

# Prajna



At the end of 2016, as a year-end gift to you, I would like to write about the Nembutsu, which is the center of the Jodo Shinshu teaching.

Nembutsu is the recitation of NamoAmidadabutsu. It is

## The Gift

translated in several ways. The most common

translation is, “I take refuge in Amida Buddha,” but “Namo” has several translations.

“Namo” or “Namu” means “I take refuge in,” “I entrust to,” “I rely on,” or a familiar translation, “I put my faith in,” and so forth. “Namandabu” is a shortened form of “NamoAmidabutsu.” If you repeat “NamoAmidabutsu” quickly, it will become “Namandabu.”

The reason we recite the Nembutsu is in the Eighteenth Vow of Amida Buddha, which is called the Primal Vow or Hongwan.

“If, when I attain Buddhahood, the sentient beings of the ten quarters, with sincere mind entrusting themselves, aspiring to be born in my land, and saying my Name perhaps even ten times, should not be born there, may I not attain the supreme enlightenment..... (Collected Works of Shinran Vol.1, p.80)”

In summary, this vow mentions that saying the Name of Amida Buddha from the entrusting-mind, which is called Shinjin, is the key to attain birth in the Pure Land. This is why Pure Land Buddhists recite the Nembutsu. But we may wonder if “Namo” includes Amida’s name. In one interpretation of Jodo Shinshu, yes, “Namo” is included in Amida Buddha’s name. Even though this sounds strange, “I take refuge in” or “I entrust to” is included in Amida’s name.

If the new president’s name is “Namo Donald Trump,” it may sound odd, but in Amida’s name “Namo” is included. Although it sounds strange, Amida Buddha named it for us.

According to Shinran Shonin, since a human’s “trust” is untrustworthy, Amida Buddha needed to prepare everything and even an entrusting mind is bestowed to us. In order to express it, Namo is considered as a part of Amida’s name.

How is our trust untrustworthy? Our trust is changeable. Depending on our situation, we change our mind. For example, before the election of the president, the support rate of the candidates often changes upon hearing of the candidates’ faults or his past actions. After the election, depending on what the President will do, the support rate may change.

To attain birth in the Pure land, an unchangeable sincere entrusting mind is needed. But since our trust is not dependable, Amida Buddha prepares an entrusting mind for us and names himself “I entrust to Amida Buddha.”

Also, in a traditional interpretation, “Namo” has two aspects. One is Amida’s calling and another is our

response. One aspect is that Namo means Amida Buddha’s calling, requesting and ordering “Entrust Amida Buddha!” and another aspect is our response, “Yes, I entrust to Amida Buddha.” Amida’s calling voice becomes our voice. Amida Buddha causes us to entrust and recite the nembutsu. Everything is given by Amida.

Don’t you think this is the most wonderful gift you have ever received? Nembutsu with the entrusting mind to Amida enables us to be born in the Pure Land and to become the Buddha! Probably, some think “No.”

But that’s okay. It may take time to appreciate NamoAmidabutsu, but the time we can deeply appreciate Amida’s gift will come to anyone.

Receiving the entrusting mind from Amida is like receiving a book as a Christmas gift. Sometimes parents disregard the wish list and give the book that they want their kids to read. When their children receive the book, they are not very pleased. But later, when they read it, it gives them the guidance of life and find it is better than toys or video games.

Nembutsu with the entrusting mind is the essence of Jodo Shinshu teaching. Receiving it is a rare and fortunate gift.

NamoAmidabutsu.

Rev. Ryuta Furumoto

## キラキラ? シワシワ? 南無阿弥陀仏という名前

古本竜太

近年、日本の子供たちの名前の読み方が難しすぎて先生がこまっていると聞きます。今は昔と違って個性を尊重する風潮があるので、珍しい名前を持つ子供が少なからずいるそうです。その名前には今まで日本にはなかったような西洋風のものや、言葉の音に漢字を当て字したものなど、謎解きのような名前もあって、読むのが難しいのです。たとえば、あるウェブサイトによると、

大宙(てん)…果てしなく広がる宇宙をイメージ  
月(あかり)…月明かりにちなんで  
虹実(ななみ)…虹が7色に輝くことから  
希星(きらら)…夜空の星のきらめきに由来

などがその例で、このような名前は音や壮大な意味などから「キラキラネーム」と呼ばれているそうです。昔はひろし、たかし、よしこ、ゆうこなどがポピュラーな名前でしたが、ゆう子や幸子など、最後に子つくのは、昭和風で年配の方のようなので、シワシワネームというらしいです。ちょっと失礼な感じですね。

最近の子供たちの名前は変わっているな、と驚かされますが、浄土真宗の阿弥陀仏の名前もだいぶ変わっています。真宗では阿弥陀仏の名前は、「南無阿弥陀仏」で意味は「阿弥陀仏に帰命します、しなさい」です。名前に「帰命します、しなさい」との動詞が入っているのは最近の名前でもなかなかなく、意味をみてもかなりの個性のある名前です。また、阿弥陀仏の名前にはそれを実行させるだけの力と功德がこめられ

ています。阿弥陀さまの「帰命しなさい、まかせなさい」との呼びかけにこたえたのが、私たちがとなえる「南無阿弥陀仏」です。この呼びかけと功德のおかげで、私たちが念仏をとることができるので、浄土への往生が決まるのです。

阿弥陀とは無量の光という意味がありますので、ある意味キラキラネームですし、昭和どころか、はるか昔からある名前なので、シワシワネームだともいえるかもしれません。いずれにせよ、いつの時代でも名実ともなったすばらしい名前として皆から尊敬をもって称えられるのが「南無阿弥陀仏」だと味あわれることでもあります。

最後に、下の名前はどのように読むでしょうか?とクイズをだしておきます。実際にある名前らしいです。

【問題】

1) 沖九風 2) 緑輝 3) △□ー  
ー 4) 月夢杏 5) 男 6) 恋愛  
7) 火星 8) 姫凜 9) 皇帝  
10) 愛々 11) 礼 12) 総和

【解答】

1) 沖九風(おるぎ)、2) 緑輝(さふあいあ)、3) △□ー(みよいち)、4) 月夢杏(るのあ)、5) 男(あだむ)、6) 恋愛愛(れんれこ)、7) 火星(まあず)、8) 姫凜(ぷりん)、9) 皇帝(しいざあ)、10) 愛々(なでいあ)、11) 礼(ぺこ)、12) 総和(しぐま)

南無阿弥陀仏

志翠謹書

## Monthly Memorial Service DECEMBER

Sunday, December 4, 2016 10:00am

SESHU (OBSERVANT)	DECEASED'S RELATION TO OBSERVANT	DECEASED
Akahori, Tomi	Sister	Uyetake, Yoshiko
Domoto, Lily	Mother-in-law	Domoto, Tsuchiyo
Hashimoto, Miwa	Father-in-law	Hashimoto, Thomas K.
Ikari, Kathy	Grandmother	Kato, Kikuyo
Ikegami, Sumiko	Father	Shigaki, Uichiro
Iriye, Kenny	Father	Iriye, Kazunori Henry
Kada, Dorothy	Father-in-law	Kada, Kannosuke
Kamikawa, Emi	Mother	Kamikawa, Violet
Lew, Judy	Mother	Matsuda, Mickey
Matsubayashi, Kazuo	Father	Matsubayashi, Moriichi
Matsumoto, Hisako	Father-in-law	Matsumoto, Manki
Minami, Jean	Brother-in-law	Minami, Yoshimi
Mori, Tsutaye	Husband	Mori, Yasuo
Mori, Wendy	Father	Sahara, Hiroshi
Nakawatase, Sachiko	Friend	Kikunaga, Sunao
Nishida, Kikuko	Husband	Nishida, John
Nishisaka, Yuriko	Mother-in-law	Nishisaka, Ritsuko
Nishisaka, Yuriko	Mother	Sanada, Tsuta
Ohata, Ron	Father	Ohata, Shigetoshi Michael
Ota, Joanne	Father	Ota, John
Sunday, Reiko	Grandmother	Fukumoto, Kinu
Takashima, Iris	Grandfather	Yasuda, Hikokichi
Toji, Suzanne	Mother-in-law	Toji, Evelyn
Tomita, Misao	Father	Nakamura, Masataro
Tomita, Misao	Husband	Tomita, John
Tsuji, Hisako	Mother-in-law	Tsuji, Takiye
Ushirogata, Mutsuo	Sister	Hagiwara, Naruko
Usui, Aiko	Father	Nishiyama, Masakichi
Usui, Aiko	Brother	Nishiyama, George
Wakinaka, Vickie	Mother	Wakinaka, Esther
Yoshihata, Dorothy	Husband	Yoshihata, Sokumei
Yoshimura, Brett and Susan	Father	Yoshimura, Victor
Yoshimura, Evelyn	Brother	Yoshimura, Victor

The monthly memorial service is usually held on the first Sunday of each month in memory of those who have passed away in that month. At the service, the list of names of the deceased, the person observing the memorial and the person's relation to the deceased is read. The Monthly Memorial List is also published in the Prajna newsletter. To have a name entered into the Monthly Memorial List, please call the office as names may not automatically be entered after a funeral.

Sunday, 10am  
December 4, 2016  
**Bodhi Day Service\***

Bodhi Day celebrates  
Shakyamuni Buddha's attainment  
to enlightenment.  
Please join us at Senshin to commemorate  
this special day for Buddhists.  
The service will be held with  
the Monthly Memorial Service.

\*There will be no program on Saturday this year.

### JOYA-E End of the Year Service / Potluck Saturday, December 31 at 6:30 PM

Following the Joya-E service, there will be a potluck in the study classroom. This year, we are going to use the classroom for the potluck dinner, due to the construction of the social hall.

Since the classroom does not have a kitchen, we would appreciate it if you would bring the food, dishes, serving and eating utensils for the potluck. We are not able to wash anything so please take everything home with you at the conclusion of the meal.

Sincerely,

DOUG AIHARA  
Board President





Listed are donations handled by the Regular Treasurer:

**Special:** donation received with no specific reason given

**Orei:** donation for use of temple facilities, equipment, etc.

**Nokotsudo:** donation by families who have family cremains in the Nokotsudo (columbarium)

The Regular Treasurer is required to send receipts for donations of \$250.00 and over. Receipts for all other donations will not be sent unless requested by the donor.



#### NOVEMBER FLOWER DONATIONS

Ted & Tomi Akahori  
Anonymous  
Glen & Joyce Isomoto  
Chikako Kojima  
Jean Minami  
Yuri Nishisaka  
Fujie & Ron Ohata  
Shigeichi Shimabukuro  
Mark & Reiko Sondag  
Yo Takeuchi  
Mutsuo & Yukie Ushirogata  
Asa & Bernice Wakinaka  
Betty Yamashita  
Toshiko Yamaguchi  
Arlene Yokoyama

#### OCTOBER 2016 DONATION

10/2/2016	Elso Kanagawa, Celia Huey Yoshiko Takeuchi	Special Donation Nokotsudo
10/8/2016	Karen Ishizuka & Bob Nakamura Sachi Oda Sumi Hayamizu Cathy Iyemura Gregory, Susan Myers and family Terry Hayamizu Sumi Hayamizu Betty Yamashita	In memory of George Ishizuka  13th cycle memorial, Mrs Akiko Oda 7th cycle memorial, Robert Hayamizu 7th cycle memorial, Robert Hayamizu 7th cycle memorial, Robert Hayamizu  7th cycle memorial, Robert Hayamizu Nokotsudo Memorial for Grandfather Yetsusaburo Ito
10/16/2016	Yoshiko Takeuchi Kenneth Hatai Arlene Yokoyama	In memory of Sam Takeuchi Special Donation In memory of Richard & Harold Yamada

#### OCTOBER BUILDING FUND DONATIONS

Emi Kamikawa

## Senshin-ji Building Fund DECEMBER 2016 Update

ソーシャルホールの改築工事が始まり2月たちました。内部の解体が進むにつれ、電気、配管、また屋根に置かれる新しい空調機械の目隠しの為の parapet など、追加工事が出ています。これらは全て設計の時には予想できなかったことで、市当局の検査官に指示によるものです。工事費も増加し、工期も若干伸びています。今後もまだ追加項目があると予想されますが、皆様のご理解をお願いします。

またキッチンプランのデザインについては、ラス西田さんが中心となって、皆さんの意見を取り入れ、調整をしています。今後とも、Building Fundへの、ご協力をお願いします。

As we entered the second week of November, some of the finishing work had begun. Most of the rooms had been painted, the linoleum vinyl tile (LVT) flooring had been placed in the kitchen, in the adjacent hallway and in the short hallway leading to the new doorway that faces 36th Place. Additionally, the same flooring was placed in Room 4 which had a hardwood floor that was expected to be repaired/patched, sanded and refinished. Due to some missing sections of hardwood, which could not be replicated, it was decided to extend the LVT into that room.

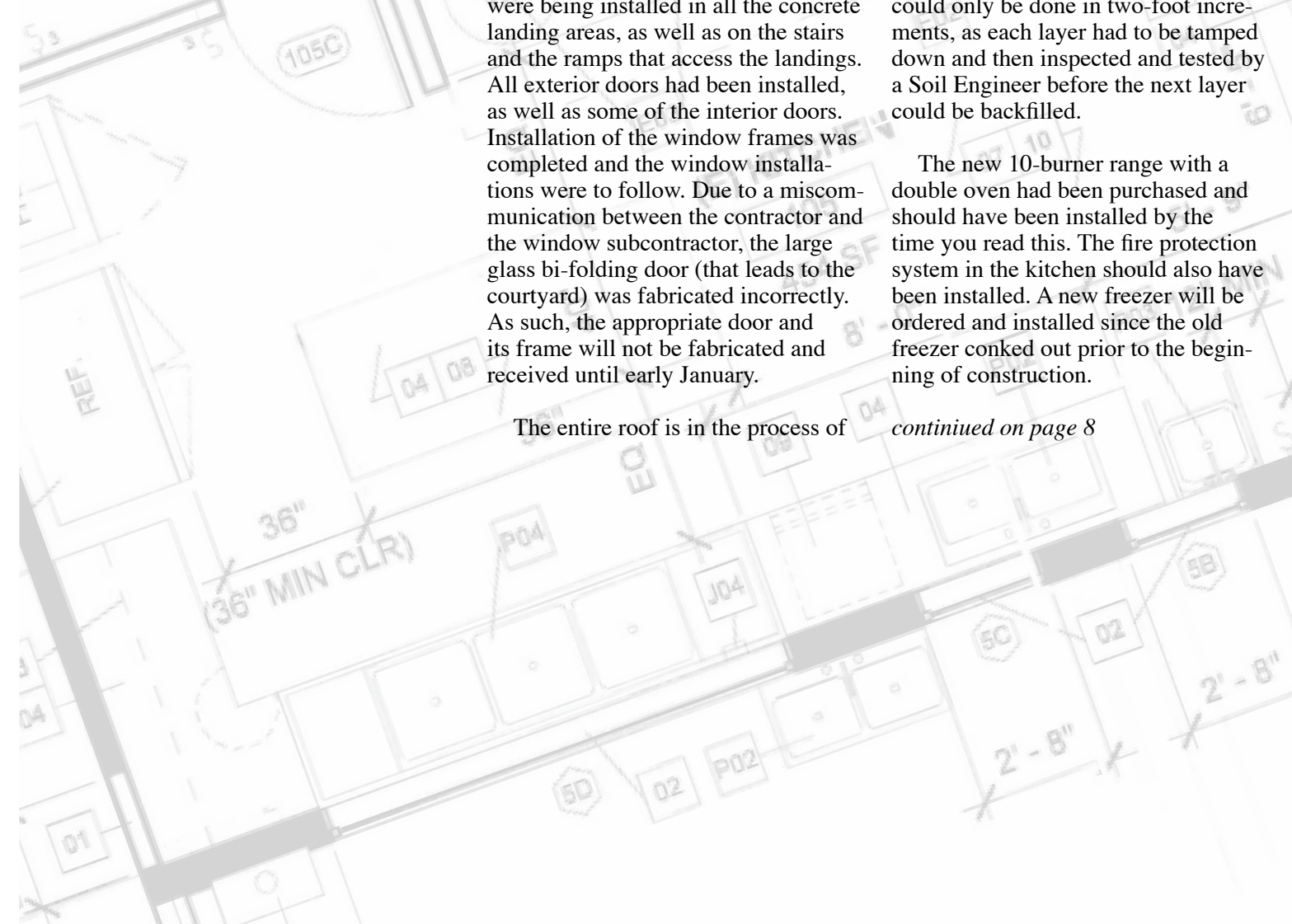
Installation of the floor tiles and the wall tiles in both restrooms had also begun. Steel handrails and barrier rails were being installed in all the concrete landing areas, as well as on the stairs and the ramps that access the landings. All exterior doors had been installed, as well as some of the interior doors. Installation of the window frames was completed and the window installations were to follow. Due to a miscommunication between the contractor and the window subcontractor, the large glass bi-folding door (that leads to the courtyard) was fabricated incorrectly. As such, the appropriate door and its frame will not be fabricated and received until early January.

The entire roof is in the process of *continued on page 8*

being coated and sealed to remedy any damage that was done during the course of the work to install the air conditioning units and to construct the parapets. The two coats of sealant over waterproof polyester sheeting should protect against any future rainstorms.

Two extra steps were required by the LADWP and the DBS with regard to the 7-foot deep trench that was dug for the laying of the electrical cable conduit. With no prior notice, the LADWP ordered the encasement of the conduit in concrete. Forms had to be constructed along the length of the conduit and approved by the inspector before the concrete could be poured. When that step was completed, the DBS required that the dirt backfill could only be done in two-foot increments, as each layer had to be tamped down and then inspected and tested by a Soil Engineer before the next layer could be backfilled.

The new 10-burner range with a double oven had been purchased and should have been installed by the time you read this. The fire protection system in the kitchen should also have been installed. A new freezer will be ordered and installed since the old freezer conked out prior to the beginning of construction.



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It was requested that a brief financial summary be provided to give everyone an idea of the costs involved in this remodeling project since its conception three years ago to this point in time. To that end, the summary is as follows:

1. Architectural design fees (including all onsite inspections and measurements):	\$18,300
2. General DBS plan check fees and blue print fees:	7,601
3. Lead and asbestos testing, plumbing and Health Dept. plan check fees:	5,362
4. LADWP cable installation fees (to authorize upgraded electrical service):	8,567
5. Treatment for subterranean termite infestation & dry wood termites:	4,200
Sub-total for pre-construction expenses:	\$44,030

1. Original construction contract agreement (Social Hall building):	\$750,259
2. Original construction contract agreement (Social Hall parking lot):	74,104
Sub-total for construction contract agreement:	\$824,363

1. Change order to remove asbestos flooring from kitchen, hallway and Room 3:	\$24,267
2. Change order to repair all existing termite damages in walls of Social Hall:	10,621
3. Change order required by LADWP to underground electrical conduit/cable:	37,924
4. Change order to install water supply, drains and drain pump in Wasabikai room:	6,785
5. Supplemental plan check and construction inspection permit fees:	5,591
6. Purchase of 10-burner range and double oven:	5,595
Sub-total for construction expenses beyond original contract:	\$90,783
Grand total for construction/remodeling (pending any further change orders):	\$959,176

Donations received as of November 30, 2016:	\$523,875
Additional funding requirements:	\$435,301
Contribution from temple Investment (Zaidan) Fund:	\$400,000
Ongoing contributions to Senshin-ji Building Fund (anticipated):	35,301

We are still targeting the end of January 2017 to conclude the remodeling project work. We hope that we can reach that point without further "surprises" and with no additional costs, but that remains to be seen.

Your generosity has made it possible to undertake this construction, and the Board of Directors owes all of you a great debt of gratitude.

In Gassho,  
WILBUR TAKASHIMA

## Senshin-ji Building Fund

1311 West 37th Street, Los Angeles, CA 90007

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Donation Amount: \$ \_\_\_\_\_

(Please make checks payable to: **Senshin-ji Building Fund**)

**NOTE:** In order to maintain compliance with IRS policy, whenever we receive a check in the amount of \$250.00 or more, we will send an acknowledgement letter to the donor for his/her records. For amounts less than \$250.00, your cancelled check will serve as a receipt for the donation. However, if you wish to have a letter of receipt sent to you, regardless of the donation amount, please let us know and we will be most happy to comply.

## Senshin Vehicle Donation

This is a reminder that Senshin will take any vehicle (car, pickup, truck, motorcycle, and even boat) as a donation to the temple. The funds realized from these donations are earmarked for the Senshin-ji Building Fund. Donors can report the full amount of funds received from the vehicle donation as a deduction on their tax returns.

We work with Harold's Car Donation Service (HCDS) to have the vehicles picked up, processed and refurbished as necessary to bring in the highest sale amount for the donated vehicle. Even if the vehicle is not operational, it can still have salvageable value, sometimes for more than we could expect.

Once the proceeds from the vehicle donation are received by Senshin, a letter is sent to the donor to acknowledge the vehicle donation. The letter includes details of the donated vehicle and the amount for which the vehicle was sold or salvaged. All donors will be acknowledged in the *Prajna*.

If you have any questions about the program, or wish to donate a vehicle, please contact either Jean Minami (323) 938-0048, or Wilbur Takashima (310) 398-9558.



## Otoki Cookbooks

Copies are still available from the Hongwanji Place Bookstore, located next to the Library at Senshin. For price and details, email Hongwanjiplace@yahoo.com or call (323) 731-4617.

## College Savings 529 Plan

Senshin has a College Savings 529 Plan to help with the costs of higher education for our minister's family.

Contributing to this fund will provide tax-free income for the minister's children when they are college age. In eight years at 7%, monies put in today could almost double by the time they are ready to go to college.

If you would like to contribute, you have two options:

1. Write a check out to Senshin Buddhist Temple along with a memo or note indicating you would like to contribute to the 529 account. Your contribution is not considered a tax-deductible donation.
2. You can write a check out to MESP (Michigan Education Savings Program) and mail it directly to PO Box 55925, Boston, MA 02205-5925. Be sure to send a note indicating the contribution is to go to the Senshin Buddhist Temple, Account #9393725.

If you write a check to Senshin, there is no minimum. If you write a check to MESP, the check must be \$25 or more.

Owned by the temple, the intention of the fund is to provide additional support to its minister and family. If you have any questions, please feel free to contact Doug Aihara at (213) 626-9625 or at douga@aihara-associates.com.



ABA Keiro Bingo Outing



## Religious Committee

### Senshin Retreat February 11 & 12, 2017

**Palm Garden Hotel, Thousand Oaks**

See the blue registration form included in the *Prajna*. Make plans to attend.

## BWA

BWA gratefully acknowledges the following donations:  
Sumi Hayamizu - *7th Cycle Memorial for husband, Robert Hayamizu*  
Marilyn Shimabukuro, Shigeichi Shimabukuro and Keith Shimabukuro - *in memory of Fumi Shimabukuro*  
Ikuko and Kazuo Matsubayashi - *Esshinni, Kakushinni and Lady Kujo Memorial Service*  
Deb and John Hiramoto - *Esshinni, Kakushinni and Lady Kujo Memorial Service*  
Next meeting is Sunday, December 4, at 8:30am.

## ABA

Join ABA by calling Ron Ohata, (703) 887-9570, or any ABA member. We even waive the first year's dues, normally \$5.00!

## Jr Y B A

On October 22nd, our Jr's, Ross Leong and Russell Uyemura attended the SDJrYBL's Religious retreat held at Nishi. They enjoyed the guest speakers, especially Rev. Kodani's talk on ego. Coming up on December 3rd, SDJrYBL will be having a Jam session at Nishi. This event is a great opportunity for our Jr's to meet other Jr's from different chapters

The Jr's who traveled to Japan this summer have put together a beautiful thank you poster that is on the bulletin board outside the office. Also, please stop in the office to see the photo book of their amazing trip.

Lastly, as a reminder, due to the ongoing construction with the Social Hall, the Jr's will NOT be having Mochitsuki for this year. We will be back next year.

If you're a high school student and want to join, please contact Stephanie Mizutani (562) 431-7709 or Diane Yokoyama (626) 280-7483

## Book Group

Due to scheduling conflicts, the December 18 meeting is cancelled. The next meeting will be January 29, 2017. We will be discussing *The Unlikely Pilgrimage of Harold Fry* by Rachel Joyce.

New titles, new authors and new members are welcome. Contact Lilly & Mike Yanagita (818) 956-1070, email n7willow@gmail.com.

JR YBA NEWS FLASH!

**NO MOCHITSUKI THIS YEAR!!**

Due to the renovation of the Social Hall currently in progress, the Jr's will not be hosting the annual temple's Mochitsuki this year. As one of the fun activities that brings us all together, we will miss it this year. But, we will return next year!



As the year comes to a close, WasabiKai would like to thank all the donors, volunteers and participants to the program. We will be posting class schedules in January. Those who have been on the waiting list will be contacted via e-mail.

The intro class to pottery will cover some



insights to the Japanese aesthetic, history and culture in both classes. These classes are structured to be simple and we encourage those with no previous experience to come and enjoy working with clay.

basic skills to create functional Japanese dinnerware. The Raku class focuses on making tea bowls and plates using raku method of firing.

For more information, please contact Bob at bmiyamoto@mac.com or (323) 791-2719. Visit us on Facebook - Wasabikai.

## Facilities

Rain gutter guards were installed on top of the Education Building for this rainy season. They will help keep leaves and debris from collecting in the gutters. Thank you, Doug Matsuda! Also, All City Roofing completed the annual roof inspection and maintenance for the Hondo and Education Building. So bring on the rains!

## Senshin Onaijin Flower Arrangement Class

The Onaijin Flower Arrangement Class will be on Saturday, December 17 at 10am, presented by Rev. Masao Kodani. He will be reviewing the Onaijin flower arranging style. New members are welcomed.



## Kinnara Gagaku and Bugaku

**NOTE:** There will be no Gagaku or Bugaku classes in December. Classes resume in January 2017.

**GAGAKU** (the music) meets on the 1st and 3rd Wednesdays.

**BUGAKU** (the dance) meets on the 2nd and 4th Wednesdays.

Call (323) 731-4617 for more info.



## Senshin Karate Club

We are now forming a Karate Club. The purpose of this club is to enhance the physical and mental health of the temple members and their friends as well as learning Buddhist thoughts through the training.

We will have Senior class (over 60), Adult class (younger than senior or who think they are young), and Children class. Senior class focuses on balance training and good blood circulation. Children's class focuses on self discipline and strengthen the energy and body coordination. Adult class focuses on everything. Instructor is Rev. Furumoto. If you are interested, please ask Rev. Furumoto for more information.

## Social Media

- SenshinBuddhistTemple
- @senshinji
- @senshinji

## 洗心仏教会

2016年12月

### 10月感謝録:

寄付: E.金川&C.ファイ, K.畑井

納骨堂: Y.竹内, S.速水

故 R.速水 7 回忌: S.速水, T.速水, C.家村,  
G&S マイヤズ一家

故 A.小田 13 回忌: S.小田

追悼: 故 G.石塚 K.石塚, B.中村

追悼: 故 Y.伊藤 B.山下

追悼: 故 S.竹内 Y.竹内

追悼: 故 R&H 山田 A.横山

### 12月日程:

1日(木)	午後7時半	理事会	
4日(日)	午前8時半	婦人会例会	
	9時半	日本語法要	
	10時	成道会法要、祥月法要	
	11時	英語勉強会、日曜学校	
11日(日)	午前9時半	日本語法要	
	10時	家族礼拝	
	11時	英語勉強会、キッズクラブ	
17日	10時	お内陣供花クラス	小谷正雄名誉開教使
18日(日)	午前9時半	日本語法要	
	10時	お歳暮家族礼拝	小谷正雄名誉開教使
	11時	英語勉強会、日曜学校	
	12時	お歳暮ランチ(招待者)	
25日(日)	午前9時半	日本語法要	
	10時	家族礼拝	
	11時	英語勉強会	
31日(土)	午後6時半	除夜会	ポットラックダイナー

### 12月法要当番: BWA

本堂当番: J.中島, C.横田, E.村上, R.松田

内陣お花当番: 3日: J.西川/J.後潟, 10日: C.山下/M.江畑, 17日: 供花クラス, 24日: 古本開教使, 31日: 古本開教使

供花寄付: 11月: T&T 赤堀, Y.西川, M&R ソンデイ, B.山下, G&J 磯本, C.小島, J.南, F&R 大畑, S.島袋, Y.竹内, M&Y 後潟, A&B 脇中, T.山口, A.横山, 匿名

2017 元旦: 修正会、1/9-13: 報恩講ウイーク、1/21: 報恩講セミナー、1/22 報恩講法要

ソーシャルホール改装工事も進んでいます。完成が楽しみです。

またもや年の暮れとなりました。みなさん、いろいろご苦労様でした。

# SENSHIN-JI 2016 DECEMBER 2559

1311 W. 37TH STREET, LOS ANGELES, CALIFORNIA 90007 ✈ 323 731 4617 ✨ SENSHINTEMPLE@GMAIL.COM ✨ SENSHINTEMPLE.ORG

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				<b>1</b>	<b>2</b>	<b>3</b>
				9:30a Exercise Class 7:30p Board Meeting 8p Kinnara Taiko		
<b>4 Bodhi Day</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
8:30a BWA Reikai 9:30a Japanese Study Class 10a <b>Bodhi Day Service</b> – <i>Shotsuki Hoyo</i> Monthly Memorial Service 11a Study Class / Dharma School		9:30a Exercise Class		9:30a Exercise Class 8p Kinnara Taiko		
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
9:30a Japanese Study Class 10a Family Service 11a Study Class / Kids' Club		9:30a Exercise Class		9:30a Exercise Class 8p Kinnara Taiko		10a Onaijin Flower Arrangement Class Rev. Masao Kodani
<b>18 Oseibo</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
9:30a Japanese Study Class 10a <b>Oseibo Service</b> 11a Study Class / Dharma School 12noon Oseibo Luncheon (by invitation only)		9:30a Exercise Class		9:30a Exercise Class		
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31 Joya-E</b>
10a Family Service		9:30a Exercise Class		9:30a Exercise Class		6:30p <b>Joya-E</b> End of Year Service followed by Potluck  Jan 1 <i>Shusho-E</i> : New Year Day Service

## DECEMBER TOBAN:

**Sunday Service** B W A  
**Hondo Toban** Carole Yokota,  
Jean Nakashima, Eugene  
Murakami, Richard Katsuda

## DECEMBER Onaijin Flower Arrangement:

**Dec 3** Jean Minami/Jean Nakashima  
**Dec 10** Carrie Morita/Marsha Watanabe  
**Dec 17** Cathy Iyemura/Iris Takashima  
**Dec 24** Rev. Furumoto  
**Dec 31** Rev. Furumoto

## Upcoming in JANUARY:

**Jan 1** *Shusho-E*: New Year Day Service  
**Jan 9-13** *Hoonko* Week  
**Jan 21** *Hoonko* Seminar  
**Jan 22** *Hoonko* Service

*All classes subject to change without notice.  
Please call a group member to confirm meeting/  
rehearsal.*