日(金)	午前10時 11時半	修正会法要 おときお雑煮 婦人会
3日(日)	午前8時半 午前9時半 午前10時 午前11時	日本語法要 祥月法要 理事会会員、その他関連組織役員就任式 英語勉強会 日曜学校 理事会
7日(木)	午後7時半	報恩講セミナー 嵩満矢先生
9日(土)	午前9時半—正午	日本語法要
10日(日)	午前9時半 午前10時 午前11時	報恩講法要 嵩満矢先生 英語勉強会、キッズクラブ
11日(月)	午後7時半	報恩講座談会
12, 13, 14日	午後7時	報恩講座談会
15日(金)	午前10時半	報恩講座談会
17日(日)	午前9時半 午前10時	日本語法要 家族礼拝
午前11時	英語勉強会、キッズクラブ	
24日(日)	午前9時半 午前10時 午前11時	日本語法要 家族礼拝 英語勉強会、日曜学校
31日(日)	午後9時半 午前10時 午前11時	日本語法要 家族礼拝 英語勉強会、キッズクラブ

本堂当番: R.松田,D.松田,R.宮川,D.宮本

内陣お花当番: 2日:P.本川/J.永田, 8日:S.小田/F.大畑, 16日:S.古賀 /D.小谷,  
23.T.山口/I&K.松林, 31:Y.西川/Y.後潟

明けましておめでとうございます。今年は申年(猿)です。元気でお寺で会いましょう。

# SENSHIN-JI 2016 JANUARY 2559

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✉ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b> <i>Shusho-e</i>	<b>2</b>
					10a New Year Day Service 11:30a <i>Otoki Ozoni</i> served by Sangha Toban	
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b> <i>Hoonko</i> Seminar
8:30a BWA Meeting 9:30a Japanese Study Class 10a Monthly Memorial Service / <i>Shotsuki Hōyō</i> Temple board / affiliated organizations Installation 11a Study Class / Dharma School		9:30a Exercise Class	7:30p Kinnara Gagaku	9:30a Exercise Class 7:30p Temple Bd Mtg 8p Kinnara Taiko		9:30a–12noon Rev. Mitsuya Dake
<b>10</b> <i>Hoonko</i>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
9:30a Japanese Study Class 10a <i>Hoonko Service</i> (Shinran Shonin Memorial) Rev. Mitsuya Dake, guest speaker 11a Study Class / Kids' Club	7p <i>Hoonko</i> Gathering	9:30a Exercise Class 7p <i>Hoonko</i> Gathering	7:30p Kinnara Bugaku 7p <i>Hoonko</i> Gathering	9:30a Exercise Class 7p <i>Hoonko</i> Gathering 8p Kinnara Taiko	10:30a <i>Hoonko</i> Gathering	
<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club 1p–3:30p Wasabi-kai	7:30p <i>Zadankai</i>	9:30a Exercise Class	7:30p Kinnara Gagaku	9:30a Exercise Class 8p Kinnara Taiko		ABA New Year Party
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>
9:30a Japanese Study Class 10a Family Service 11a Study Class / Dharma School 12noon Book Group Meeting 1p–3:30p Wasabi-kai		9:30a Exercise Class	7:30p Kinnara Bugaku	9:30a Exercise Class 8p Kinnara Taiko		
<b>31</b>						
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club 1p–3:30p Wasabi-kai						

## JANUARY TOBAN

**Sunday Service** Temple  
**Hondo Toban** Ron Matsuda, Doug Matsuda,  
Richard Miyagawa, Dennis Miyamoto

*All classes subject to change  
without notice.*

*Please call a group member to  
confirm meeting/rehearsal.*

## JANUARY Onaijin Flower Toban

**Jan 2** Pat Honkawa / Janice Nagata  
**Jan 8** Sachi Oda / Fujie Ohata  
**Jan 16** Sharon Koga / Denise Kodani  
**Jan 23** Toshiko Yamaguchi /  
Ikuko/Kaz Matsubayashi  
**Jan 30** Yoko Nishikawa / Yukie Ushirogata

## UPCOMING IN FEBRUARY

**Feb 14** *Nirvana* Day Service  
**Feb 13–14** *Nembutsu* Retreat,  
Palm Garden Hotel