

prajna

Kangi-e

Gathering of

Obon

宝林 宝樹 微妙音
 自然 清和の伎楽にて
 哀婉雅亮すぐれたり
 清浄楽を帰命せよ

Hōrin hōju mimyō on
 Jinen shōwa no gigaku nite
 Aien garyō sugure tari
 Shōjōgaku o kimyō seyo

*Delicate sounds of the jeweled trees of the jeweled forests
 Produce natural music, serene and consonant
 Excellent are the pathos, grace, elegance and resonance
 Take refuge in the Pure Music*

*The delicate, wondrous sounds of the jeweled trees in the jeweled forests
 Are a naturally pure and harmonious music
 Unexcelled in subtlety and elegance
 So take refuge in Amida, the music of purity*

These are two translations of the Japanese wasan by Shinran Shonin. It is rare in its referral to the ultimate reality as pure music. Shinran Shonin as a poet is an area of study yet to be considered, and one long overdue. Poetry, music, and dance, at their best and deepest, are forms which try to express the inexpressible. They are forms which try to grasp or present realities that can be expressed in no other way. What then is pure music, pure poetry, pure dance, pure land? Pure and beautiful thoughts, words, and deeds, as in the Golden Chain, refer to thoughts, words, and deeds free

of the ego-self. Seeing the Golden Chain in this light, it is probably better to keep your mouth shut most of the time. Pure poetry, music, and dance might also be defined as that which is free of the ego-self. It is not calculated for an audience as much as shared with an audience. Hence the almost mindless doing of it is primary, while how it impresses others and how the performer is received is secondary. In this sense the ideal performance is not the perfection of a master, but the wide-open, fear-and-trembling, minimum calculating honesty of the amateur. It is Shōshin

[初心- first mind], the mind you had when you first tried something, your first performance, your first endeavor, your first expansion of your horizons. It was with a minimum of striving to impress, of calculating and conniving, of wanting to impress - it simply wanted to connect with something inexpressible and out of the hands of the ego-urge to be in control. That moment is a magic moment accessible to everyone. That condition and that land is called pure, free of the ego-self. So how about just dancing?

Gassho, Rev. Mas

宝林 宝樹 微妙音
 自然 清和の伎楽にて
 哀婉雅亮すぐれたり
 清浄楽を帰命せよ

WHAT BON ODORI IN AMERICA IS NOT

1. Bon Odori in America is Japanese-American, not Japanese.
2. Bon Odori is generally not observed at Jodoshinshu temples in Japan.
3. Bon Odori is not "Ondo". Ondo does not mean dance in the Japanese language, it means to "take the lead" in a cheer or toast, and is a form of music with a single singer and a responsive chorus. Ondo meaning "dance" is a term coined by non-Buddhist JA's who wanted to secularize the Bon Odori and mistakenly used the term Ondo to mean "dance".
4. Bon Odori is not "Nihon Buyo" or classical Japanese dance. It is folk music and dance.
5. Bon Odori is not performance dance for others to see - it is for people to dance. Bon Odori is not meant to be watched, it is meant to be danced.
6. Bon Odori is to be danced as you are, symbolized by wearing Yukata (literally - bathrobe) as opposed to a kimono.
7. Bon Odori is to reach a state of forgetting your ego, and thereby being able to remember and reconnect those who have died. This is done by forgetting your ego, not indulging it.
8. Whether you learn every dance or come to the dance cold, your ego will initially flaunt or be embarrassed. Real Bon Odori is that moment when you forget showing off and being embarrassed.
9. Bon Odori's spiritual meaning is to discover your ego through dance and thus being able, even momentarily, to forget the self. That moment of "just dancing" is Bon Odori - and it is only then that one naturally remembers the dead.
10. Real Bon Odori is thus not used to attract crowds to a carnival.
11. Bon Odori taiko is meant to help the dancers dance - it is not performance taiko. Bon Odori taiko is not meant to be noticed, except by its complete absence. Taiko players are not necessarily good Bon Odori taiko players.
12. Being a group taiko player does not qualify you to play Bon Odori taiko - knowing the Bon Odori dances does.
13. Being a dance teacher does not qualify you to teach Bon Odori dance, knowing the spirit of Bon Odori does.
14. Bon Odori & taiko, like tofu salad & spam musubi, are not Japanese - they are uniquely Japanese-American.

*ODORU AHO NI MIRU AHO
ONAJI AHO NARA
ODORANNYA SON SON*

*A FOOL DANCING AND A FOOL WATCHING
IF IT IS THE SELFSAME FOOLISHNESS
NOT DANCING IS LOSING*

~ refrain from the Awa Odori

Without conditions, without calculating, without needing to be in control - just dance, just dance and become alive and connected. - 計らいなし - 唯踊れ、唯生きる、唯念仏！

SEE YOU AT BON ODORI, DANCING!

Gassho, Rev. Mas

MONTHLY MEMORIAL SERVICE **JUNE** SUNDAY, 9:30 AM, JUNE 3, 2017

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call into the office, as names are not automatically entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
AKAHORI, TED	SISTER	KAWAYE, KATHERINE
ENAMI, MARIKO	MOTHER	KURAMOTO, TSUTAYO
ENAMI, MARIKO	HUSBAND	ENAMI, FRANK
FUJIKAWA, DAVID	FATHER-IN-LAW	HIRANO, KENICHI
FUJIKAWA, DAVID	FATHER	FUJIKAWA, MITSUTARO
HISAMUNE, CATHERINE	MOTHER	FUJITA, SHIZUYE
IWASAKI, EVELYN	FATHER	YOSHIMURA, DAN
IKEGAMI, SUMIKO	MOTHER	SHIGAKI, SUZU
IMAMURA, KIKUYE	FATHER	YOSHIMURA, ARAKICHI
KANAGAWA, ELSON	FATHER-IN-LAW	KANAGAWA, SHUICHI
KITAYAMA, GLENN	GRANDFATHER	KITAYAMA, EIZABURO
KUNITAKE, KIMIYO	GRANDFATHER	YAMADA, SHIGENOSUKE
KUINITAKE, KIMIYO	FATHER	YAMADA, MASAO
KURAMOTO, KATHERINE	MOTHER-IN-LAW	KURAMOTO, TSUTAYO
KUWATA, YURIKO	FATHER-IN-LAW	KUWATA, KIYOMATSU
MAESAKI, KAZUE	MOTHER-IN-LAW	MAESAKI, OURA
MATSUDA, MISAO	STEP-MOTHER-IN-LAW	NISHIMOTO, RISE
MATSUMOTO, HISAKO	MOTHER	MATSUMOTO, YAYE
MATSUMOTO, HISAKO	FATHER	MATSUMOTO, KYUJIRO
MATSUMOTO, HISAKO	MOTHER-IN-LAW	MATSUMOTO, MIYUKI
MATSUMURA, ISAMU	BROTHER-IN-LAW	YAMAGUCHI, TETSURO
MINAKAWA, CHIYONO	BROTHER	HIRAYAMA, KAZUYOSHI
MINAKAWA, MASAHISA	MOTHER	MINAKAWA, TEJU
MINAMI, JEAN	MOTHER-IN-LAW	MINAMI, SUMA
MURAKAMI, HISAKO	FATHER	TAKAHASHI, HIROKICHI
MURAKAMI, YOMIKO	FATHER-IN-LAW	MURAKAMI, SHINKICHI
NAGASHIMA, AKIKO	FATHER	KATO, KIYOSHI
NAKAMOTO, TAIJI	SISTER-IN-LAW	NAKAMOTO, TATSUE
NAKAWATASE, SACHIKO	MOTHER	NAKAWATASE, TOKU
NAKAWATASE, SACHIKO	BROTHER	NAKAWATASE, TOSHINOBU
NAKAWATASE, YASUKO	MOTHER	KURAMURA, KIKUE
NISHIDA, KIKUKO	FATHER	YAMAGUCHI, KINAI
NISHIKAWA, EDITH	MOTHER	YOSHIDA, ISAYO
NISHISAKA, YURIKO	FATHER	SANADA, YUKIMASA
NISHISAKA, YURIKO	GRANDFATHER	YAMAMOTO EIJIRO
NISHISAKA, YURIKO	SIBLING	BABY SANADA
OTAMURA, ROY	UNCLE	TAKAHASHI, MASAICHI
SAKUMA, YAEKO	MOTHER	NISHII, SUMI
SAKUMA, YAEKO	FATHER	NISHII, KAICHIRO

MONTHLY MEMORIAL SERVICE **MAY** CONTINUED

SATO, TERRY
SUGITA, HIDEO
TAJIRI, GEORGE
TAKAHASHI, ELAINE

MOTHER
FATHER
FATHER
MOTHER

KISHIBA, FUSA
SUGITA, YOSHIAKI
TAJIRI, KICHI
TAKAHASHI, NAKAMURA,
MISUKO

TAKASHIMA, WILBUR
TAKASHIMA, WILBUR
TAKASHIMA, WILBUR
TAKEMOTO, KAZUMI
TAKEMOTO, CHIYO
TAKEMOTO, CHIYO
TAKEMOTO, MARY
TAKEUCHI, YO
TANAKA, NOBU
TERAKAWA, ALAN
WATANABE, MARSHA
YAMAGUCHI, TOSHIKO
YONEDA, KIYOKO
YOSHIDA, TOSHIKO

GREAT GRANDMOTHER
GRANDMOTHER
UNCLE
MOTHER-IN-LAW
BROTHER-IN-LAW
MOTHER-IN-LAW
HUSBAND
SON
HUSBAND
MOTHER
FATHER
FATHER-IN-LAW
MOTHER-IN-LAW
FATHER-IN-LAW

SATO MIKA
TANIGUCHI, HISAYO
TANIGUCHI KIYOSHI
TAKEMOTO, KANAYO
TAKEMOTO, RODGER
TAKEMOTO, KANAYO
TAKEMOTO, RODGER
TAKEUCHI, ALAN
TANAKA, KIKUJIRO
TERAKAWA, YOSHIKO
IMAI, AKIO
YAMAGUCHI, KINA
YONEDA, TSUGI
YOSHIDA, SHOKURO

FLOWER DONATIONS **MAY**

Ted/Tomi Akahori
Sumiko Hiramoto
Kelvin/Yoko Nishikawa

Isamu Matsumura
Anonymous
Tak/Betty Yamashita

Nobuko Tanaka
Yuri Nishisaka
Miwa Hashimoto

Yo Takeuchi
Yoneko Okayama

CLASSES

GAGAKU

1st & 3rd WEDNESDAY OF THE MONTH - 7:30PM

BUGAKU

2nd & 3rd WEDNESDAY OF THE MONTH - 7:30PM

KAZAN TAIKO

THURSDAYS - 6PM

KINNARA TAIKO

THURSDAYS - 8:00PM

MORNING EXERCISE CLASS

TUESDAY & THURSDAY - 9:30AM

TOBAN LISTS **JUNE**

Onaijin Flower Arrangement
Tōban:

2nd - Sharon Koga/Denise Kodani

9th - Yoko Miyagawa/Kiyo Yoneda

16th - Joji Iriye/Suzanne Toji

23rd - John Hiramoto/Henry

Matsumura

30th - Qris Yamashita/Donna

Ebata

Hondo Toban:

Satoshi Miyata, Glen Kitayama,

Al Shigaki, Bob Toji

TEMPLE UPDATE June 2012

Religious Activities

***Howakai** – Contact JoAnn Komai or Ted Akahori for details on this study group.

***Religious Committee** – Contact Eugene Murakami or Rev. Mas if you are interested.

Organizations

***Visioning Committee** – Planning is underway for a “Visioning with Temple Sangha” meeting to be scheduled later this summer. See Chris Aihara.

***ABA** – Thank you all for a successful Chashu Bao Sale. And the Morongo Turnaround was a great trip!

***Dharma School Schedule**
– **June 3rd & 24th**, July 15th & 29th, (August rest) September 9th & 23rd, October 7th & 21st, November 4th & 25th, December 2nd & 16th. **Sangha Teen News:** Sunday, **June 3rd**, parents are invited to Jr. YBA's Parents Day Breakfast. Breakfast is served beginning at 8:00am. Sunday, **June 10th or 24th**, tentatively we will have a workshop on “Yukata Dressing for Obon,” led by Ms. Jean Nakashima. Sunday, **June 30th**, we will help Jr. YBA with their Obon snow cone booth. For more information, please contact

Sangha Teen Advisors Miki Fujimoto and Koichi Uyemura.

***Book Club** – Our next meeting is scheduled for **June 10th** after service. We are reading Discovering Buddhism in Everyday Life by Rev. Marvin Harada. Bring suggestions for future books. Everyone is invited to book club meetings. New members and suggested readings are welcomed anytime. For more info, contact Lilly & Mike Yanagita at (818) 956-1070 or email n7willow@gmail.com.

***2012 Southern District Buddhist Conference: “b.e. me” (Buddha Embraces Me)**
– On Saturday, **June 9, 2012**, 9am to 4pm, hosted by Gardena Buddhist Church, (310) 327-9400. See Kathy Ikari for registration (deadline was May 11th); registration cost is \$50.

***Hongwanji Place Bookstore** – Now housed at Senshin! Hours: Wednesday thru Saturday, 10am to 3pm; Sunday, 11:30am to 2pm. www.hongwanjiplace@yahoo.com. Sponsored by BCA Southern District Dharma School Teachers' League.

Fundraising

***Teriyaki Chicken Fundraiser on June 17th** – For tickets, see

Nell Sawada. Also BWA will be sponsoring a White Elephant sale, Silent Auction, Homemade Dessert sale and Crafts sale. Please visit these when you come to pick up your chicken teriyaki. Please contact Kathy Ikari if you have any items to donate to the abovementioned sales.

***Rummage Sale August 4th** – The community will be invited to take a tour of Senshin. See ABA for details.

***Fundraising Committee** – If you have ideas, please contact Chris Aihara or James Okazaki.

Announcements

***Facilities & Maintenance** – The shattered glass sliding door in the Study Classroom will be replaced. The BBQ pit grills were repaired thanks to Hidehiro Matsukawa, Harry Miyata, Doug Matsuda, and Satoshi Miyata.

***Movie Nite & Potluck** – Call the Office for details.

***Otoki Cookbook** – Only a few remain! Proceeds go to the Senshinji Building Fund. Come to the office or see Wendy to get the cookbook or contact Hongwanji Place Bookstore c/o Wilbur (310) 398-9558 for orders to be mailed.

BWA UPDATE JUNE

BWA gratefully acknowledges the following Dana:

Mr. and Mrs. Mamoru Kanda, donation, hoji for granddaughter Paige Gleeson
June 17, Chicken Teriyaki Sale:
BWA will have a White Elephant

and Baked Goods Sale.
White Elephant: Contact Suzanne or Wendy if you have handmade craft items or white elephant items to donate for sale.
Bake Sale: Contact Kik or Kiyoo if you are able to contribute any homemade baked goods.

BWA is currently re-organizing the kitchen cabinets/storage/kitchenware and re-evaluating food prep methods and appliances.
Next BWA meeting: rescheduled to June 10, 11:30 after study class.

DANA APRIL

Listed below are donations handled by the Regular Treasurer.

special = donation received with no specific reason given.

orei = donation for use of temple facilities, equipment, etc.

Nokotsudo = donation by families who have family cremains in the Nokotsudo (columbarium)

The Regular Treasurer is required to send receipts for donations \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor. Membership dues are \$184.00 per individual (\$354.00 per couple). The dues include BCA membership fees. Members 80 years of age and over need not pay temple dues but may pay \$94.00 for BCA dues which includes the Wheel of Dharma newsletter.

<u>Date</u>	<u>Donor</u>	<u>Reason for Donation</u>	
4/2/2012	Yukino Harada	7th cycle memorial for Joe Harada	
	Matsuko Uyeno	49th day memorial for Masato Uyeno	
	Matsuko Uyeno	Nokotsudo	
	Onishi Family	49th day memorial for Masato Onishi	
	Sumiye Okita	Prajna	
	Asa & Bernice Wakinaka	Nokotsudo	
4/6/2012	Yoneko Aoki	Special Donation	
	Kiyome Hirayama	Nokotsudo	
	Titus Levi & Christine Macainan-Muico	Wedding	
	Jean Nakashima	Friends of Senshin	
	4/9/2012	Kiyome Hirayama	In celebration of Beiju 88th Birthday of Motoko Saneto
		Karen Ishizuka & Bob Nakamura	49th day memorial service for Kimiko Nakamura
Reiko Higashi		49th day memorial service for Kimiko Nakamura	
Aiko		49th day memorial service for Kimiko Nakamura	
Tooru Takata		49th day memorial service for Kimiko Nakamura	
Jim Takata		49th day memorial service for Kimiko Nakamura	
4/25/2012	Yoshiharu Oda	49th day memorial service for Kimiko Nakamura	
	Nakashita Family	5th cycle memorial for Ben Nakashita and 7th cycle memorial for Yoshiko Nakashita	
	Satoshi Miyata	Memorial service for Sue Miyata	
	Dale & Tammy Matsubara	3rd cycle memorial for Ray Matsubara	
	Norman, Maya & Rand Sugano	1st cycle memorial for Tami Tsuji	
	Denise & Joseph Levy	1st cycle memorial for Tami Tsuji	
	Curtis Tsuji	1st cycle memorial for Tami Tsuji	
	Norman, Maya & Rand Sugano	Nokotsudo for Tami Tsuji	
	Denise & Joseph Levy	Nokotsudo for Tami Tsuji	
	Curtis Tsuji	Nokotsudo for Tami Tsuji	
	Hongwanji Place Bookstore	Orei (May)	
	Mr. & Mrs. Mamoru Kanda	Nokotsudo	
Janice & Victor Huey	Friends of Senshin		

SENSHIN HATSUBON & BON ODORI

Sunday, June 30, 2012

In Jōdoshinshū, Obon is called Kangi-e, or *The Gathering of Joy*. It is the major festival of our Buddhist calendar year. It is a memorial service and celebration in memory of our ancestors and all who have died. It is an occasion to remember our indebtedness to all who have gone before us, to appreciate and thank those lives and to reaffirm the sanctity of all living beings. In order to have this appreciation, we are called to the Obon gathering to dance, however embarrassed or however boastfully – so that in the meditation of dancing, we can momentarily forget the self. It is at this moment, that we suddenly remember our indebtedness to others and truly dance joyfully – happiness is the ego getting it's way, joy is being free of ego. Senshin has always begun the Obon dances with the Awa Odori, the *Dance of Fools*. Within the song is the famous line: *Odoru aho ni miru aho. Onaji aho nara odoranya son son – A dancing fool and a watching fool, since they are both fools, what a waste not to dance.* To truly dance Bon Odori is to be truly connected. It must be done without a calculating mind, without a mind needing to always be in control. It is “just dancing” in its purest form – without guile, without pretense, without embarrassment, without ego asserting itself in any direction. We invite you to connect with each other and all things living and dead in this Gathering of Joy. After the dancing, you are invited to Oshōkō in the Hondō and light one or several of the 1000 oil lamps in the courtyard made by Senshin member Mr. Leo Sugano. You are invited to light an oil lamp in memory of a loved one, one you are indebted to, friend and enemy alike. Following the lighting of the memorial lamps will be an otoki of cold noodles and a Horaku presentation by the Kinnara Taiko, and others.

洗心寺
初盆
盆踊り

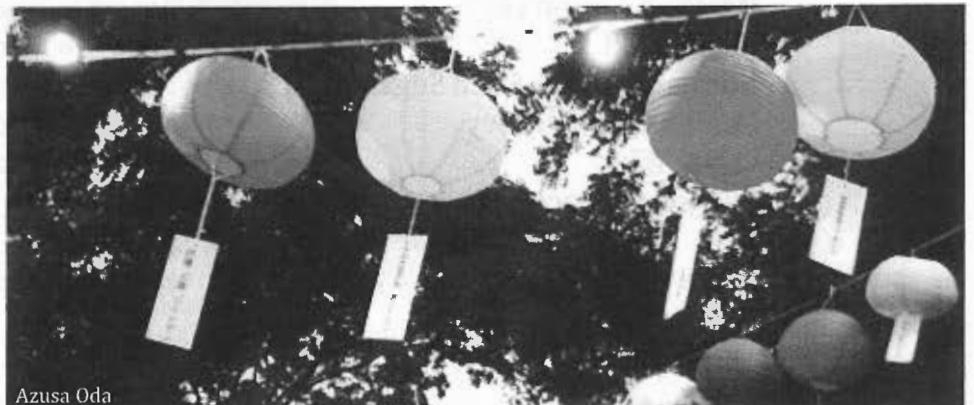
SENSHINJI HATSUBON & BON ODORI

Saturday, June 30, 2012

- | | |
|--------|---|
| 5:30pm | Hatsubon Service – Rev. Kakuryu Kodani
初盆法要 — 小谷覚龍開教使 |
| 6:30pm | Otoki – 齋 – Senshinji |
| 7-9pm | Bon Odori – 盆踊り |
| 8:30pm | Raffle Drawing |
| 9:30pm | Hondō Omairi, Sentō Shōgon (1000 memorial lamps), Otoki
本堂お詣り、千燈荘嚴、齋 |
| 10pm | Hōraku – Kinnara Taiko – 法樂、緊那羅太鼓 |

OBON RAFFLE COMMITTEE

The Obon Raffle Committee would like your help in obtaining prizes for the raffle. Recently, it has been more difficult to obtain prizes, so if you have contacts with businesses or restaurants that may be willing to donate prizes, please forward that information to Don Akamine. Thank you for all your support in past raffles.



Azusa Oda

OBON ODORI TOBAN

Hello Temple Members !!!

OBON is here once again!!!

OBON ODORI JUNE 30, 2012 SATURDAY.

We ask for your help and participation in this Temple Event. The Temple Organizations coordinate the different aspects of OBON 's event but need your help to make the night successful. No experience is required, only a willingness to help and have fun. Please give me a call at (626) 289-6712 or leave this sign up sheet in the Script Box at Temple. If I am not home, please leave a message and I will call you back. All are welcomed.

PLEASE CIRCLE ONE OR MORE AREAS YOU ARE ABLE TO HELP DURING THE APPROXIMATE TIME SCHEDULE LISTED BELOW.

MORNING 8 AM - 10 AM

1. Set-up YAGURA
2. String up Lanterns and light bulbs
3. Set-up chairs and food booths
4. Cook Somen

12 PM- 2 PM

1. Cut-up green onions and fish cakes
2. Cook and wrap hot dogs
3. Package cha shu baos into bags

DURING OBON – HELP IN BOOTH 5 PM – 9 PM

1. Selling food and drinks
2. Selling raffle tickets
3. Pass-out coupons for food and drink to guest dancers
4. Check trash cans and restrooms

AFTER OBON 9 PM – 10 PM

1. **BEFORE the last dance is over – go to kitchen and help serve somen**
2. Help put away the chairs in the social hall and clean-up

TAKE APART YAGURA AND CLEAN-UP PARKING AREA 9 PM – 10 PM

1. NEED HELP TAKING APART AND PUTTING AWAY YAGURA, CHAIRS, LANTERNS AND FOOD BOOTHS.
2. Close up the Temple

We hope to see everyone SATURDAY JUNE 30, 2012 helping and having fun at SENSIN'S OBON.

THANK-YOU VERY MUCH ☺

NAME _____ TEL. _____

SUNAO KIKUNAGA MEMORIAL SCHOLARSHIP

The Sunao Kikunaga Memorial Scholarship was established at Senshin Buddhist Temple for the advancement of Jōdoshinshū Buddhism in the United States. It annually provides scholarships of no less than \$1,000.00 to those interested in the study of Jodoshinshu Buddhism, which was the central concern of Mr. Sunao Kikunaga throughout his life as an active member and president of the Senshin Buddhist Temple.

Any lay member, ministerial candidate, or minister of the Buddhist Churches of America may apply for the scholarship. The application deadline is April 30th. The announcement of the recipient or recipients will be made on May 21st - Gōtanye. For further information, call or write to Rev. Masao Kodani, Senshin Buddhist Temple, 1311 W. 37th St., Los Angeles, Calif. 90007.

The Sunao Kikunaga Memorial Scholarship was established by generous gifts from the family and relatives of Mr. Kikunaga to the Senshin Buddhist Temple.

ELIGIBILITY: Any adult over the age of 18 years of age who demonstrates intentions to undertake a serious study of Jōdoshinshū Buddhism, whether a lay person, ministerial candidate, or minister of the Buddhist Churches of America.

APPLICATION STATEMENT: The applicant should write a two page, double-spaced typewritten statement, explaining the reasons for applying for the scholarship, the nature of the project to be undertaken, and the cost of the project.

LETTERS OF RECOMMENDATION: One letter from a BCA minister.
One letter from an active temple member.

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APPLICATION FORM Sunao Kikunaga Memorial Scholarship

Name _____

Address _____

_____ zip _____

Educational Background:

College: _____

Postgraduate: _____

Degrees: _____

Temple Affiliation: _____

Temple activities participated in: _____

Mail to:
Kikunaga Scholarship Committee
1311 W. 37th St.
Los Angeles, Calif. 90007

REV. HOSHIN FUJIKADO MEMORIAL SCHOLARSHIP

In 1991, the family of the late Rev. Hōshin Fujikado established a memorial scholarship in his name at the Senshin Buddhist Temple, where Rev. Fujikado served with great dedication from 1970 to 1988. Rev. Fujikado was especially concerned for and supportive of the presentation of Jōdoshinshū Buddhism to the Sansei generation and the general English-speaking membership. The scholarship is offered to members of the Buddhist Churches of America, priest and lay, who wish to further their personal study of Jōdoshinshū Buddhism.

The scholarship is a single award of not less than \$500.00. The application deadline is September 11th. The announcement of the recipient will be made at the time of the Fall Higan Observance (September). For further information, call or write to Rev. Masao Kodani, Senshin Buddhist Temple, 1311 W. 37th St., Los Angeles, Calif. 90007.

ELIGIBILITY: Any adult 16 years of age and older who is a member of the Buddhist Churches of America and who wishes to deepen his understanding of Jōdoshinshū Buddhism through attending retreats, seminars, undertaking an independent study or project, etc.

APPLICATION STATEMENT: The applicant should write a two page, double-spaced typewritten statement, explaining the reasons for applying for the scholarship, the nature of the proposed study to be undertaken, and the estimated cost of the study.

LETTERS OF RECOMMENDATION: One letter from a BCA minister.
One letter from a temple member.

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APPLICATION FORM

Rev. Hoshin Fujikado Memorial Scholarship

Name _____

Address _____

_____ zip _____

Educational Background:

College: _____

Postgraduate: _____

Degrees: _____

Temple Affiliation: _____

Temple activities participated in: _____

Mail to:
Rev. Hōshin Fujikado Memorial
Scholarship
1311 W. 37th St.
Los Angeles, Calif. 90007

Keynote Speaker
Prof. Duncan Ryuken Williams
講演: ダンカン・R・ウィリアムス博士

buddha embraces

ME

b.e.

Southern District Conference 2012

June 9th, 2012

Gardena Buddhist Church

1517 West 166th Street

Gardena, Calif. 90247

感謝録

特別寄附:	青木よねこ	故松原レイ三回忌	松原デール/タミ
平山きよめ米寿祝い	実藤もとこ	故中下ベン五回忌	中下家族
結婚式祝い: レビタイタス/クリスチンマカイナン		故中下よしこ七回忌	中下家族
故上野まさと四十九日	上野まつこ	故原田ジョー七回忌	原田ゆきの
故大西まさと四十九日	大西家族	納骨堂: 上野まつこ, 脇仲あさ&パニース, 平山きよめ	
故中村きみこ四十九日: 中村ボブ, 石塚キャレン		菅野ノーマン, まや, ランド, レビデニース&ジョセフ	
東れいこ, あいこ, 高田とおる, 高田ジム,		辻カーチス, Mr. & Mrs. 神田まもる	
小田よしはる		フレンドオブ洗心 中島ジーン, ジャニス&ビクタヒュイ	
故辻たみ一回忌: 菅野ノーマン, マヤ, ランド		お礼 本願寺書店 (五月)	
レビデニース/ジョセフ, 辻カーチス		Prajna-沖田すみえ	
故宮田スー追悼	宮田さとし		

六月の日程

三日 (日)	午前八時	ジュニアYBA父母の日朝食
	午前九時半	祥月法要
	午前十時半	英語 小谷政雄師
		日本語 広田徹然名誉開教使
		日曜学校
	午前11時半	婦人会例会
七日 (木)	午後七時半	理事会
八日 (金)	午後七時半	盆踊り練習
九日 (土)	サザン地域仏教会総会	於: ガーデナ
十日 (日)	午前九時半	家族礼拝
	午前十時半	英語 小谷政雄師
十二日 (火)	午後七時半	盆踊り練習
十五日 (金)	午後七時半	盆踊り練習
十七日 (日)	午前九時半	家族礼拝
	午前十時半	英語 小谷政雄師
		日本語 多田覚英名誉開教使
		日曜学校
十八日 (月)	午後七時半	盆踊り練習
二十日 (水)	午後七時半	盆踊り練習
二四日 (日)	午前九時半	家族礼拝
	午前十時半	英語 小谷政雄師
		日曜学校
二六日-七月二十日	午前八時-午後三時半	西心道場夏期学校 (一年-6年)
二六日 (火)	午後七時半	盆踊り練習
二八日 (木)	午後七時半	盆踊り練習
三〇日 (土)	午後五時半	初盆法要
	午後七時	洗心寺盆踊り
	午後九時	本堂お参り、千燈荘厳、おとき (そうめん)
	午後十時	法楽、緊那羅太鼓

三月供花: 竹内よう, 田中のぶこ, 松村勇, 橋本みわ, 南ジーン, 赤堀テッド/トミ, 平本すみこ, 西川ゆり, 岡山よねこ,

西川ケルビン/ようこ, 山下タック/ベッテイ, 匿名

内陣活け花当番: 二日:S. 古賀/D. 小谷, 九日:Y. 宮川/K. 米田, 十六日:J. 入江/ S. 東司, 二三日:J. 平本/H. 松村
三〇日:Q. 山下/D. 江畑

本堂当番: S. 宮田, G. 北山, A. 志垣, B. 東司



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JUNE 2012 CALENDAR OF SERVICES AND ACTIVITIES

Tōban: Temple

Date	Day	Time	Service or Activity
3	Sun	8:00am 9:30am 10:30am 10:30am 10:30am	Jr. YBA Parents' Day Breakfast Monthly Memorial Service (Shotsuki Hoyo) Study Class – Rev. Masao Kodani Japanese Sermon – Rev. Tetsunen Hirota – BCA Minister Emeritus Dharma School
7	Thu	7:30pm	Temple Board Meeting
8	Fri	7:30pm	Bon Odori practice
9	Sat		S.D. Buddhist Conference - Gardena
10	Sun	9:30am 10:30am 11:30am	Family Service Study Class – Rev. Kodani BWA Fujinkai Reikai
12	Tu	7:30pm	Bon Odori practice
15	Fri	7:30pm	Bon Odori practice
17	Sun	9:30am 10:30am 10:30am 10am- 4pm 10am – 4pm	Family Service Study Class – Rev. Kodani Japanese Sermon – Rev. Kakuyei Tada, BCA Minister Emeritus Chicken Teriyaki Dinner Fundraiser Teriyaki Chicken Dinner Fundraiser
18	Mon	7:30pm	Bon Odori practice
20	Wed	7:30pm	Bon Odori practice
24	Sun	9:30am 10:30am 10:30am	Family Service Study Class – Rev. Kodani Dharma School
26~7/20	Tu	8am-3:30pm	Saishin Dōjō Summer School Program (grades 1 st thru 6 th)
26	Tu	7:30pm	Bon Odori practice
28	Thu	7:30pm	Bon Odori practice
30	Sat	5:30pm 7:00pm 9:00pm 10:00pm	Senshin Temple Hatsubon Service Senshin Temple Bon Odori Omairi in Hondō, Sentō Shōgōn (1000 memorial lamps), Otoki (Somen) Hōraku entertainment