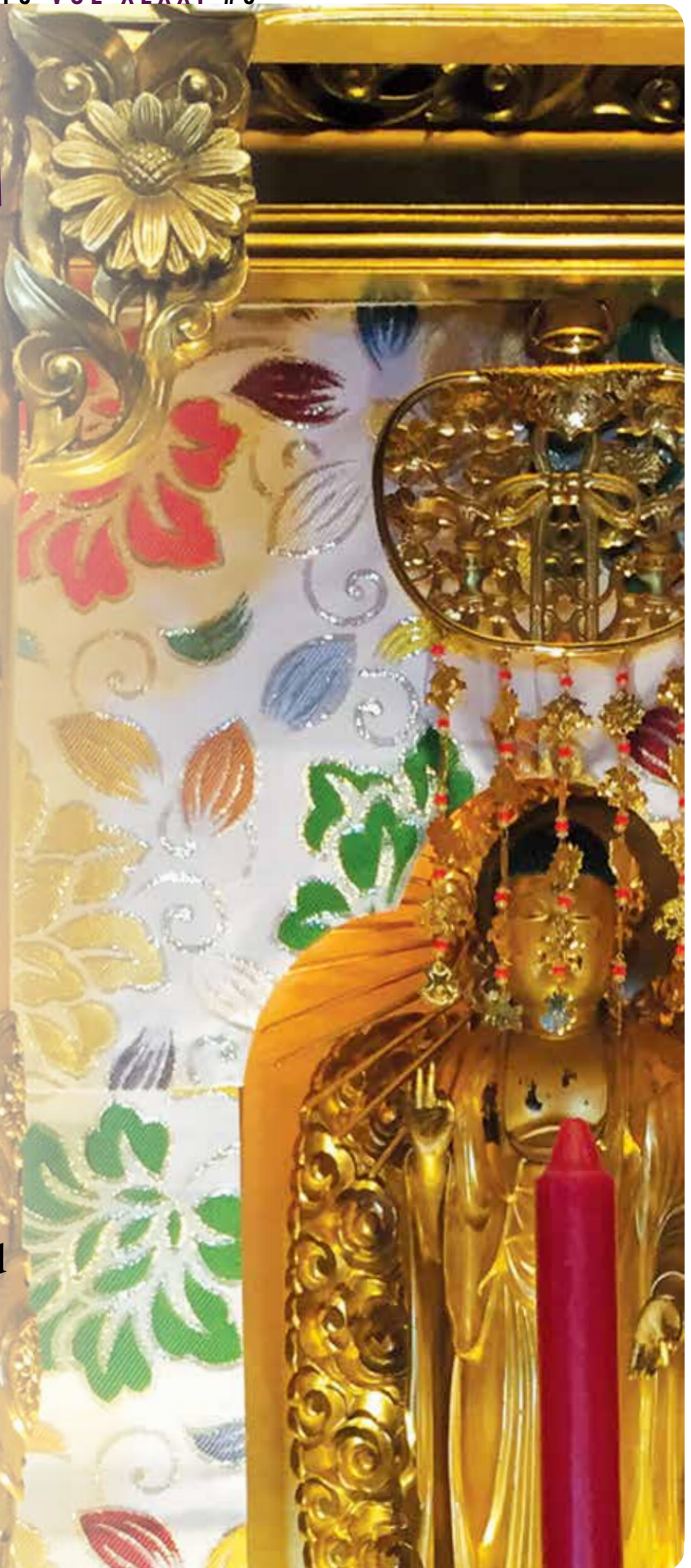


# Prajna

## Summer *Tocho*

In commemoration of the third cycle memorial of his father, we received a generous donation from a member of our Sangha. The donation is a set of three brocade curtains, called *tocho*, which outline the statue of Amida Buddha and the images of Shinran Shonin and Rennyo Shonin in the *Onaijin* (alter area). The *tocho* that has hung in the *Onaijin* presently is for all seasons. However, the new *tocho*, created by skilled craftsmen in Kyoto, is for the summer season. The fabric is lighter and the colors of white and blue,

*continued on page 2*





associated with water, snow and ice, give us a cooler feeling. If we imagine snow, we feel cool. In the olden days before air-conditioners, the Japanese people used the visual and their minds to alleviate the heat. Without the A/C, we can probably feel ten degrees cooler when we see the summer *tocho*. It is very ecological.

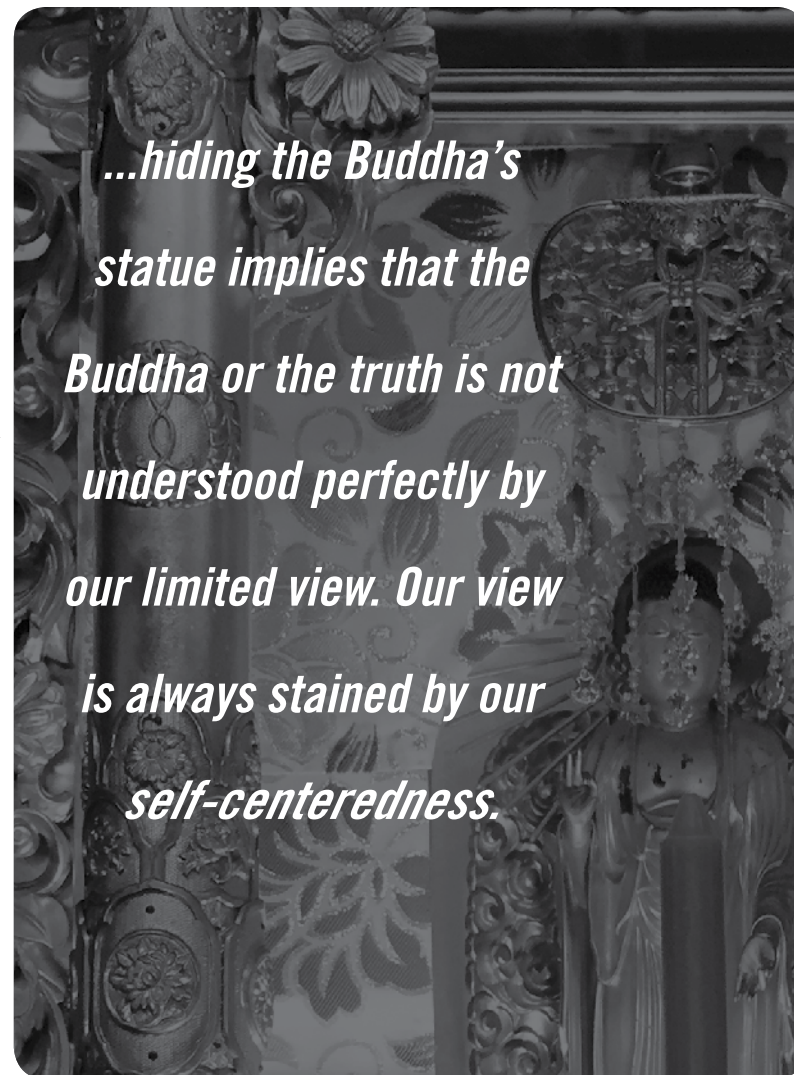
We hang a *tocho* to pay respect to Amida Buddha, Shinran Shonin and Rennyo Shonin. This custom probably originated in India. A Chinese monk, Gijo (Yijing) of 7th century A.D., wrote a report of his journey to Nalanda, India and stated that, in the monastery during the meal time, the curtain in front of the Buddha's statue in the altar remained closed. Originally, the curtain completely hid the Buddha's statue and was only opened during a ceremony. Now, in Jodo Shinshu temples, most *tocho* only outline the body of the statue so that we can see the statue anytime.

There are several reasons to hide the Buddha's statue. One is related to an uncommon Japanese manner. In olden Japan, people were not allowed to see the face of the Shogun. When the subordinates came to meet him, the Shogun was sitting behind the bamboo screen. They put their foreheads on the floor during the meeting with the Shogun so they could not see his face. One purpose for this manner is probably to lessen the possibility of assassination. But the people regarded the Shogun to be in a very high and special position from them. In the same way, by having the *tocho*, we can acknowledge the Buddha's high and special position.

Also, hiding the Buddha's statue implies that the Buddha or the truth is not understood perfectly by our limited view. Our view is always stained by

our self-centeredness. Therefore, we see things as we want to see and we do not see things as they truly are. My image of red and your image of red might be different. What I think red might be your orange. Depending on our experience or surroundings, we see the Buddha differently. My image of Buddha and your image of Buddha might be different. Both views partially see the Buddha but does not see the Buddha perfectly. Hence, we need to keep listening to the teachings to keep learning. The *tocho* is our reminder.

Further, we can think that the colors of the *tocho* that enable us to feel cool, is *Dana* from Amida Buddha. The ornaments in the *Onaijin* are symbols of Amida Buddha's wish to save all beings. In *Kyogoshinsho*, Shinran Shonin quoted from "The Treatise on the Pure Land," written by Vasuvandhu Bodhisattva, "The purity contained in the Vow-mind. (CWSp.105)" Shinran Shonin considered that the adoration of the Pure land is from



Amida Buddha's non-ego *Dana* mind. The Buddha prepares everything for us for our attainment to Nirvana. Not only does he give us the great merit that enables us to be born in the Pure Land, but he also gives us the coolness so that we can listen to the Dharma even in the hot summer.

Please come to see the summer *tocho* and keep listening to the teaching.

*Namoamidabutsu*

REV. RYUTA FURUMOTO

## 夏用の戸帳

ご門徒さんから戸帳のドネイションをいただきました。その方のご尊父の三回忌のご縁でのお布施です。昨年は1年忌の折に打敷と下掛けをお布施していただきました。戸帳とは阿弥陀仏、親鸞聖人、蓮如上人の木像や絵像を安置しているところにかけるカーテンのようなものです。お寺には長年かけていた戸帳がありますが、それはオールシーズン用です。新しい戸帳は夏用のもので、5月から10月ころまで使用します。打敷と下掛けも同様に夏用のものをドネイションしてくださったので、おかげで戸帳とあわせて、夏仕様のお内陣の荘厳になりました。

オールシーズン用と夏用の何がちがうかというと、その色や生地のアツさです。夏用の生地は薄手のものを使用し、色は白を基調にして、水色や青い糸などで模様が付けられています。その色が水や雪、氷などを連想させ、みるからに涼しそうです。ドネイションをくださった方は、「打敷や戸帳、また着物など、夏用の薄手の生地や透明感のある色使いなどは、昔の人のエコロジーの知恵ですね。」と言われます。たしかに、昔はクーラーや電気の扇風機がなかったので、目とイメージを使って暑さをしのいだのでしょう。実際、夏用のお荘厳をみると、体感温度で10度は涼しくなっているような気がします。

お内陣の荘厳はお浄土の荘厳をまねたもので、お経に描かれてあるお浄土の描写をもとにしています。そしてお浄土の荘厳は、仏様の「皆が仏になりま

すように」との願いの心が形となったものだといわれています。親鸞聖人は「教行信証」の信巻に、七高僧の天親菩薩さまが書かれた「浄土論」を引かれてそのことを述べておられます。それは「浄土願心」といわれ、お浄土の荘厳は阿弥陀さまのエゴのない、清浄な心からおこされた願いの心が入っている（その精神となっている）という意味です。

そう考えると、夏用の戸帳も阿弥陀さまの願心があわられたものだといえます。暑い夏でも、皆が涼しくみ教えを聞くことができるようにと、仏さまが手をまわしてくださっている、と味わえます。新しい戸帳をみると、仏さまのお慈悲が仰がれ、ますます聞法にはげむ気持ちが高まります。

南無阿弥陀仏

古本竜太





## Fall Ohigan Seminar 秋のお彼岸セミナー

We are going to hold Fall Ohigan Seminar & Service on September 12 & 13, 2015. This year, we invite two guest speakers, Rev. Kiyonobu Kuwahara and Rev. Masanori Watanabe. They lived in Kure City, Hiroshima, Japan. Kure is well known as the devoted Jodo Shinshu region. In our seminar, the theme has been always the same, **The Essential of Jodo Shinshu**. Two sensei raised in this Jodo Shinshu hard core region will present their "ajiwai (taste)" of the Nembutsu teaching.

### The Essential of Jodo Shinshu [浄土真宗の教え]

*Guest Speakers* ご講師:

**Rev. Kiyonobu Kuwahara** (Jodo Shinshu Center) 桑原浄信開教使 (浄土真宗センター)  
**Rev. Masanori Watanabe** (Oxnard Buddhist Temple) 渡辺正憲開教使 (オックスナード仏教会)

#### Saturday, September 12 • 9月12日(土)

9:30am Omairi / お参り; Hondo / 本堂  
 9:45am Lecture 1: English, Hondo / Japanese, Classroom  
 10:30am Break / 休憩  
 10:45am Lecture 2: English, Hondo / Japanese, Classroom  
 11:50am Closing Service

*Due to the Social Hall renovation, we may not have the lunch and the afternoon program.*

今年はソーシャルホールの改装のため、昼食と午後からのプログラムは見合わせるかもしれません。

## Fall Ohigan Service

#### Sunday, September 13 • 9月13日(日)

Speaker: **Rev. Kiyonobu Kuwahara** / ご講師: 桑原浄信開教使

9:30am Japanese Class / 日本語  
 10am Ohigan Service / お彼岸法要、英語法話  
 11am Study Class / スタディクラス  
 12pm Otoki

## Senshin-ji Building Fund August 2015 Update

We are sorry to have to inform you of yet another delay to the Social Hall project. This delay is not caused by the Los Angeles Department of Building and Safety (LADBS) as the initial comments of the plan reviewer were addressed, and the changes that were required had been incorporated into the plans. The revised plans were to be submitted for a second (and hopefully the final) review in mid-June.

Shortly before the plans were to be submitted, a letter was received from the Los Angeles Department of Water and Power (LADWP) that was in response to an initial inquiry from the Satoh Brothers firm (SBI) that was sent to LADWP several months ago. This letter of response, at this late date, was very disheartening. LADWP wants the construction plans revised to reflect a consolidated electrical service, meaning that they want all buildings on the temple grounds to be served by one electrical service feed.

Currently, and since 1962 when the Education Building and the Hondo were constructed, the Social Hall was served by its own electrical hookup to the main power lines, while the Education Building and the Hondo were served by a separate hookup to the main power lines. Therefore, we had two separate electrical meters that were read each month for billing purposes.

For whatever reason, the LADWP wants all buildings tied together for electrical service, which means that the SBI would have to incorporate a trenching plan to bury new conduits and pull in new wiring between the Education Building and the Social Hall. In addition, this would require a redesign of the electrical plan for the Social Hall and a likely relocation of the proposed (new) electrical panel.

We agree with the SBI engineers that the consolidation of power service is not necessary, but unless we receive a variance from LADWP, we will be

required to carry through with the tie-in. If so, the SBI designers will have to revise the construction plans beyond what was requested by LADBS. A formal letter of appeal was drafted by the SBI electrical engineer to seek the variance that would exempt us from the consolidation work. SBI is hoping that the LADWP will respond in a timely manner so that the plans can be submitted again to the LADBS by the end of July. If the variance is denied, the plans will be revised again before submitting them to LADBS for the second review.

All that we can do now is wait and hope that no further requirements are placed upon our remodeling project.

As a result of this snafu, the construction start date will be pushed back even further, possibly into September. If that happens, there will be no way to hold our annual temple Mochit-suki event. At this point, everything that happens in association with this project has fallen into the *shikataganai* basket.

Your continuing patience and your support are much appreciated.

Gassho,  
 Wilbur Takashima

#### DONATIONS RECEIVED IN JUNE:

Hisamune, Catherine  
 Ishitani, Janis

6/7/2015	Ron & Diane Kato	Memorial service for Rose Watanabe
6/14/2015	Bruce Miyamoto	In memory of Masaru & Kiyoka Miyamoto
	Bruce Miyamoto	Nokotsudo
6/19/2015	Yo Takeuchi	In memory of Brent Takeuchi
	Yo Takeuchi	Nokotsudo
	Nick Nagatani	Nokotsudo
	Kiyoko Yoneda	In memory of Tsugi Yoneda, Agnes Nakamura
6/21/2015	Susie Ono	Special
	Alan Terakawa	In memory of Hisaye Matsumune
	Alan Terakawa	Obon Donation
	Alan Terakawa	In memory of Yoshiko Terakawa
6/27/2015	Kiyoko Isomoto	3rd cycle memorial Jean Furutani
	John Matsubara	Bon Odori Practice
	Kubota Nikkei Mortuary	Obon Donation
	Chikako Kojima	Chochin Donation
	Harry Uneda	Chochin Donation

Listed are donations handled by the Regular Treasurer:  
**Special:** donation received with no specific reason given  
**Orei:** donation for use of temple facilities, equipment, etc.  
**Nokotsudo:** donation by families who have family cremains in the *Nokotsudo* (columbarium)  
The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.

JULY & AUGUST 2015 Flower Donations

Anonymous	Bill and Mieko Oyama
Tomi and Ted Akahori	Motoko Saneto
Miwako Hashimoto	Yo Takeuchi
John Hiramoto	Lilian Tanaka
Glen and Joyce Isomoto	Nobuko Tanaka
Kiyoko Isomoto	Barbara Tanezaki
Gerald Kitano	Misao Tomita
Chikako Kojima	Bernice Wakinaka
Tammy and Dale Matsubara	Arlene Yamada Yokoyama
Kazuo Matsubayashi	Betty Yamashita
Jean Minami	
Roy and Terry Nakawatase	
Satoshi Miyata	
Ron and Fujie Ohata	

HATSUBON Dana 2015

DONOR

Bradford, Joan & Doug Iwanaga  
L.T. Kanda & D.J. Gleeson  
Lori & Kelly Kanda  
Kiyoko Kanda  
James M & Patricia S Kanda  
L.T. Kanda & D.J. Gleeson  
Lori & Kelly Kanda  
Kiyoko Kanda  
Debbie & John Hiramoto  
Roy Marubayashi  
Lena & Julia Murakami  
Mr. & Mrs. Lance Nagano  
Lori Nishida  
Sheri Lovall & Ogawa Family  
Gerald & Jane Kitano  
Katherine Otamura  
Karen Otamura  
James & Stephanie Takenaka  
Satsuki Shimada  
Gary & Paula Shirasago  
Dale & Susan Shirasago  
Connie & Gene Matayoshi  
Gary & Paula Shirasago  
Dale & Susan Shirasago  
Patrick & Midori Williams  
Joyce & Janis Tonooka, Sharon Harada, Sandie Yamauchi  
Richard & Yoko Miyagawa  
Garren & Stephanie Mizutani  
Rev. Tetsuo & Sumi Unno  
Geremie & Stacey Camara  
Janis Ishitani  
Kimiyo Kunitake  
Alice Okayama  
Alice Okayama  
JoAnn & Neil Komai  
Toni Yamada  
Ronald G. Dahl & Family  
Donna Ebata  
Hank & Aiko Kanemoto  
Toshiye Ota

DECEASED

Russell Yukio Iwanaga  
Russell Yukio Iwanaga  
Russell Yukio Iwanaga  
Russell Yukio Iwanaga  
Mamoru Emory Kanda  
Mamoru Emory Kanda  
Mamoru Emory Kanda  
Mamoru Emory Kanda  
Himeo Kawae  
Setsuko Marubayashi  
Arthur Ichiro Murakami  
George Masanobu Nagano  
Chiyoko Nishisaka  
Dorothy Ogawa  
Roy Otamura  
Roy Otamura  
Roy Otamura  
Roy Otamura  
Saburo Shimada  
Saburo Shimada  
Saburo Shimada  
Sally Shirasago  
Sally Shirasago  
Sally Shirasago  
Chiyoko Takemoto  
  
Ben Tonooka  
Rev. Dr. Taitetsu Unno  
Rev. Dr. Taitetsu Unno  
Rev. Dr. Taitetsu Unno  
Rev. Dr. Taitetsu Unno  
Kayoko Wada  
Kayoko Wada  
Kayoko Wada  
Masako Wada  
Alice Yamada  
Alice Yamada  
Reiko Yamasaki

Thank you for Supporting the 2015 Obon Raffle

Our gratitude to everyone for your generous support of our annual Raffle. Through your purchase of tickets, your donations of services and prizes, and your attendance, we had a very successful fundraiser. Funds from the Raffle support our goal of studying the Nembutsu. Your support is important and very much appreciated.

Special thanks to the following businesses and individuals who donated many wonderful raffle prizes:

Ted and Tomi Akahori  
John Goulding/Chikako Kojima  
*DirectV*  
John Hiramoto  
Edna Horiuchi  
Cathy Iyemura  
Chikako Kojima  
Neil and JoAnn Komai  
Yumi Yang *Sony Entertainment, Santa Monica Studios*  
Roy and Terry Nakawatase  
Ken Kasamatsu *Pacific Commerce Bank*  
Kelly Lam *Love You Designs*  
Liam Lam  
Jean Minami  
Wendy and Johnny Mori  
Kelvin and Yoko Nishikawa  
Nell and Harry Sawada  
Senshin ABA  
Gilbert and Marilyn Leong  
Ellen Shimohara  
Gary and Paula Shirasago  
Tak Taguchi *Tak's Hardware and Garden Supply*  
Iris and Wilbur Takashima  
Mat Uyeno  
Lisa Warshal  
Betty and Tak Yamashita  
Greg Yee  
Arlene Yokoyama

And finally, thanks to everyone who helped with the ticket mailing and ticket booth sales – that was so much fun and I'm already looking forward to next year!

*Gassho,*  
Debbie Hiramoto  
*Raffle Chairperson*





## Kinnara

This month, Mas-sensei changed the tokonoma scroll from the painting of a *Botan* (Peony) to a painting of *Kinnara*. *Kinnara* is the name of our temple's *Gagaku* (Japanese court music), *Bugaku* (Japanese court dance) and *Taiko* group. The group is named after the Buddhist and Hinduist god, *Kinnara*, the god of music. Depending on the country, the shape of the body or the gender differs. *Kinnara* is sometimes described as half human and half horse, or half bird; but in other countries, the god has a human figure or revered as a goddess. In this month's scroll, *Kinnara* is drawn as a human figure goddess (might be a feminine looking male god), playing several instruments. Mas-sensei said a member brought the painting and the god may be Gandharva (Kendatsuba in Japanese), another god of music.

*Namoamidabutsu*

REV. RYUTA FURUMOTO

## 床の間ギャラリー

床の間の絵が牡丹の花から緊那羅に変わりました。ご存知のように、洗心寺の雅楽、舞楽と太鼓グループの名が緊那羅ですが、これは仏教／ヒンズ教の音楽の神キンナラから得たものです。キンナラの身体の形や性別は、国により異なります。時には半分は人体、半分は馬、あるいは鳥であったり、全体が人間の形で、キンナラ王と呼ばれることもあり、または女神として敬っている地域もあります。今月の掛け軸の緊那羅は女神で（女性的に見える男の神かもしれません）幾つかの楽器を演奏しています。マス先生によりますと、この絵はお寺のメンバーが持ってこられたそうで、もしかするとキンナラではなく、別の音楽の神ガンダーヴァ（日本ではケンダツバとよばれる）かもしれないそうです。

なもあみだぶつ

古本龍太開教使  
訳松林和夫





# Updates & ANNOUNCEMENTS!

## To All Sangha,

Thank you, thank you for all your hard work in making this **2015 Obon** so wonderful! Without your generous time and help, **Senshin's Bon Odori** would not have happened. Thank you to all the affiliated organizations for all their contributions of food and treats for our temple guests. From setting up of the *yagura*, lighting of the thousand oil lamps and serving *somen*, it is you Senshin members and friends that made Obon so successful.

*Gassho,*  
**Gregory Yee**  
OBON CHAIRPERSON

## Religious Committee

Summer Lectures (see flyer) on August 15 & 22 Saturdays 9:30am to 12:30pm at Senshin with guest speakers: Rev. Hoyu Ishida, Professor Emeritus, University of Shiga Prefecture and Rev. Kenneth Tanaka, Professor & Dean of Buddhist Education at Musashino University, Tokyo

## B W A

Next report will be in September due to Summer Harvest.

## A B A

We had a busy time in July getting ready for the OBON. Everyone helped out but noticed that the crowd was like the previous years. We sold hot dogs, chili dogs, rice with chili with or without chopped wieners, cha shu bao and a new item tamales.

Our next activity is our famous Rummage Sale on Saturday, August 1 from 8am to 12pm. We are asking all temple members to bring in their goods for the sale from July 26-31 to the Social Hall. If anyone has any large item to be picked up, please contact any ABA members for assistance. All the proceeds from this sale will go to Weemes Elementary School, so please help the ABA achieve this.

Note from Chikako Kojima: *While on one of my trips, I happened to see*

*Carole Yokota in Maui. She looked fine and was enjoying her work in Haleakala. Doesn't she look great in her uniform?*

We welcome all new members to come and join our group.



## Jr Y B A

The Jr's have been busy in June and July and are looking forward to a relaxing month of August. In June we had our Parent Day Breakfast, serving up our version of Johnny Mori's Famous Fried Rice. Hope we lived up to Johnny's recipe. The kids worked really hard and served up a delicious breakfast. We ended the month of June with our wonderful Obon. The oil lamps were meticulously setup by the Jr's with guidance from Keith



and Bradley Uyemura. To cool off from the humid weather, Jr's had their shave ice booth with delicious servings of shave ice with ice cream and sweetened milk.

If any high school students are interested in joining the Jr's please contact Marilyn Shimabukuro (818) 248-4720 or mshima@charter.net.

## Book Group

The last Book Group meeting was July 12 discussing Soko Morinaga's book, *Novice to Master: An Ongoing Lesson in the Extent of My Own Stupidity*.

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email n7willow@gmail.com.



## Facilities

Temporary repairs were made to the leaking Social Hall roof, but it hasn't rained enough to see if the repairs were successful. The repairs on the cracked sink in the flower room are holding up so replacing the sink will be delayed until sometime in the future.

## Social Media



SenshinBuddhistTemple



@senshinji



@senshinji

## College Savings 529 Plan

Senshin has set up a College Savings 529 Plan to help with the costs of higher education for our minister's family.

Contributing to this fund will provide tax-free income for the minister's children when they are college age. For example, Rev. Furumoto's daughter, Matz, is almost ten years old. In eight years at 7%, monies put in today could almost double by the time she's ready to go to college.

If you would like to contribute, you have two options:

1. Write a check out to Senshin Buddhist Temple along with a memo or note indicating you would like to contribute to the 529 account. Doing it this way, your contribution will be considered a tax-deductible donation.

2. You can write a check out to MESP (Michigan Education Savings Program) and mail it directly to PO Box 55925, Boston, MA 02205-5925. Be sure to send a note indicating the contribution is to go to the Senshin Buddhist Temple, Account #9393725.

If you write a check to Senshin, there is no minimum. If you write a check to MESP, the check must be \$25 or more.

Owned by the temple, the intention of the fund is to provide additional support to its minister and family.

If you have any questions, please feel free to contact Doug Aihara at (213) 626-9625 or at [douga@aihara-associates.com](mailto:douga@aihara-associates.com).

# Senshin Rummage Sale

SATURDAY, AUGUST 1, 2015 • 8A-12NOON

Proceeds to benefit  
**Weemes Elementary School**

Donated items can be brought to Senshin starting July 26th.

Questions? Contact  
**John Hiramoto (714) 746-7788**,  
or any Senshin ABA member.



# SENSHIN

## 2015 SUMMER LECTURES

AUGUST 15 & 22 9:30 AM to 12:30 PM

Senshin is fortunate to be able to offer lectures by two Sensei visiting the United States from Japan.

**Rev. Hoyu Ishida**  
August 15

*Living in the Here and Now into  
Which the Future Melts (Manifests)  
--After the Pure Land--*



Hoyu Ishida (Professor Emeritus, the University of Shiga Prefecture) received a Master of Theological Studies from Harvard Divinity School and a MA in a doctoral program from Stanford University. He had been a resident minister of Florin Buddhist Temple in Sacramento from 1973 to 1977. He has been teaching at Ryukoku University in Kyoto since 1984 when he returned back to Japan. He is the author of *Myôkônin O-Karu and Her Poems of Shinjin*. He majored in religious studies with emphasis on Eastern thoughts and Buddhism, particularly Shinran and Dogen.

**Rev. Ken Tanaka**  
August 22

*Humor in Jodo Shinshu Buddhism  
Karma and Other Power*



Dr. Ken Tanaka grew up in Mountain View and attended the Mountain View Buddhist Temple. He studied Buddhism at Stanford University (BA), a temple in Thailand, Institute of Buddhist Studies (IBS) (MA), Tokyo University (MA), and University of California at Berkeley (PhD). He taught at IBS 1984-95 and served as minister at Southern Alameda County Buddhist Church 1995-98. Dr. Tanaka is currently Professor and Dean of Buddhist Education at Musashino University in Tokyo, a Jodo-Shinshu based institution of about 10,000 students. He also serves as President of two academic associations. His publications include *The Dawn of Chinese Pure Land Buddhist Doctrine, Ocean: An Introduction to Jodo Shinshu Buddhism in America*, and *Amerika Bukkyo* (in Japanese, meaning "American Buddhism"). His books have been translated into Japanese, Chinese and Portuguese.



**Senshin Buddhist Temple**  
1311 West 37th Street, Los Angeles, CA 90007 323-731-4617

### Senshin Happi Still Available for Purchase!

If you did not purchase the new Senshin happi in 2014, there are still a **limited number** available at the same low price of \$51.00 each!

If you are interested, contact **Janice at (323) 731-4617**, or at **senshintemple@gmail.com**, or leave a message in the Temple Office.

## MEMBERSHIP SENSHIN BUDDHIST TEMPLE

### Senshin membership dues for 2015

enable us to enjoy all the temple services, programs and activities (including a full time minister) at Senshin and to maintain our temple facilities. The Senshin dues include BCA dues of \$109.41. We look forward to your continuing support of Senshin.

Please return the form fully completed along with your check, so that we can make sure our information is current and complete. If you have already paid your 2015 dues, please accept our gratitude.

If you have any questions or wish to make special payment arrangements, please feel free to leave a message for Kathy Ikari at Senshin (323) 731-4617 or [senshintemple@gmail.com](mailto:senshintemple@gmail.com).

Thank you for your continuing support and participation in making Senshin a very special place.

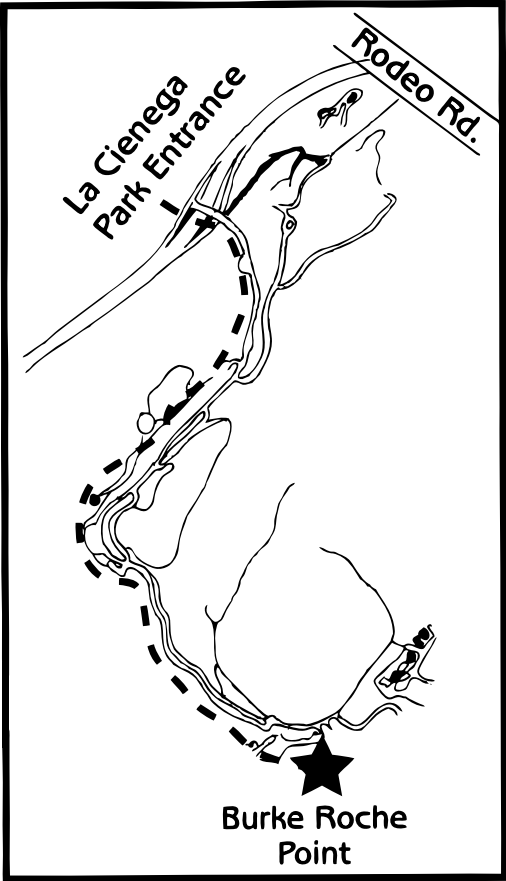
Name		Birthdate*	
Name		Birthdate*	
* please provide, if claiming Senior Membership Category			
Address		City	State Zip
Phone		Email	

### MEMBERSHIP CATEGORIES

- ☐ Couple/Family (includes children up to 18 years of age): **\$385**
- ☐ Individual: **\$200**
- ☐ Senior (80 years+ with out BCA membership): Complimentary
- ☐ Senior (80 years+, with BCA membership): **\$110**

### Total amount enclosed:

Please make checks payable to: **Senshin Buddhist Temple**  
Send/bring to: 1311 W. 37th Street, Los Angeles, CA 90007



# Senshin-ji Picnic

Date: Sunday • August 16th • 2015

Location: Kenneth Hahn Park

4100 S. LaCienega Blvd.  
Los Angeles, CA 90056



## Burke Roche Point

Follow road to the top of the hill.

\$6.00 per car entrance fee.

Limited parking at Burke Roche Point.

There is plenty of parking along the road  
that lead up to the picnic area.

There are restrooms at this picnic site.

Start of Picnic ----- 10:00 AM

Service ----- 10:30 AM

Potluck Lunch ----- 11:00 AM

Games/Entertainment ----- 12:30 PM

Picnic Ends ----- 3:00 PM

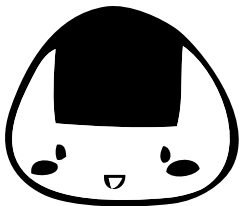
## POTLUCK ASSIGNMENTS

Last names starting with:

A through K ----- Salad & Dessert

L through O ----- Main Dish & Rice

P through Z ----- Main Dish & Vegetable



We are asking every family to bring one six pack of can soda or juice to share.  
Temple will provide water, paper goods and ice for the luncheon.

NOTE: Please bring beach chairs or mats.

Optional: Change of clothes if you want to participate in the water games or PIE EATING contest.

Questions: Contact Kelvin Nishikawa: phone (818) 957-1704 or email: nambaone@sbcglobal.net

Name (s) \_\_\_\_\_ # of people \_\_\_\_\_

Age of Children \_\_\_\_\_

Phone# \_\_\_\_\_

Send to Senshin Buddhist Temple (write Picnic on envelope)

1311 W. 37th St. • Los Angeles, CA 90007

or place bottom portion in the temple box.

You can also RSVP Kelvin Nishikawa: phone (818) 957-1704 or email: nambaone@sbcglobal.net

**PLEASE RSVP BY AUGUST 8TH**

## 洗心仏教会

2015年8月

### 6月感謝録:

特別寄附:	小野スージ	故加藤ローズ追悼:	加藤ロン&ダイアン
お盆寄附:	寺川アレン,久保田日系モータリ	故まさる&きよこ追悼:	宮本ブルース
提灯寄附:	小島ちかこ,うねだハリ	故竹内ブレント追悼:	竹内よう
盆踊り稽古:	松原ジョン	故米田つぎ追悼:	米田きよこ,中村アグネス
納骨堂:	宮本ブルース,竹内よう,長谷ニク	故まつむねひさえ追悼:	寺川アラン
	故古谷ジーン 3 回忌: 磯本きよこ	故寺川よしこ追悼:	寺川アァン

### 8月日程:

1日 (土)	8 時—正午	ラメジセール	
2日 (日)	お休み		
6日 (木)	理事会		
9日 (日)	お休み		
15日 ( )	午前 9 時半—1 2 時半	特別講師	石田先生
16日 (日)	午前 1 0 時—3 時	洗心寺ピクニック	ケネスハーン公園
22日 (土)	午前 9 時半—1 2 時半	特別講師	田中先生
23日 (日)	お休み		
30日 (日)	午前 8 時—正午	大掃除	

内陣お花当番: 1日:P.森川/D.竹原,8日:M.宮本/C.小島,15日:M.上野/D.紫垣,22日L.宮城島/T.中渡瀬  
29日:Y.宮川/K.米田

7,8月供花: 赤堀テッド/とみ,平本ジョン,橋本みわこ,松原タミ/デイル,南ジーン,小島ちかこ,磯本きよこ,  
磯本グレン/ジョイス,北野ジェラルド,松林和夫,宮田さとし,小山ビル/みえこ,実藤もところ,竹内よ  
う,中渡瀬ロイ&テリ,大畑ふじえ&ロン,田中リリアン,田中のぶこ,富田みさを,種崎バーバラ,脇  
中パニス  
横山アーリン,山下ベティ,匿名

9月12/13日の秋のお彼岸には桑原先生と渡辺先生がいらっしゃいます。

### 初盆寄附:

故岩永ラッセルゆきお: 岩永ブラッド,ジョーン&ダグ, 神田L.T., グリーソンD.J., 神田ロリ,ケリ,きよこ  
故神田エモリ: 神田ジェムス&パトリシア,神田L.T.&グリーソンD.J., 神田ロリ&ケリ,きよこ  
故かわえひめを: 平本デビ&ジョン  
故丸林せつこ: 丸林ロイ  
故村上アーサイちろう: 村上レナ&ジュリア  
故長野ジョージまさのぶ: 長野ランス夫妻  
故西坂ちよこ: 西田ロリ  
故小川ドロシ: ロヴァルシェリ&小川一家  
故おたむらロイ: 北野ジェラルド&ジェーン,おたむらキャサリン,キャレン,竹中ジェムス&ステファニ  
故島田さぶろう: 島田さつき,白砂グリ&ポーラ,デイル&スザン  
故竹本ちよこ: ウィリアムズパトリック&みどり  
故外岡ベン: 外岡ジョイス&ジャニス,原田シャロン,山内サンディ  
故海野大徹: 宮川リチャード&ようこ,水谷ガレン&ステファニ,海野てつお&すみ,  
カマラジェレミ&ステファニ  
故和田かよこ: 石谷ジャニス,国武きみよ,岡山アリス  
故和田まさこ: 岡山アリス  
故山田アリス: 駒井ジョアン&ニール  
故山崎れいこ: ダールロナルド一家  
その他: 江畑ドナ,金本ハंक&あいこ,太田としえ



# SENSHIN-JI 2015 AUGUST 2558

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✱ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						<b>1</b> <i>ABA Rummage Sale</i> <b>8a–12noon</b>
<b>2</b> NO SERVICE	<b>3</b>	<b>4</b> 9:30a Exercise Class	<b>5</b> 7:30p Kinnara Gagaku	<b>6</b> 9:30a Exercise Class 7:30p Temple Board Meeting 8p Kinnara Taiko	<b>7</b>	<b>8</b>
<b>9</b> NO SERVICE	<b>10</b>	<b>11</b> 9:30a Exercise Class	<b>12</b> 7:30p Kinnara Bugaku	<b>13</b> 9:30a Exercise Class 8p Kinnara Taiko	<b>14</b>	<b>15</b> <i>Summer Lecture Series</i> <b>9:30a–12:30p</b> Senshin 2015 Summer Lecture Speaker: Rev. Hoyu Ishida University of Shiga Prefecture
<b>16</b> <i>Senshin-ji Picnic</i> <b>10a–3p Kenneth Hahn Park</b> Service at park	<b>17</b>	<b>18</b> 9:30a Exercise Class	<b>19</b> 7:30p Kinnara Gagaku	<b>20</b> 9:30a Exercise Class 8p Kinnara Taiko	<b>21</b>	<b>22</b> <i>Summer Lecture Series</i> <b>9:30a–12:30p</b> Senshin 2015 Summer Lecture Speaker: Rev. Ken Tanaka Musashino University, Tokyo
<b>23</b> NO SERVICE	<b>24</b>	<b>25</b> 9:30a Exercise Class	<b>26</b> 7:30p Kinnara Bugaku	<b>27</b> 9:30a Exercise Class 8p Kinnara Taiko	<b>28</b>	<b>29</b>
<b>30</b> <i>Osoji Temple Cleanup</i> <b>8a–12noon</b> NO SERVICE	<b>31</b>					

**AUGUST TOBAN:**  
**Sunday Service** None  
**Hondo Toban** None

**AUGUST Onaijin Flower Arrangement:**  
**Aug 1** Paige Morikawa, Denise Takehara  
**Aug 8** Marilyn Miyamoto, Chikako Kojima  
**Aug 15** Mat Uyeno, Doris Shigaki  
**Aug 22** Lily Miyagishima, Terry Nakawatase  
**Aug 29** Yoko Miyagawa, Kiyo Yoneda

**Upcoming in SEPTEMBER:**  
**Sept 12** *Fall Higan Seminar*, Guest speakers  
 Rev. Kiyonobu Kuwahara and Rev. Masanori Watanabe  
**Sept 13** *Fall Higan Service*, Guest speaker  
 Rev. Kiyonobu Kuwahara

*All classes subject to change without notice. Please call a group member to confirm meeting/rehearsal.*