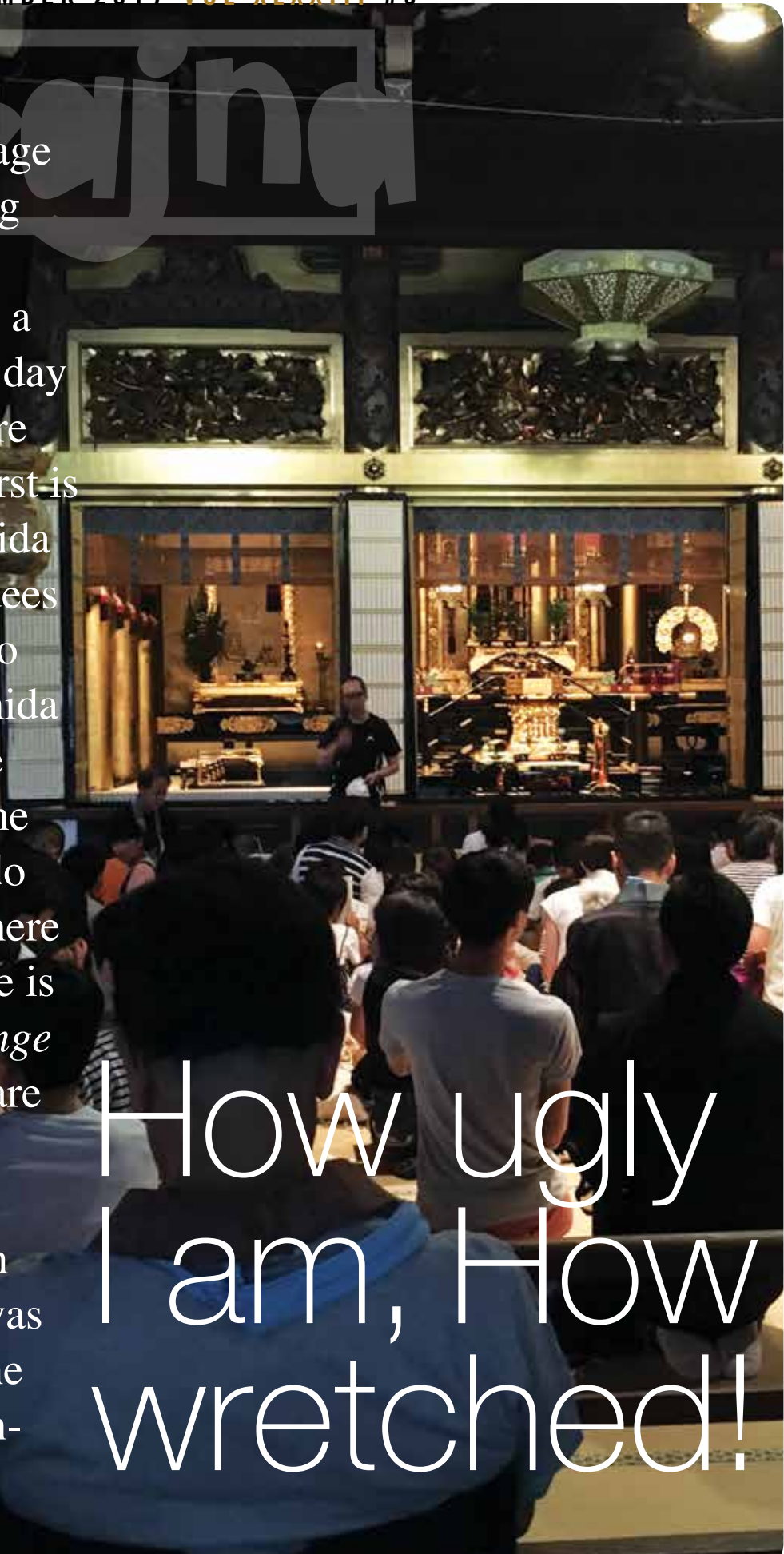


I am writing this message in Kyoto after attending the morning service at Hongwanji. They have a morning service every day from 6am to 7am. There are two services; the first is held at Amida-do (Amida Hall), where the attendees chant the *Sanbutsuge* to praise the virtue of Amida Buddha. Following the service at Amida-do, the people move to Goei-do (The Founder Hall) where Shinran Shonin's statue is enshrined. The *Shoshinge* and *Nembutsu Wasan* are chanted followed by a Dharma message.

August 2nd, even in the early morning, it was already 75 degrees. The sound of the cicadas increased the feeling of

How ugly
I am, How
wretched!



Japan's hot summer. Not only was it hot, it was humid. Since Hongwanji is a historical building, there is no AC so the hall was very stuffy. Just sitting in the hall, I was sweating. On that day, a children's program was held, so from all over Japan, many children came to stay at Hongwanji and attended the service. Hence, the hall was full, which increased the

temperature a few more degrees.

Although the hall was full, the chanting was not so loud. Probably, at 6 am, most kids were sleepy. But the attendance of the kids enlivened the youthful atmosphere of the service

those who were born before. This is so that the boundless ocean of birth-and-death be exhausted."

Thanks to the guidance of our predecessors, we can listen to the teaching and recite the *nembutsu*. Now



which inspired me. These children who are the future of Jodo Shinshu were attending the service and reciting the *nembutsu*. The next generation will indeed inherit the teaching! I believe that in the future they will tell their children to visit Hongwanji to attend the service.

Thinking about that, I remembered the phrase of Master Doshaku that Shinran Shonin quoted in the last part of his major work *Kyogyoshinsho*.

"I have collected true words to aid others in their practice for attaining birth, in order that the process be made continuous, without end and without interruption, by which those who have been born first guide those who come later, and those who are born later join

it is our turn to share the teaching with the next generation. I was touched by seeing the many children and their chaperones in the hall. What Master Doshaku wrote about 7th century in China has been realizing for centuries. It is amazing.

One more thing I learned at Hongwanji was my foolishness. I saw my self-centeredness. After the service at Amida-do, we moved to Goei-do. In Goei-do, there were some electric fans. They do not install AC, but they do place fans in some sections. Fortunately, I could sit near one of the fans. It was very helpful, having just come from Los Angeles. Again, the hall became full. But this time, I could enjoy the breeze like being at a beach

in LA and I prepared for chanting of the Shoshinge. But just before the chanting started, one of the chaperones of the children suddenly came and moved the fan. The direction of the fan changed and no more LA breeze was coming to me. This was not LA, it was Japan, so I did not say anything to him. I was perplexed and said in my mind, "Why did he move the fan? Just for him? He is so selfish." But soon, I noticed that the fan was directed at the children. The chaperone, a minister, maybe about the same generation as myself, sat behind the fan and directed all the breeze of the fan to the children so that they could chant Shoshinge comfortably. It seemed that he just did not notice I was getting the breeze, so he did not ask me to move the fan. He was sweating but he gave the breeze to our precious next generation. I was ashamed. He was not self-centered, it was me. I tried to direct the breeze to myself, not thinking about the children. As Shinran Shonin stated, "How ugly I am, How wretched!"

Although I am in the saving of Amida Buddha, my self-centeredness still could not be removed. The reason Amida Buddha vowed to save us is such our foolish nature. We are always self-centered and we need to live with it until our death. What we do is self-reflection, and self-reproach, then try not to show our self-centeredness as possible, try to think of others as possible. At Hongwanji, I could learn.

Namoamidabutsu

REV. RYUTA FURUMOTO

恥ずべし、傷むべし

今、このメッセージを京都で書いています。7月31日にロサンゼルス空港を出て、日本時間の8月1日、夕方6時ころ京都につきました。家を出てからで計算すると、約17時間で西本願寺に着くことができるので、ご本山も意外と近くにあるように思えます。

8月2日の朝5時半に起きて、6時からのお晨朝にお参り

しました。児童念仏奉仕団という子供向けのプログラムが開催されていたので、阿弥陀堂は子供たちであふれ、満堂でした。早朝といえど、人の熱気も加わってだいぶ蒸し暑く、座っているだけで汗がでできます。全国から本山に来た子供たちが、讃仏偈を唱え、念仏しているのを見て、「このようにして、念仏の教えが伝わってきて、今からも伝わっていくのだな」と感動しました。

前(さき)に生(うま)れんものは後(のち)を導き、後に生れんひとは前を訪(とぶら)へ、連続無窮(むぐう)にして、願はくは休止(くし)せざらしめんと欲(ほつ)す。無辺(むへん)の生死海(しょうじかい)を尽(つく)さんがためのゆゑなり

という、中国の道綽禅師が7世紀ころ書かれ、親鸞聖人が主著の教行信証の最後のほうに引用されているご文を思い出しました。子供たちがご本山にお参りしているのは、以前に念仏奉仕団として本山にお参りしたことがある、先生や両親、先輩などが行きなさいと勧めてくださったからでしょうし、子供たちも将来、自分の子や孫にご本山にお参りしなさいと勧められることでしょう。こうやって21世紀までお念仏の教えが伝わってきて、これからも伝わっていくことを思うと、胸が熱くなります。

阿弥陀堂でのお勤めが終わり、親鸞聖人の木造が安置されている御影堂へと移動したのですが、ここで自分のエゴを知らされることになりました。御影堂には、扇風機が何台か設置されていて、私は扇風機の風があたるところに座ることが出来ました。御影堂も子供

たちで満堂になり、蒸し暑くなってきましたが、扇風機のおかげで、正信偈のお勤めが始まるまでに、汗もひき快適になりました。ところが、そこに子供たちを引率してきた男性の僧侶が扇風機の置いてあるところにやってきて、そ

私は「恥ずべし、傷むべし。自己中心なのは私の方だった」と気づかされたことでした。さっきまで、真宗の教えが子供に伝わってありがたい、とか思って感動していたのですが、それは表面だけのことで、実際は、その大切にす



の扇風機の位置を少しずらして、自分がそこに座ったのです。扇風機の位置が変わったため、快適な風がもう私のところにやってこなくなりしました。

私は「このお坊さんは自分が座るために、扇風機の位置を変えて、自己中心的なひとだなあ」と思いましたが、すぐに「いや、自己中心は私だった」と気づかされました。その僧侶の方は、私が扇風機の風をエンジョイしていたことには気づいておられなかったようでした。それで、扇風機の位置を変えられたのですが、その風向きを変えた先は、子供たちのほうで、自分は扇風機の後ろに座っていて、自分には風があたりません。今からの浄土真宗の将来を担う、子供たちへ快適にお正信偈をと覚えてもらおうと思って、扇風機の位置を変えたのでした。

べき子供たちへ、扇風機の風を回そうと思わず、自分だけが涼しくなることだけを思っていたのは、たいへんあさましく、恥ずかしく、傷ましいことです。自分の自己中心性に気づかれて、「悲しきかな、愚禿鸞」と反省された親鸞聖人のお言葉が聖人の木像が安置されている御影堂で味あわれるとは、恥ずかしいやら、ありがたいやらで、とても印象に残りました。お勤めの最後の御文章では、蓮如上人が、そういう、自己中心性を恥ずかしいと思う者が阿弥陀様の救いの目当てなのだ、ということをお念仏させていただいたことでもあります。

南無阿弥陀仏

Monthly Memorial Service SEPTEMBER

Sunday, September 10, 2017 10:00am

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Ted and Tomi	Brother-in-law	Miyazaki, Dr. Fred
Harada, James	Father	Harada, Tom
Hayamizu, Sumiko	Husband	Hayamizu, Robert T.
Ito Family	Mother	Ito, Toshiye
Kitayama, Glen	Mother	Kitayama, Kimiko Esther
Kitayama, Glen	Grandmother	Kitayama, Kimiko
Kitayama, Glen	Grandmother	Nakagawa, Ritzu
Kishi, Mabel	Father	Ota, Shigetaro
Kok, Richard	Father	Kok, Yoke Chuan
Kodani, Masao	Wife	Kodani, Shirley
Kodani, Richard	Father	Kodani, Fred
Kunitake, Kimiyo	Grandmother	Wada, Tamae
Kunitake, Kimiyo	Grandmother	Yamada, Tsugi
Matsuda, Misao	Husband	Matsuda, Miyoshi
Miyata, Satoshi	Mother	Miyata, Taka
Murakami, Eugene	Brother	Murakami, Raymond
Nakamura, Bob	Father	Nakamura, Harukichi
Nakawatase, Helen	Sister	Hosaka, Lew, Anna
Nishikawa, Edith	Father	Yoshida, Frank Eiichi
Ogawa, Jerry	Father	Ogawa, Kikuo
Rooks, Curtis	Mother	Rooks, Kikuyo
Rooks, Mariko	Grandmother	Rooks, Kikuyo
Sawada, Keith	Grandmother	Oshita, Umeko
Shimabukuro, Marilyn	Grandmother	Shimabukuro, Yoshiko
Shimohara, Ellen	Father-in-law	Shimohara, Henry
Shirasago, Gary and Dale	Brother	Shirasago, Glenn
Shirasago, Gary and Dale	Father	Shirasago, George
Sugano, Michiko	Grandmother-in-law	Kanazawa, Fude
Takashima, Iris	Father	Jinde, Seichi
Takashima, Wilbur	Great Grandmother	Takashima, Haru
Tanezaki, Barbara	Father	Kakita, Bene
Terrell, Jackie	Father-in-law	Fukumoto, Katsumi
Tsunoda, Satsuko	Father-in-law	Tsunoda, Yaichi
Unno Family		Unno, Rev. Enryo
Uyemura, Koichi	Father	Uyemura, Tamio
Wakinaka, Asa and Bernice	Son	Wakinaka, Lester
Yoneda, Kiyoko	Husband	Yoneda, Kazuo

Senshin Fall *Ohigan* Seminar

Our **Fall Ohigan (equinox) Seminar** will take place on **Saturday September 16, from 9:30a.** The guest speaker will be **Rev. Henry Adams from San Mateo Buddhist Temple.**

Rev. Adams will lecture on **The Essence of Jodo Shinshu Buddhism.**

The Ohigan Service will take place on **Sunday September 17.**

Please come with your family members and friends.

秋のお彼岸セミナー並びにお彼岸法要のご案内 9月16日(土)にお彼岸セミナーを行います。セミナーのご講師はサンマテオ仏教会のアダムス・ヘンリー開教使です。講題は「浄土真宗でもっとも大切な教え」です。翌17日(日)はお彼岸法要を営みます。みなさま、お誘い合わせの上ぜひお参り下さい。

Fall Ohigan Seminar, Saturday 9/16

Speaker: Rev. Henry Adams
(Japanese/English)

9:30a: Gathering 集合
9:40a: Opening Service 開会のお勤め
10a: Lecture 1 講義 1
10:50a: Break 休憩
11am: Lecture 2 講義 2
12noon: Lunch* 昼食
1p: Lecture 3 and Q and A 講義 3、質疑応答
2:30p: Closing Service 閉会のお勤め

* **PREPAID BENTO LUNCH** (\$6.50) can be ordered.
To order, please call JoAnn Komai at (626) 484-8805
or email jykoma155@gmail.com. Deadline is Sunday,
September 10. 昼食のお弁当の申し込みをお寺
に電話するようお願いします。

Fall Ohigan Service, Sunday 9/17

Guest speaker: Rev. Henry Adams

9:30a: Japanese Study Class
10:00a: Ohigan Service
11:00a: Study Class / Dharma School
12noon: *Otoki*

MEMBERSHIP SENSIN BUDDHIST TEMPLE

Senshin membership dues for 2017, together with fundraising activities and donations throughout the year, generate the funds that enable us to enjoy Senshin temple program activities and services (including a full-time minister), as well as maintain the temple grounds. The 2017 Senshin dues include the BCA assessment paid for each Senshin temple member.

Please return the form with your payment, so we can keep our information updated. If you have any questions or wish to make special payment arrangements, please feel free to leave a message for Kathy Ikari at Senshin (323) 731-4617 or senshintemple@gmail.com.

Thank you for your continuing support and participation in making Senshin a very special place. We look forward to seeing you at Temple.

Name	Birthdate*		
Name	Birthdate*		
* Required if claiming Senior Membership Category			
Address	City	State	Zip
Phone	Email		

MEMBERSHIP CATEGORIES

Couple/Family (includes children up to 18 years of age): **\$400**

Individual: **\$210**

Senior (80 years+ without BCA membership): Complimentary**

Senior (80 years+ with BCA membership): **\$120****

TOTAL AMOUNT ENCLOSED:

**For couples, if there is only one qualifying senior, the non-qualifying spouse is asked to pay for an individual membership.

Please make checks payable to: **Senshin Buddhist Temple**
Send/bring to: 1311 W. 37th Street, Los Angeles, California 90007



JULY 2017 DONATIONS

7/1/2017	Kenneth Hatai	<i>Dana</i>
	Elso Kanagawa, Celia Huey	<i>Dana</i>
	Alan Terakawa	7th cycle service, Hisaye Matsumura
	Carrie Morita	<i>Dana</i>
	Senshin Jr YBA	Sale of Sago Palm
7/6/2017	Kubota Nikkei Mortuary	<i>Obon</i> Donation
	Lance Nagano	In memory of Julia Nagano
	Helen Kato	In memory of Mas Okayama
	Miki Honda	<i>Dana</i>
	Christine Aihara	Blair-Michelle wedding
	Chikako Kojima	Yoko Uneda, illness recovery
	Yoko Uneda	Yoko Uneda, illness recovery
7/16/2017	Thomas Kuwata	<i>Dana</i>
	Yukino Harada	<i>Dana</i>
	Hoshiin Kai, Miwa Hashimoto	<i>Orei</i>
	Martha Nakashima	<i>Dana</i>
	San Diego Temple	<i>Dana</i>
	San Diego Temple	<i>Dana</i>
7/23/2017	James & Patricia Kanda	In memory of Mamoru Kanda
	Satomi Saneto	In memory of Koima Saneto
	Roy & Terry Nakawatase	Thank You for <i>Omimai</i>
7/30/2017	Kenneth Hatai	<i>Dana</i>
	Vera K & Erick Kawamura	In memory of Yomiko Murakami
	Elso Kanagawa, Celia Huey	<i>Dana</i>
	David Nakashita	In memory of Clark Nakashita
	David Nakashita	49th day, Hiroshi Nakashita
	Hoshiin Kai, Miwa Hashimoto	<i>Orei</i>

SHOTSUKI HOYO: JULY & AUGUST 2017

<i>Donor</i>	<i>In Memory of</i>
Ted & Tomi Akahori	Keiso Uyetake
Miki Fujimoto	Ben Takeyama
Miki Fujimoto	Bobby Hearn
Sumiko Hiramoto	Mitsuru Kanegawa
Catherine Hisamune	Shizue Fujita
Kiyoko Isomoto	Isomoto Family
Chikako Kojima	Natalia Kojima
Chikako Kojima	Noreen Kojima
Richard Kok	Siew Yoke Toh
Kazuo & Ikuko Matsubayashi	
Hidehiro Matsukawa	Matsukawa & Kitano
Jean Minami	Itsuko YokomI
Wendy & John Mori	Chiyo Sahara
Eugene Murakami	Kazuo Murakami
Lance Nagano	Julia T. Nagano
Terry & Roy Nakawatase	Suyekichi Nakawatase

Listed are donations handled by the Regular Treasurer:
Special: donation received with no specific reason given
Orei: donation for use of temple facilities, equipment, etc.
Nokotsudo: donation by families who have family cremains in the *Nokotsudo* (columbarium)
 The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.



Bill & Mieko Oyama	Segawa & Kawamoto Families
Michiko Sakakura	Kotaro Sakakura
Motoko Saneto	Koima Saneto
Wilbur & Iris Takashima	Minoru Taniguchi
Jon & Lynette Takemoto	Ben Takemoto
Lillian Tanaka	Rodney Shiosaki
Suzanne Toji	Bob Toji
Misao Tomita	Akira Tomita
Arlene & Stan Yokogawa	Thelma & Ellen Yamada
Craighton & Gayle Wong	Satoshi Hane

JULY BUILDING FUND DONATIONS

Blue Hen Restaurant*
Motokane, Elaine**
Shimada, Mae**
* For receiving Senshin's old stove/oven unit
** For donation of vehicle to Senshin's program

JULY FLOWER DONATIONS

Ted & Tomi Akahori
Ruby Kiyohara
Tammy Matsubara

College Savings 529 Plan

Senshin has a College Savings 529 Plan to help with the costs of higher education for our minister's family.

Contributing to this fund will provide tax-free income for the minister's children when they are college age. In eight years at 7%, monies put in today could almost double by the time they are ready to go to college.

If you would like to contribute, you have two options:

1. Write a check out to Senshin Buddhist Temple along with a memo or note indicating you would like to contribute to the 529 account.
2. You can write a check out to MESP (Michigan Education Savings Program) and mail it directly to PO Box 55925, Boston, MA 02205-5925. Be sure to send a note indicating the contribution is to go to the Senshin Buddhist Temple, Account #9393725.

If you write a check to Senshin, there is no minimum. If you write a check to MESP, the check must be \$25 or more. Owned by the temple, the intention of the fund is to provide additional support to its minister and family. If you have any questions, please feel free to contact Eugene Murakami at (909) 861-0697 or genemura@roadrunner.com.



Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount

for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.

Updates & ANNOUNCEMENTS!

Obon Thanks

I would like to thank all the Associations, Organizations and Temple Members for making my 18 years as Obon Chair wonderful and memorable. You have all risen to the call. You have made Senshin's Obon one to remember each year. I thank you with all my Heart.

Thank you. Thank you.

GREGORY YEE

Thank you for Supporting the 2017 Obon Raffle!

Our gratitude to everyone for your generous support of our Annual Raffle. Through your purchase of tickets, your donations of prizes and your attendance at the Bon Odori, we had a very successful fundraiser. Funds raised through the raffle allow us to continue providing programs to further the study of the Nembutsu. Your support is very important and very much appreciated.

Additional thanks to the following businesses and individuals who generously donated many wonderful raffle prizes to make the raffle such as success*.

Ted and Tomi Akahori
Ramon and Erica Calzadias
John Hiramoto
Chikako Kojima
Neil and JoAnn Komai
Kelly Lam, City of Succulents
Derek Lam, Robbins Brothers, Inc.
Marilyn and Gilbert Leong
Jean Minami
Johnny and Wendy Mori
Ed and Helen Motokane
Roy and Terry Nakawatase
Lori and Russell Nishida
Kelvin and Yoko Nishikawa
Pacific Commerce Bank
Senshin ABA

Doris and Ai Shigaki
Ellen Shimohara
Gary and Paula Shirasago
Tak Kikuchi, Tak's Hardware and Garden Supply, Inc.
Iris and Wilbur Takashima
Suzanne Toji, Feast from the East
Marty and Kathie Umemoto
Yoko and Harry Uneda
Mat Uyeno
Betty and Tak Yamashita
Yumi Yang, Sony Entertainment - Santa Monica Studio
Greg Yee
Arlene Yokoyama
*List as of 7/25/17

Religious Committee

SAVE THE DATE!

February 10 & 11, 2018: We are pleased to announce that Rev. Mark Unno has agreed to be the speaker/leader at our 2018 Nembutsu Retreat. The 2018 Retreat will be held at the Palm Garden Hotel in Thousand Oaks. Please mark your calendars and plan to attend.

B W A

The BWA gratefully acknowledges the following:

Yoko Uneda, Recovery from illness
Chikako Kojima, Mother's recovery from illness
Madalyn Adams, Appreciation for *omimai* to Lillian Kuwata
Neil & JoAnn Komai, Daughter's graduation and nursing degree

Next meeting is September 10 at 8:30a. We welcome new members, young and old, to join us.

A B A

Kind of on a whim, we thought it would be fun to go to a Dodger game. Turns out lots of people agreed. So, on Friday 9/22, Friday Fireworks Night, a group of about 45 of us are going to the Dodgers vs. SF Giants game at the Dodger Stadium. Go Dodgers!

Rummage Sale: We had the annual Temple Rummage Sale on Saturday, August 5, benefiting Weemes Elementary School. Thank you to all who donated items and helped out.

USC Football Parking Fundraiser Help Wanted: We need help with USC Football Parking on 9/2, 9/9 and 9/16. A core group of people have been doing this important fundraiser and they request having a few new folks come out to help. Please contact Eugene Murakami if you can participate.

Next ABA meeting will be September 10 at 9:00a.

If you are interested in joining ABA please contact Russell Nishida at nishida257@cox.net or (310) 808-7722.

Jr Y B A

In July, the Juniors enjoyed a trip to the Curry House after cleaning up the oil lamps for Obon. Also, on July 14th, the Saishin Dojo program wrapped up with the annual Culmination, where the students showcased their achievements in Taiko, Bon Odori, dance, and in the classroom. Jr. YBA passed out shaved ice after the festivities, a sweet conclusion to another successful summer.

Special thanks to Ross Leong, Russell Uyemura and Gavin Fukawa who worked all month long at Saishin Dojo, and thanks to Mr. Umemoto for donating the ice cream for the shaved ice booth. Additionally, Jr. YBA presented the video of last summer's trip to Japan in the Social Hall after service

on July 16th. We would like to once again thank Reverend Furumoto and the Sangha for giving this wonderful and unique opportunity to the Juniors. We are very grateful!

If you are a high school student and interested in joining the Jr. YBA, please contact Debbi Fukawa at debfukawa@gmail.com, Diane Yokoyama at hkyfan9@yahoo.com or Stephanie Mizutani at mizfive@yahoo.com.

Facilities

As the City of Los Angeles implements their new recycling sanitation program, there will be some changes at Senshin. In August, the temple had to change companies for trash pickup. We will now be able to separate and recycle the trash we generate, in



addition to the redeemables (plastic bottles and aluminum cans) that Jr. YBA has already been collecting as a fundraiser.

So in the spirit of *mottanai*, containers will be set up around Senshin to make it as easy and convenient as possible to do our part to help the environment. Those landfills are all filling up!!

Book Group

At our last meeting, we had an enjoyable discussion of the *Cave in the Snow*.

Our next book selection is *Jodo Shinshu-Shin Buddhism in Medieval Japan* by James C. Dobbins. It can be purchased through Amazon. We thought since it looks to be very condensed, we will cover the first 100 pages of the book.

Next meeting is October 1st.

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email mikeyanagita1@gmail.com.

Kikuo and Kaoru Ogawa Scholarship 2017 Awardees

Two scholarships have been awarded here at Senshin, under the auspices of the Kikuo and Kaoru Ogawa Memorial Scholarship program. A \$1,000 scholarship was awarded in each of two categories. The first category included graduating senior high school students, while the second category encompassed those who might wish to change her/his direction in life by pursuing further education in a chosen field.

In the high school category, the scholarship was awarded to Russell Uyemura. Beginning this Fall, he will be attending Occidental College in the Los Angeles area with the goal of becoming a medical professional, specifically a doctor.

In the second category, the scholarship was awarded to Jennifer Akiko Rogers. She will begin Fall classes at the Institute of Buddhist Studies with the goal of becoming a Buddhist minister, and to pursue a particular interest in Buddhist education for youth.

We congratulate both Russell and Jennifer for their achievements to this point, and hope that they each will be able to attain the goals that they have set for themselves.

Wasabi Kai

Goinkyo Yakimono – 御隠居 焼き物
In Japanese *Goinkyo* means “retirement” which traditionally took place in the second cycle of life after age 60. The characters read “honorific” - “Yin” - “being in”, or being in the Yin aspect of Yin-Yang. Yin/Yang is the Taoist view of everything having the aspects of Yin or the passive, underlying, hidden, understated, feminine, etc.; and the Yang or active, exposed, revealed, overtly expressed, masculine, etc.

It is the Taoist belief that whether physically male or female, human beings suffer an imbalance towards the Yang and need to cultivate the Yin.

Thus, the term *Inkyo* refers to retirement from the Yang dominated life of a householder to explore the more Yin aspects of life, especially religion and the arts, i.e., cultivating the more balancing Yin aspects of religion and the arts.

– REV. MAS

WasabiKai will offer the first session of *Goinkyo Yakimono* this fall. The class will be small in size and be held in the new studio space. It will be held on Sundays, dates TBD.

The fall Raku/Tea bowl class will be held on Saturdays, Sept. 30, Oct. 7, 14, 21, 28 at 10a.

Please look for sign-up sheets on bulletin board.

Questions? Contact Bob Miyamoto 323 791.2719 bmiyamoto@mac.com.

Keiro Kai 2017 Help Make Keiro Kai a Successful Family Event

Our Keiro Kai & Family Fun Day is coming up soon on Sunday, October 8 at Senshin. On that day, we honor all our temple members 80 years and older, and we also raise some funds for the temple.

We need your help to make the event successful:

1. Senshin Members 80 years and older, be sure to sign up as soon as possible by completing the enclosed form.
2. Senshin members and friends, sign-up too.
3. Join our planning committee and help us put the event together.

Questions? For more information, contact Chris Aihara, aihara.chris@gmail.com or call (213) 247-6931.

Thank you Jennifer! Good Luck!

The past one year (Jennifer) Akiko Rogers has attended the Japanese Study Class.

She served as an assistant to Rev. Furumoto preparing for her next 3 years study at IBS to become a *Jodoshinshu kaikyoshi*. She did *kansho* (bell) before the services (with her own nice touch)

Members of Japanese Study group will miss her, and held a farewell pot-luck lunch.

We wish her the best, and hope to see her soon.

この一年間あきこRogersさんは、フル先生のアシスタントとしてお寺に務められ、日本語法要にも出席されました。秋からはIBSで3年間勉強され、開教使になられます。日本語グループはお別れのポットラックランチを一緒に楽しみました。また近く再会できることを望んでいます。どうぞお元気で。

Saishin Dojo Receives Gift of Bugaku Costumes

Samantha Hayashi, Michelle Itomura and Sarah Kageyama, Saishin Dojo alumni class of 2014, donated a set of *bugaku* costumes they made for the 6th graders to wear for this year's performance of *Hassen* on July 14. This included the *ho* (pancho), the *men* (mask) and *kan* (crown) for four dancers.



洗心仏教会

2017年月

8月感謝録:

寄付: エルソ金川, ツエリアヒユイ, K.畑井, C.森田 故H.中下49日: D.中下
M.本田, T.桑田, Y.原田, Hoshiin Kai, M.中島 故H.松村7回忌: A.寺川
サンジエゴ仏教界 追悼故J.長野: L.長野
Y.米田回復祝い: C.小島, Y.米田 追悼故M.岡山: H.加藤
Blair/Michelle結婚祝い: C.相原 追悼故M.神田: J&P神田
お見舞いお礼: R&T中渡瀬 追悼故 K.実藤: S.実藤
セイゴパームセール: Jr.YBA 追悼故Y.村上: Vera K/E.河村
お盆寄付: 久保田日系葬儀 追悼故C.中下: D.中下

9月日程:

2日(土) USC-Michigan Game Parking: ファンドレイズ
3日(日) お休み (レイバーズデー)
7日(木) 理事会
9日(土) USC-Sanford Game Parking: ファンドレイズ
10日(日) 8時半 婦人会例会
9時半 日本語法要
10時 祥月法要、家族礼拝
11時 英語勉強会、キッズクラブ
16日(土) 9時-4時 秋のお彼岸 ヘンリアダムズ開教使 (サンマテオ)
USC-Texas Game Parking: ファンドレイズ
17日(日) 9時半 日本語法要
10時 秋のお彼岸法要 ヘンリアダムズ開教使
11時 日曜学校
11時半 おとぎ (ABA)
24日(日) 9時半 日本語法要
10時 家族法要 小谷正雄名誉開教使
11時半 日本語勉強会、キッズクラス

9月法要当番: ABA

本堂当番: J.岡崎, B.中村, N.永谷, W.永谷

9月お花当番: 9/2Y.後潟, Y.西川, 9/9P.本川, J.永田, 9/15 (お彼岸セミナー) D&R小谷, 9/23 T.山口, I&K, 松林9/30S.Lovall, H.松村

8月供花寄付: T&T赤堀, T松原, R.清原

10月の予定:

8日一敬老会、22日一恵信尼/覚信尼/九条婦人婦人会メモリアル法要、29日餓鬼の日

収穫はどうでしたか? お元気で再開できて嬉しいです。

また一年楽しく過ぎしましょう。

SENSHIN-JI 2017 SEPTEMBER 2560

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ☎ 323 731 4617 ✨ SENSHINTEMPLE@GMAIL.COM 🌀 SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2 Fundraiser: USC Football Parking (Michigan)
3 No Services (Labor Day Weekend)	4	5 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	6 7:30p Kinnara Gagaku	7 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 7:30p Temple Bd Mtg 8p Kinnara Taiko	8	9 Fundraiser: USC Football Parking (Stanford)
10 8:30a BWA Reikai 9a ABA Meeting 9:30a Japanese Study Class 10a Monthly Memorial Service (Shotsuki Hōyō) and Family Service 11a Study Class / Kids' Club	11	12 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	13 7:30p Kinnara Bugaku	14 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko	15	16 Fall Higan Seminar 9:30a-3p Fall Higan Seminar Rev. Henry Adams, San Mateo Fundraiser: USC Football Parking (Texas)
17 Fall Higan 9:30a Japanese Study Class 10a Fall Higan Service: Rev. Henry Adams, San Mateo 11a Study Class / Dharma School 11:30a Otoki by Senshin ABA	18 Zadankai	19 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	20 7:30p Kinnara Gagaku	21 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko	22	23
24 9:30a Japanese Study Class 10a Family Service: Rev. Masao Kodani, BCA Minister Emeritus 11a Study Class / Kids' Club	25	26 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio	27 7:30p Kinnara Bugaku	28 9:30a Exercise Class 10:30a-2p WasabiKai Open Studio 8p Kinnara Taiko	29	30 11a WasabiKai Raku Class

SEPTEMBER TOBAN

Sunday Service A B A

Hondo Toban James Okazaki, Bob Nakamura, Nick Nagatani, Wendy Nagatani

SEPTEMBER Onajjin Flower Toban

Sept 2 Yoko Nishikawa, Yukie Ushirogata

Sept 9 Pat Honkawa, Janice Nagata

Sept 15 (Friday) Ohigan Seminar Denise & Richard Kodan

Sept 23 Toshiko Yamaguchi, Ikuko & Kaz Matsubayashi

Sept 30 Sheri Lovall, Henry Matsumura

UPCOMING IN OCTOBER 2017

Oct 8 Keiro Kai

Oct 22 Eshinni, Kakushinni, Lady Kujo, BWA Memorial Service

Oct 29 Day of the Gakii

All classes subject to change without notice.

Please call a group member to confirm meeting/rehearsal.

Keiro Kai & Family Fun Day

Sunday, October 8, 2017

Senshin Buddhist Temple

We are honoring our senior temple members, 80 years and older, and we've planned an afternoon of food and fun activities for the family.

Honorees: FREE

Adults: \$20

Children: \$10
(11 years and under)



Schedule of Activities

- 10:00a Omairi/Service
Keiro Kai Honorees will be recognized at the service
- 11:30a Group Photo
- 12noon Lunch
- 12:30p Program

This event is a mini-fundraiser for Senshin Buddhist Temple.

Keiro Kai Honorees Registration Form:

Honoree Name:	Honoree Name:
Phone:	Phone:
Email:	Email:
Birthdate:	Birthdate:

I (we) want to attend **Keiro Kai & Family Fun Day**

Name(s)	Phone/email	Adult or Child	\$20 or \$10
1.
2.
3.
4.

Total Amount Enclosed

Please return form by **September 25** along with your check made payable to **Senshin Buddhist Temple**

Write **Attention: Keiro Kai** on the envelope

Mail to: **Senshin Buddhist Temple**, 1311 W. 37th Street, Los Angeles, CA 90007

Or deposit in **Keiro Kai** mail slot in the Temple Office