

prajna

Happy New Year - Akemashite Omedeto!

2555 B.E. (Buddhist Era)
From the Parinirvana (death of the Buddha)

From May to May by the Lunar Calendar

2012 C.E. (Common Era)
From the Birth of Christ

Heisei Nijūyōnen
24th year of the Heisei Emperor's Reign

Year of the Dragon
Chinese Calendar Year

Visiting a temple is for tourists; living with a temple is for a Sangha; mutually nourishing, supporting, and encountering. The former brings knowledge of, while the latter brings understanding in. The former is an institution, the latter is a community; the former a corporate entity, the latter a community mom-and-pop store.

In the Pure Land analysis of the other schools of Mahayana Buddhism, the term Gusha/Chisha is sometimes used. Chisha means *a man of wisdom*, while Gusha means *a foolish man*. Chisha refers to all the other schools of Mahayana, the path of sages, the path of knowledge, practice and wisdom. We however are the Pure Land path, the path of the ignorant, the foolish, the path of the Bōzō, as in Bōzō the clown. The path of the Chisha is the normal path of learning, practice, of monks and nuns, of holy people and sacred this and sacred that, and parallels the secular paths of learning.

What does it mean then to become a Gusha, a Bōzō? It means to finally recognize one's true and real nature. And that religiously, that true and real nature of Bōzō-ness is an awakening of the most significant kind. It is like learning and doing something for the first time, with the openness, connectedness, and appreciation of a first time student. A master of anything is a student no longer, and with it, openness, connectedness, and appreciation. It is like the old PhD. position in an older Japan where the degree is bestowed only after a lifetime of study. Enlightenment is not a particularly helpful translation for us, awakening is. With awakening to our Bōzō-ness as a lifetime event, there is a unfolding of openness, connectedness, appreciation of the other, gratitude, and joy. There is the thousand-petal lotus – i.e., the constant unfolding of the Bōzō condition of “How do you do?” The know-it-all on the other

hand, is self-enclosed, since there is nothing above him. His only joy is in telling others about his superiority. His stance and being is adversarial, self-righteous, aggressive, and interfering.

In the Nembutsu teaching, “thinking of the Buddha” is to discover our Bōzō-ness and the “How do you do?”-*Wonder* that is its essence. I know the last time I was in a know-it-all mode, a seemingly constant condition. It has been a while since I became a Bōzō. I can only hope Bōzō Bodhisattva will point me in the direction of the Buddha of Bōzōs, Amida.

Bōzō/Buddha Bōzō/Buddha Bōzō
/Buddha

Gassho,
Rev. Mas

MONTHLY MEMORIAL SERVICE JANUARY SUNDAY, 9:30 AM, JAN. 8, 2012

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call into the office, as names are not automatically entered after a funeral.

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
AKAHORI, TED	FATHER	AKAHORI, MITSUO
FUJIKAWA, DAVID	WIFE	FUJIKAWA, NANCY
FUJIKAWA, DAVID	MOTHER-IN-LAW	TAKESAKO, TATSUYE
HARADA, JAMES	MOTHER	HARADA, GRACE
HAYAMIZU, SUMIKO	MOTHER	NAKASHIMA, TSUNE
HIRAYAMA, KIYOME	HUSBAND	HIRAYAMA, ART
HISAMUNE, CATHERINE	FATHER	FUJITA, KATSUJIRO
HORIBA, MICHI	HUSBAND	HORIBA, TAK
HORIBA, MICHI	BROTHER	UYEMURA, SACHIO
IKARI, KATHY	GRANDFATHER	KATO, GENKICHI
IRIYE, KENNETH	SISTER	CARLSON, DIANA, CHIZUKO
ITO, MARYANN	FATHER	ITO, TOKUO
KAMIKAWA, EMI	FATHER	KAMIKAWA, GLENN
KITAGAWA, LINDA	FATHER	MATSUURA, CLIFFORD
KODANI, DENISE	FATHER	GOTO, JAMES, M.
KOJIMA, CHIKAKO	GRANDFATHER	UNEDA, IZAEMON
KUNITAKE, KIMIYO	FATHER-IN-LAW	KUNITAKE, MASAMITSU
KUNITAKE, KIMIYO	GRANDFATHER	WADA, ZEMBEI
KUWATA, YURIKO	BROTHER	YAMADA, NOBORU
KUWATA, YURIKO	SISTER	KONO, MITSUKO
MATSUDA, MISAO	FATHER	AKAMICHI, JUNICHI
MATSUMURA, ISAMU	FATHER-IN-LAW	YAMAGUCHI, KENJI
MATSUSHITA, KATSUMI	MOTHER	MATSUSHITA, SHIOGIKU
MAYEKAWA, ETHEL	MOTHER	TANAKA, SHIZUKO, SUE
MINAMI, JEAN	HUSBAND	TATSUO MINAMI
MIYAMOTO, DENNIS	FATHER	MIYAMOTO, MASARU
MORITA, TOMIYO	FATHER-IN-LAW	MORITA, SOEMON
MORITA, TOMIYO	BROTHER	TODA, MASATO
MURAKAMI, YOMIKO	MOTHER-IN-LAW	MURAKAMI, RUI
NAKASHIMA, ALAN	MOTHER	NAKASHIMA, HANA
NAKAWATASE, SACHIKO	FATHER-IN-LAW	NAKAWATASE, NISOJI
NAKAWATASE, ROY	BROTHER	NAKAWATASE, MINORU, JAMES
NAKAWATASE, YASUKO	HUSBAND	NAKAWATASE, SHIGEMI
NAKAWATASE, YASUKO	MOTHER-IN-LAW	NAKAWATASE, NAKA
NIMI, KIYOKO	FATHER	FUKUMOTO, KAZUE
OGAWA, JERRY	MOTHER	OGAWA, KAORU
OGAWA, JERRY	GRANDFATHER	SHIMADA, KANETARO
OGAWA, JERRY	GRANDMOTHER	SHIMADA, SATSU
OGAWA, JERRY	GRANDMOTHER	OGAWA, HISAYO
SANETO, MOTOKO	FATHER-IN-LAW	SANETO, KANAYE
SATO, TERRY	FATHER-IN-LAW	SATO, KAZUE
SUGANO, LEO	MOTHER	SUGANO, AIKO

MONTHLY MEMORIAL SERVICE JANUARY CONTINUED

TAKASHIMA, WILBUR
 TAKEMOTO, CHIYO
 TAKEMOTO, KAZUMI
 TAKEMOTO, KAZUMI
 TANAKA, TOKUBEI
 TOJI, EVELYN
 TERRELL, JACKIE
 TOJI, EVELYN
 TOJI, EVELYN
 TSUNODA, SATSUKO
 USHIROGATA, MUTSUO
 USUI, SUZUKO
 WADA, MASAKO
 WATANABE, MARSHA
 YOKOTA, CAROLE
 YOSHIDA, TOSHIKO

GRANDFATHER
 FATHER-IN-LAW
 FATHER-IN-LAW
 BROTHER
 MOTHER
 BROTHER-IN-LAW
 FATHER
 BROTHER-IN-LAW
 FATHER-IN-LAW
 FATHER-IN-LAW
 SISTER-IN-LAW
 MOTHER
 FATHER-IN-LAW
 BROTHER
 FATHER
 HUSBAND

TANIGUCHI, HISAICHI
 TAKEMOTO TOYOSUKE
 TAKEMOTO, TOYOSUKE
 SANWO, MACK
 TANAKA, CHIYO
 TOJI, TADASHI
 HOWARD, JACK
 TOJI, TADASHI
 TOJI, ISOKICHI
 TSUNODA, CHUJI
 USHIROGATA, INEKO
 ARIYOSHI, KIYO
 WADA, ZEMBEI
 IMAI, RANDY
 YOKOTA, HIROSHI
 YOSHIDA, KAZUHIRO

FLOWER DONATIONS DECEMBER

Mutsuo Ushirogata
 Miwako Hashimoto
 Chiyoko Hirata
 Masaru Ota

Toshiko Yoshida
 Misao Tomita
 Fumie Fujimoto
 Emi Kamikawa

Matsuko Uyeno
 Tomi/Ted Akahori
 Jean Minami
 Yuri Nishisaka

AI/Doris Shigaki
 Yo Takeuchi
 Kik Nishida
 Kiyo Yoneda

CLASSES

GAGAKU Resumes in February
 USC KAZAN TAIKO THURSDAYS - 6~8PM
 KINNARA TAIKO Resumes in February
 MORNING EXERCISE CLASS TUESDAY & THURSDAY - 9:30AM

TOBAN LISTS JAN

Onaijin Flower Arr. Tōban:
 7 - Yoko Miyagawa & Kiyo Yoneda
 14 - Joji Iriye & Suzanne Toji
 21 - John Hiramoto & Henry Matsumura
 28 - Qris Yamashita & Donna Ebata

Hondō Tōban for December:



TEMPLE UPDATE JANUARY 2012

Religious Activities

***A Life of Shinjin** – On January 28, 2012, several reverends will participate in a panel discussion and seminar at Nishi Hongwanji Temple. Presented by the Institute of Buddhist Studies (IBS) and Center for Buddhist Education (CBE). Hosted by BCA Southern District Ministers' Association. Registration is \$20 and includes lunch. Contact CBE at (510) 809.1460 for details.

***2012 Nembutsu Retreat**

– February 10th thru 12th, in Thousand Oaks. The theme is "Grappling with Paradoxes as a Getaway to the Heart of the Buddha Amida." Details and registration forms will be available at Sunday service, and on the Senshin website at www.senshintemple.org.

***Howakai** – Contact JoAnn Komai for details on this study group.

***Temple visit to Koyasan**

– Will be arranged in January or February. Contact Karen Ishizuka or Rev. Mas for details.

***Religious Committee** – Contact Rev. Mas if you can help.

Organizations

***Sangha Teen News** – This month we have tentatively scheduled a field trip for Saturday, January 21, and a workshop for Sunday, January 29, however the arrangements have not been confirmed yet. We also hope to schedule a follow up Mottainai workshop with Mrs. Matsuda in early to mid-January. Parents will receive e-mail updates. For more information, please contact Sangha Teen Advisors Koichi Uyemura and Miki Fujimoto.

***Book Club** – The next meeting is Jan. 29th 11:30am to 1:30pm. New members and suggested readings are welcomed anytime. For more info, contact Lilly or Mike Yanagita at (818) 956-1070 or email n7willow@sbcglobal.net.

***Hongwanji Place Bookstore** – Now housed at Senshin! Hours: Wednesday thru Saturday, 10am to 3pm; Sunday, 11:30am to 2pm. www.hongwanjiplace@

yahoo.com. Sponsored by BCA Southern District Dharma School Teachers' League.

Fundraising

***Fundraising Committee** – If you have ideas, please contact Chris Aihara or James Okazaki.

Announcements

***Facilities/Maintenance** – Everyone is reminded to lock the doors, close the lights and turn off the A/C if you are the last person out of any of the buildings. Please do not assume someone else will do it. Scheduling is underway to remove the four palm trees at the entrance to the parking lot and to trim the big tall pine tree behind the Hondo.

***Movie Nite & Potluck** – Call the Office for details.

***Otoki Cookbook** – Only a few remain! Proceeds go to the Senshinji Building Fund. Come to the office or see Wendy to get the cookbook or contact Hongwanji Place Bookstore c/o Wilbur (310) 398-9558 for orders to be mailed.

BWA UPDATE JANUARY

BWA will prepare nigome for otoki after Hoonko service. Saturday cooking preparation will start at 9 am for those who can make it and 7:30 am on Sunday.

Feel well wishes to Mrs. Yasuko Nakawatase who was recently admitted to Keiro Nursing home

Correspondence:

BWA would like to thank Bob and Suzanne Toji for their generous donation in appreciation of support during services for Mrs. Evelyn Toji. Also thanks to Reiko Sunday for special donation.

Thank you note received from Sangha Teens for donation of the Eshinni, Kakushinni and BWA Memorial service osaisen.

Next BWA Meeting: January 8, 2012 after study class.

Listed below are donations handled by the Regular Treasurer.

special = donation received with no specific reason given.

orei = donation for use of temple facilities, equipment, etc.

Nokotsudo = donation by families who have family cremains in the Nokotsudo (columbarium)

The Regular Treasurer is required to send receipts for donations \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor. Membership dues are \$184.00 per individual (\$354.00 per couple). The dues include BCA membership fees. Members 80 years of age and over need not pay temple dues but may pay \$94.00 for BCA dues which includes the Wheel of Dharma newsletter.

Date	Donor	Reason for Donation
11/2/11	Fumie Shimabukuro	Special Donation In memory of Akira Kiyohara
	Celia Huey	Special Donation
1/6/11	Thelma Yamada	1st cycle memorial for husband Harold Yamada
	Arlene Yokoyama	1 st cycle memorial for father Harold Yamada
11/7/11	Michael Matsuda	Funeral service for Mickey Matsuda
	Yuri Nishisaka	Special Donation In memory of Art Nishisaka
	Merrie Nishisaka	Special Donation In memory of Art Nishisaka
	MaryAnn Nishisaka	Special Donation In memory of Art Nishisaka
	Chikako Kojima	In celebration of 60th birthday
	Marie Sugita	Nokotsudo for Yoshifumi Sugita
	Jean Tsunekawa	Keiro Kai
	Sheri Lovall	Keiro Kai
	Jean Nakashima	Keiro Kai
11/10/11	Yoko Miyagawa	Cooking Classes
	Lori Nagano & Dean Kawamura	Funeral service for Jean Hisako Yamazaki
11/14/11	Joy & Duane Hirayama	Nokotsudo
	Keith & Majken Kiyohara	In memory of Akira Kiyohara
11/18/11	Kinnara Taiko-Gagaku	Orei
	Hongwanji Place Bookstore	Orei
11/21/11	Yukiko Yamamoto	25th cycle memorial for Shizuko Yamamoto
	Sachi Fujikawa	In memory of Mickey Matsuda
	David Fujikawa	In memory of Mickey Matsuda
	Marie Sugita	49th day memorial service for Yoshifumi J. Sugita
11/23/11	Marie Sugita	49th day memorial service for husband Yoshifumi J. Sugita
	Hideo D. Sugita	49th day memorial service for uncle Yoshifumi J. Sugita
	Patsy & Junji Doami	49th day memorial service for brother-in-law Yoshifumi J. Sugita
	Kiyome Hirayama, Satomi	
	Saneto, Rev. John & Koko	
	Doami, Yukiko & Satoshi	
	Saneto, Catherine Hisamune,	
	John Fujita, Irene & Steve Teh,	
	Stephen & Patty Saneto, Yo	
	Takeyama, Motoko Saneto,	
	Dana & Ann Saneto, Harumi	
	& Glenn Kawaguchi	
11/28/11	Kiyoko Kusunoki	49th day memorial service for Yoshifumi J. Sugita Receiving "Prajna" newsletter

WINTER

The Institute of Buddhist Studies &
Buddhist Churches of America
Center for Buddhist Education present



PACIFIC SEMINAR - 21ST CENTURY

A Life of Shūnyū



念仏の
梅の香かおる
ロスの春

Keynote Speaker:

Reverend Dr. David Matsumoto

***Panelists:** Rev. Yushi Mukojima, Rev. Patricia Usuki,
Rev. Henry Adams & Rev. John Iwohara

***Haiku Workshop:** Rev. Lee Rosenthal

***Buddhist Etiquette *Chanting**

Saturday, January 28, 2012 8:30 am - 5:00 pm

Los Angeles Hōpa Hongwanji Buddhist Temple

815 East First Street, Los Angeles, CA 90012

Additional Dharma Sessions!

Fri. Jan. 27th, 7:30 pm—9pm
at Gardena Buddhist Church

*Rev. Dr. Matsumoto (English)
*Rev. Kodo Umezu (Japanese)

1517 W. 166th St.,
Gardena, CA 90247 **FREE**

Registration donation of \$20 includes lunch. Deadline is January 15, 2012

Please make checks payable to "CBE." Mail to 2140 Durant Ave. Berkeley, CA 94704

For info and online registration, visit: www.BuddhistChurchesofAmerica.org Ph: 510.809.1460

HOSTED BY THE BCA SOUTHERN DISTRICT MINISTERS ASSOCIATION

Winter Pacific Seminar - 21 Century
A LIFE OF SHINJIN
January 28, 2012

8:30 AM	Registration (Foyer) Sign up for Afternoon Workshops Chanting -- Revs. Mukojima Haiku - Rev. Rosenthal Buddhist Etiquette - Rev. Adams
9:00 AM	Opening Service (Hondo) - Chair: Briones Jusei-ge - Chosho - Rimban Welcoming Message - Rimban Introduction of Rev. Umezu - Director of CBE Introduction of Rev. Dr. Matsumoto
9:30 AM	Keynote Speaker - Rev. Matsumoto
10:15 AM	Break
10:30 AM	Group Discussion (Lead by IBS Students) A. Kory Quan/Bill Dearth (Lotus B/C) B. Ellen Crane (Lotus A) C. Bryan Yamami/Lynn Sugiyama (Wisteria Chapel)
12:00 Noon	Lunch @ Kaikan
1:00 PM	Workshops Chanting (Wisteria Chapel) - Rev. Mukojima Haiku (Lotus B/C) - Rev. Rosenthal Buddhist Etiquette (Hondo) - Rev Adams
2:00 PM	Break
2:15 PM	Panel Discussion Lotus ABC - Moderator: Rev. Umezu Rev. P. Usuki, Rev. H. Adams, Rev. J. Iwohara Rev. Mukojima
3:45 PM	Closing Service Closing Remarks: Rev. Dr. Matsumoto Acknowledgement: Rev. Kodo Umezu
4:00 PM	Adjournment

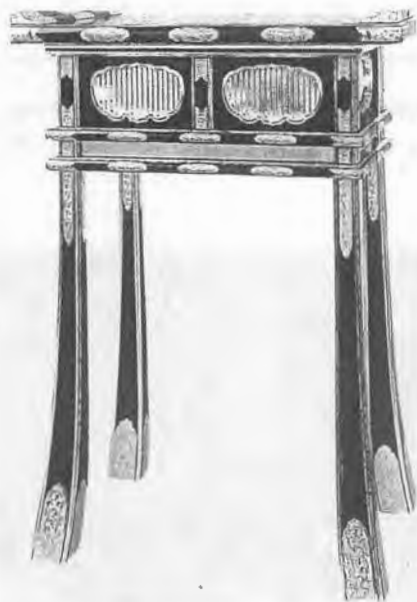
Yoma - 余間 - *remaining-space*: The last series of altars are the Yoma or remaining space to the extreme right and left of central altar. On the extreme right is enshrined a picture of Shōtoku Taishi and on the extreme left a picture of the Seven Patriarchs of Jōdoshinshū.



Shinran Shōnin - 親鸞聖人 - *Shinran-sage-person*: 1173-1263 ad. Founder of Jōdoshinshū and one of the great figures of Japanese Buddhism.



Rennyo Shōnin - 蓮如上人 - *Rennyo-lofty-person*: 1414-1499 ad. The eighth hereditary Gomonshu from the bloodline of Shinran Shōnin. He was largely responsible for the restoration of Jōdoshinshū teachings as a major force in Japanese Buddhism and for organizing the sect into its present form.



Gobunshōbako - 御文章箱

-honorific-letters-box:

The Gobunshō- bako is a black and gold lacquered box, which contains the Gobunshō or letters of Rennyo Shōnin. Although traditionally kept on an altar of the Naijin, in BCA temples it is most often found on the podium in the Gejin. These letters are read by the priest at the end of a service in a formal reading style.



Mawarijoku - 回卓 - bordering-

tables: Also called Kyōjoku (經卓- *sūtra-table*) is a series of low lacquered wood tables forming two lines, one on either side of the central altar. On the tables are black lacquered boxes containing the Wasans or hymns written by Shinran Shōnin and rectangular boxes containing the three sutras of Jōdoshinshū. The priests sit behind these tables during the ritual in order of seniority, right and left front to back. In BCA temples, taller tables with chairs are used instead of the traditional low tables, which require sitting on the floor.

Anakashiko: At the end of each reading from the Gobunshō, the priest will say the word *anakashiko* two times as he closes the book and raises it to his head. *Anakashiko* is an ancient expression in use during the late Heian and early Kamakura periods. It has the meaning of *osore oku mottainai*. A rough translation might be "These venerable and awe inspiring words are wasted on beings such as we." It is a formal expression of extreme indebtedness and gratitude.

Kesoku - 華束 - flowery-bundle;

also called **Kuge** - 供筥 - offering vessel: This is a wooden stand of hexagonal or octagonal shape decorated with flower designs. Paper flower petals are inserted into the top of the stand to give the appearance of an open lotus flower. The Kesoku is used for offerings of Komochi, Manju, the New Year Kagami-mochi, and similar offerings of a single variety.

Godenshōbako - 御伝章箱 -

honorific transmission-writings-box: The Godenshōbako is very similar to the Gobunshōbako but contains the Godenshō, the traditional biography of Shinran Shōnin. The Godenshō or sections of it are traditionally read in formal style at Hōonko, the memorial observance for Shinran Shōnin. The two crests of the Hongwanji-ha decorate both boxes.



Danmori - 段盛 - tier-pile: This is a simple stand of four circular tiers held in place by three wooden dowels. The Danmori is used when two or more varieties of fruit, vegetables, komochi, manju, etc., are offered. These food offerings are either placed on the Maejoku or on the Shumidan of the altars.

to be continued

2012 SENSHIN TEMPLE BOARD OF DIRECTORS

The following people have been named to the Senshin Temple Board for the following year.

Doug Aihara	Chris Aihara	Ted Akahori	Deb Hiramoto
Kathy Ikari	Cathy Iyemura	Ed Ito	JoAnn Komai
Neil Komai	Sheri Lovall	Doug Matsuda	Misao Matsuda
Henry Matsumura	Jean Minami	Satoshi Miyata	Eugene Murakami
Kelvin Nishikawa	James Okazaki	Nell Sawada	Mark Sunday
Wilbur Takashima	John Tomita	Frank Usui	James Usui
Qris Yamashita	Gregg Yee	Denise Takehara	

Board members who were unable to attend at least 6 of the 12 meetings, according to prior agreement, are automatically removed from the board list. If you have been approached to serve on the Senshin Temple Board of Directors, and are able to attend the minimum number of meetings for this coming year, please contact Rev. Kodani to be included on the new board.

SENSHIN-JI BUILDING FUND DONORS LIST

NOVEMBER 2011

Donations of vehicles were made by the following individuals with all proceeds from the sales benefitting the Senshin-ji Building Fund:

Acker, Michelle
Kodani, Richard & Denise

Fugita, Yoshiko
Mori, Johnny & Wendy

Jinde, Seichi
Nakawatase, Roy & Terry



SHINRAN SHONIN GOSHOKI HOONKO

Sunday, January 22, 2012 - 9:30am

Senshin Temple will observe Hōonkō, the memorial observance for Shinran Shōnin, the founder of Jōdoshinshū Buddhism, on Sunday, January 22nd from 9:30am.

Guest Speaker in English will be Rev. Jōkai Abiko, Rinban, Los Angeles Hongwanji Betsuin
Speaker in Japanese will be Rev. Masao Kodani

You are cordially invited to participate in this important observance and deepen your understanding of Buddhism.

The Senshin Buddhist Women's Association (Fujinkai) will be serving Otoki following the services.

Gasshō,
Senshin Buddhist Temple
James Okazaki, President

親鸞聖人御正忌報恩講

2012年一月二十二日 午前九時半

御講師 英 安孫子洋開教使, 輪番、羅府本願寺別院
日 小谷政雄開教使

上記の通り厳修いたします。どうぞ皆様もれなくお参りくださいます様ご案内申し上げます。参詣者一同に「おとぎ」のお接待が御座います。

合掌
洗心寺
岡崎ジエイムス、理事長

感謝録

特別寄附：	ヒュイセシリア	故 清原あきら追悼	島袋ふみえ, 清原キース&マジケン
葬儀 故松田ミキ	松田マイケル	故 松田ミキ追悼	藤川さち, 藤川デビド
葬儀 故山崎ジーンひさこ	長野ロリ, 河村ダイーン	故 西川アート追悼	西川ゆり, 西川メリ, 西川マリアン
杉田よしふみ四九日	杉田マリエ, 杉田ひでお	故 山本しずこ三回忌	山本ゆきこ
	土網パット&じゅんじ, 平山きよ, 実藤さとみ	敬老会寄付	常川ジーン, ラボルシェリ
	土網開教使&ここ, 実藤ゆきこ&さとし		西川ジーン
	久宗キャサリン, 藤田ジョン, 実藤ジョン&アン	お礼：緊那羅太鼓-雅楽	
	ターアイリン&スチーブ, 実藤もとこ, 竹山ヨー	本願寺ブックストア	
	実藤ステフェン&パティ, 川口はるみ&グレン	クッキングクラス：宮川ようこ	
故 山田ハロルド一回忌	山田セルマ, 横山アーリン	プラジュナ：楠きよこ	
お祝い：小島ちかこ六十才誕生		納骨堂：杉田まりえ, 平山ジョイ&デウエイン	

一月の日程

一日 (日)	午前九時半	修正会、お正月法要 おときーおぞうに
五日 (木)	午後七時半	理事会
八日 (日)	午前九時半： 合同就任式 午前十時半	祥月法要 英語 小谷政雄師 日本語 多田覚英名誉開教使 日曜学校
十四-十五日	午前十一時半	婦人会例会
十五日 (日)	小谷開教使、 午前九時半 午前十時半 午前十時半	タコマ報恩講へ 家族礼拝 英語 日曜学校
二十二日 (日)	午前九時半 午前十時半 午前十時半 午前十一時半	親鸞聖人御正忌報恩講 英語 安孫子洋開教使 輪番-西本願寺別院 小谷政雄師 日本語 日曜学校
二八日 (土)	午前八時半-午後四時	おとき 婦人会 冬季パシフィックセミナー二一世紀
二九日 (日)	信心の生活 午前九時半 午前十時半 午前十時半	於：西別院 家族礼拝 英語 小谷政雄師 日曜学校

十二月供花： 竹内よう, 西川ゆり, 後潟むつお, 吉田としこ, 上野まつこ, 紫垣アル/ドリス, 橋本みわこ, 富田みさお,

赤堀テッド/とみ, 平田ちよこ, 藤本ふみえ, 南ジーン, 西田きく, 大田まさる, 上川えみ, 米田きよ

内陣活け花当番： 七日：Y. 宮川/K. 米田, 十四日：J. 入江/S. 東司, 二一日：J. 平本/H. 松村, 二八日：Q. 山下, D. 江畑

二〇一二年度の洗心寺理事会員は下記の皆さんが任命されました。ご苦労様です：

ダグ相原, クリス相原, 赤堀テッド, デビ平本, キャシ猪狩, キャシ家村, エド伊藤, ジョアン駒井,
ニール駒井, シェリラボル, ダグ松田, みさお松田, ヘンリ松村, ジーン南, さとし宮田, ゆうじん村上,
ケルビン西川, ジェムス岡崎, ネル沢田, マークソンデイ, ウイルバ高島, デニース竹原ジョン富田,
フランク円井, ジェムス白井, クリス山下, グレグイー

新年おめでとうございます。納骨堂脇の黒竹、裏庭の苔、オフィスの、ラウンジの内装、毎週の活
け花、お寺は年々美しくなっています。



1311 W. 37TH ST., LOS ANGELES, CA 90007 TEL 323-731-4617 FAX 323-731-1318 SENSHINTEMPLE.ORG

JANUARY 2012 CALENDAR OF SERVICES AND ACTIVITIES

Tōban: Temple

Date	Day	Time	Service or Activity
1	Sun	9:30am	Shushō-e New Year's Day Service Otoki - Ozōni
5	Thu	7:30pm	Temple Board Meeting
8	Sun	9:30am	Monthly Memorial Service (Shotsuki Hōyō) Installation of temple board and affiliated organizations
		10:30am	Study Class - Rev. Masao Kodani
		10:30am	Japanese Sermon - Rev. Kakuyei Tada, BCA Minister Emeritus
		10:30am	Dharma School
		11:30am	Fujinkai Reikai
14~15			Rev. Kodani at Tacoma Hoonko
15	Sun	9:30am	Family Service
		10:30am	Study Class -
		10:30am	Dharma School
22	Sun	9:30am	Shinran Shōnin Memorial Hōonkō Service
		10:30am	Eng. Guest Speaker - Rev. Akio Miyaji, Orange County Buddhist Church
		10:30am	Jpn. - Rev. Masao Kodani
		10:30am	Dharma School
		11:30am	Otoki served by Senshin BWA
28	Sat	8:30-5:00	IBS Extension Seminar - Nishi Betsuin
29	Sun	9:30am	Family Service
		10:30am	Study Class - Rev. Kodani
		10:30am	Dharma School